# Street

### CUSM delights in its brattiness

BY LARRY O'CONNOR

Cafter the Unstoppable Sex Machilib — the name only hints at the brattiness Jim Bob and Fruithat are gapable of.
"It's not a deliberate thing, but we do like to stir up a little trouble now and then," said co-conspirator Jim Bob in a trans-Atlantic telephone interview. "Like putting up a pister of Jimmy Carter with Carter to Jimmy Carter with Carte office called up and was quite upset

"Anything that winds people up

is a bit fun."

Even if it means attracting litigation as CUSM has regarding the use of lyrics from the Rolling Stones classic "Ruby Tuesday." The capits are still trying to sort that are out.

copts are still trying to sort that
If attention is the sole desire, the
London-bused band's skittering,
breaknetck syncupated cruss between pop and shards of pank aptly
speak volumes.
A roiling tenor of cynicism underkorten a fair amount CUSM tracks
fon "1992 — The Love Album," the
hand's sardonine attempt to herald
In the year of a united Europe,
Songs, "Is Wrestling Fixed," and
"Suppose You Gave a Funeral and
"Suppose You Gave a Funeral and Nobady Came" enshrine moments of melancholy in a mayonnaise jar

for public viewing.
But Carter is not all bile. By contrast, "England" speaks to an over-all restlessness that pervades omid the stagnation of day-to-day life in the economically strapped land of Churchill.

"Lock Mann."

Churchill.

"Look Mum, No Handa" is a poignant—albeit a rather knee jerk—examination of the inanality of paramillitury violence engulfing Northern Ireland. ("He flies through the air with the greatest of easer/hat daring young man in the blue dangarees/Struck down by the G-force of a Semtex surprise/fle hucks like a sen horse, keck over and disc.")

"I suppose I should have written

"I suppose I should have written it years ago," said Jim Bub, "I de-cided to write it right before we recorded the album with the latest

crited to write it right neture we recorded the album with the latest spate of bombings going on in Lon-don — that and what was going on in Yugoslavio at the time. "It's said. We haven't gotten any-where in the last god knows how many years. ... It was sort of u gut reaction to innacent people being killed accidentally through the bombing."

Much of what CUSM performs is an immediate reaction, uncedited for profamity and rambling emotion. Catter the Unstoppable Sex Ma-chine performs Thursday, Sep. 24, at St. Andrew's Itall, 431 E. Con-gress, Detrait, Doors open at 9 p.m. For information, call 961-MELT.





#### STREET SENSE

## Change yourself, not your mother



Dear Barbara,
My mother
wants to plan my
wedding for me. I
an 28 and getting
married for the
first time. My
figure and I both want a small and elegant wedding. We do not want a

lot of people we this in the most important day in our lives and we feel we should have the last word on how things are

done.

My mather says that is impossi-ble. We have a large lamily and many close friends whose special gatherings we have attended for years. She says we must return these invitations.

these invitations.

I don't want my wedding to be a pay back party. I don't want to use this most important day of my life to fulfill social obligations. How can I make my mather understand this.

I feel so frustrated that she doesn't.

Dear Jennifer,
It is unlikely your mother will change her mind. She is entitled to her point of view although she frustrates you.
You didn't tell me who is paying

for your wedding. That is an important detail. If you are paying for it, you can invite or not invite anyone you want. If she is paying for it then she can plan it her way. It is understandable that in family situations advice like this often seems harsh. When we are infants we control and manipulate our mothers and that is as it should be, otherwise we could not survive. As we grow and mature we come to understand that we can't always get what we want and that we need to he able to respect the rights of others sepecially if one of the others in paying for the wedding. Your question says you want to change your mother. It is inappropriate to change others at any age. It is more mature to change yourself and grow yourself.

May I add a word of mixice that you haven't saket far! In all likelihood, differences of opinion between you and your husband will surface during the marriage. Are you going to mix how to manipulate him so you can get what you want or are you going to mature and consider his rights?

In a good marriage, many such roothers can be resolved with one It is understandable that in fami-

In a good marriage, many such problems can be resolved with open ommunication.

communication.

However, there are such things as true dilemmas and some problems are not solvable. Those times will put to a severe test the maturity and wisdom of the spouses. Lave in not enough; creative problem solving is also needed.

Barbara

If you have a question or comment for Barbara Schiff, send it to Street Sense, 36251 Schoolcraft, Livonia 48150.



Logical switch: As Simon Bonnev sees it. going from fronting the avant garde Crime and the City Solution to country mural progres-

## Bonney swaps punk for country



To hear Simon Bonney, one would think he's from Texas. But not so for this punker turned country wailer. He's from the Land Down Under and he's putting a '90s spin on the traditionally U.S. musical genre.

By LARRY O'CONNOR STALF WRITER

The mammoth jump from punk to country is one even Boh Beamon wouldn't contemplate. For Simon Bonney, the leep wasn't as daunting as one would perceive. In fact, the soft-spoken singer! songwriter will tell you in a reflective moment that it's the most national and for five in the key centured.

ural path for him to have ventured.

The native Australian fronted the The native Australian fronted the European award garde conglomente Crime and the City Solution, which carned its spars at the height of music's must millistic and roth-mentary phase. A host of members filtered in and out while the hund released five critically acclaimed albums in the early to mid-30s.

One of the knocks on Bunney at the time was his lyries were a tod too serious for a genre largely boset by irrevenere. His direness and willingness to explore the inner-

depths of pain and sorrow would later become his biggest attribute in his country sulo album "Forever."
"That's one of the things 'Ive re-ally come to like about country, It's masic written by older people, peo-ple like Merle Haggard who can take pain and express it simply in lyries," said Bunney, who listened of American country music as a kid working on the farm in Australia. 'He's using the music to liberate bimself from the pain.
"The tradition of music in Amer-

"The tradition of music in Amer-"The tradition of music in America is to use it to talk about experience and pain in your life . . . In England, that doesn't seen to be the case."

So upon leaving England and relocating in Lao Angeles, Bonnney found a home in country music and it shows on "Forever."

Bonney's sings in a timeless, plaintive tone, sounding more like he's from Mesquite, Texas, than

Melbourne, Australia, His own in-terpretation of American country comes through in an echocy, deso-late lambacape created through di-verse instrumentation.

This is achieved partly through a looming, atmospheric guitar sound that resonates throughout the re-lease.

Highly regarded guitarist J.D. oster performs on "Forever" as Foster performs on "Forever" as does a host of equally lauded musi-

does a hast of equally handed musi-cians that includes Jan-Dee Graham, who performs on pedal steel and dobro, and violinis Brownyn Adams.
"Originally, all through Crime and the City Solution Fil listen to Hank Williams and Partsy Cline," he said. "But I also listened to the instrumentation of Johnny Cass hand people like By Cooder. They used if an atmospheric way." Bonney also credits people like Foster, who has worked with

Dwight Yoakam and Lucinda Wil-liams and who has a keen interest in musical history. He said wurking with him has been particularly re-freshing, especially compared to his punk compatriots who largely vili-field hours!

aresung, especially compared to practice practice with the past.

Lytically, Bonney has maintained the ability to express we while disconnecting himself from it for heartfelt analysis.

In the transformation, though, Bonney has connected with rich tredition and has put a '98's spin on it. How much of his musical past mainly the seemingly European effect of hig droning guitars of filters into the fray is debatable.

"I don't know if it's intentional," he said. "I'm not well versed what is correct or what is incorrect in country. I just go for the feel."

Simon Bonney will perform as part of the Second Annual La Casa Music Festial 730 pm. Friday, Sept. 25, at the Birmingham Unitar-ian Church, 651 N. Woodward, Lame Para Also performing will be Mark, Germino, David Rodriguez and Greg Trouper. Tickets are \$15. For information, call 616-4950.

#### **IN CONCERT**

Monday, Sept. 2.

JES QRU Rick's Cafe, 611 Church, Ann Arbor, 996-2747

PARADISE VALLEY JAZZ JAM Alvin's, 5756 Cass, Detroit. 832-2355

Tuesday, Sept. 22

PRODIGALS Bind Pig. 208 S. First, Ann Arbor. 996 8555

CHISEL BROTHERS WITH THORNETTA DAVIS Alvin's, 5756 Cass, Detroit. 832-2355

SPECIAL BEAT Industry. 15 S. Sagnaw, Pontiac. Tickets are \$13.50 in advance. 99 MUSIC

MARY MCQUIRE & MYK RISE Mr. B's Farm, Novi Road and 10 Mile, Navi. 349-7038

Wednesday, Sept. 23

THE CONNELLS ine at Blind Pig. 208 S. ..... rommy Ko First, Ann Arbor. 996 8555

REVOLVER
With Drop Nineteen in The Shelter at St.
Andrew's Hall, 431 E. Congress, Detroit.
961-MELT

TWIST-OFF Rick's Cafe, G11 Church, Ann Arbor, 996-2747

CHRISTINE SLAYER AND LUSID UNIVERSE Alvin's, 5756 Cass, Detroit. 832-2355 SCOTT STERN AND THE TRUST

Thursday, Sept. 24

CARTER THE UNSTOPPABLE SEX MA-CHINE St. Andrew's Hall, 431 E. Congress. De troit, Tickets are \$10.50 in advance. 961-MELT

TANNARILL WEAVERS The Ark, 6374; S. Main, Ann Arbor 761-1451

COL1451
VUDU HIPPLES
WITH Trustfund at Gnff's Gnil, 49 N. Sagi-naw, Pontiac.
334-5150
WALT BMINK Bind Pig. 208 S. Fust, Ann Arbor. Tickets are 45 in advance.
996-8555

HANNIBALS Rick's Cole, 611 Church, Ann Arbor, 996-2747 MARY MCQUIRE & MYK RISE

ROOMFUL OF BLUES Sully's, 4758 Greenfield, Dearborn. 846-1920

Fnday, Sept. 25

FRANK ALLISON & THE ODD SOX Blind Pig. 208 S. Fust, Ann Arbor.

With Helmet at The State Theatre, 2115 Woodward, Detroit. 961-5450

SHAKESPEARE'S SISTER Industry, 15. S. Saginaw, Pontiac. Tickets are \$10.50 in advance. 334-1999

CROSSED WIRE DR's 21, 2930 Jacob, Hamtramck. 875-6555 RFD 80YS The Ark, 6371/2 S. Main, Ann Arbor, 761-1451 BLASPHEMOUS Gnff's Gnif, 49 N. Saginaw, Pontiac. 334-5150

J.B. DAVIB Soup Kilchen Saloon, 1585 Franklin St., Detroit. 259-1374

Coconut Jos', 225 Jos. Campau, Detroit. 259-3675

BOP HARVEY Rick's Cafe, 611 Church, Ann Arbor. 996-2747

ASSEMBLY REQUIRED Alvin's, 5756 Cass, Detroit. 832-2355

QIANT METAL INSECTS
Finney's Pub, 3965 Woodward, Detroit.
831-8070

MARY MCQUIRE & MYK RISE Hoops, Auburn Hills 373-4744

BEALMONTS Moby Dicks, 5452 Schaefer, Dearborn, 581-3650

JIM THACKERY Sully's, 4758 Greenfield, Dearborn 846-1920

Saturday, Sept. 26

The Palaco of Auburn Hills, Two Championship Drive, Tickets are \$20, 377-0100 MORRISSEY

DEE SHIDER'S WIDOWMAKER
The Marquee, 8139 E. Seven Mile, Detroit. 366-8633

ALA DRAMA Griff's Gnil, 49 N. Saginaw, Pontiac. 334-5150

Civilians Coconut Jos', 225 Jos. Campau, Detroit 259-3675

MICHAEL COOKEY
The Ark, 6371/2 S. Main, Ann Arbor, 761-1451

SHAKE OUT Lik's 21, 2930 Jocob, Hamtramck. B75-6555

DEL AMITRI St. Andrew's Hall, 431 E. Congress, Detroit. 961-MELF

**GROOVE SPOON** Band Pig. 208 S. First, Ann Arbor. 906.4555

BIG DAVE AND THE ULTRASONICS Rick's Cafe, G11 Church, Ann Arbor 996-2747 ICEMAKERS OF THE REVOLUTION Alvin's, 5756 Cass, Detroit, 832-2355

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BLUES IVBILEE
With The Beaumonts, Johnny "Yard Dog"
Jones, Harmonica Shah and the Boogemen at Moby Dicks, 5452 Schaefer,
Dearborn.
581-3650

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Sunday, Sept. 27

MARY MCCASLIN The Ark, 6371/2 S. Main, Ann Arbor.

WYLDE SIDE The Rtz, 17580 Frazho, Roseville 778-6404