

The Farmington Enterprise

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EDITORIAL

APPROVAL OF THE FARMINGTON DRAIN

It is with much satisfaction that the citizens of Farmington may look back upon the great event of last Friday morning, when the Board of Determination appointed to decide the question of the building of the Farmington Drain voted the Drain a necessity. Of even greater importance than the vote of these men is the fact that not a single objection was made to any by any taxpayer to the huge project.

The few who attended the hearing were, almost without exception, enthusiastic supporters of the Drain project. Some times it happens that only opponents of such a project appear, but so vital is this proposed Drain to the future growth of the community, so important to its very welfare from the standpoint of health and good living conditions, that leading citizens who attended the meeting were ready to urge, if necessary, the quick accomplishment of this great public work. Though they found it unnecessary to use eloquence or exert their influence for the approval of their very presence at the hearing demonstrates how keenly the community as a whole realizes what this Drain means to the district included within the drainage area.

Farmington citizens have done creditable work in carrying the work for the new Drain to its present stage—the remainder is now largely a matter for the county officials. Their assurance has been given that they will proceed with all possible speed. As long as inadequate sewers cause water to stand still upon our streets and in our basements, just so long will the entire community stand still when it should be moving forward. The Farmington Drain holds the key to a tremendous flow of prosperity and development for Farmington and its environs.

"BETTER BUSINESS DAY"

Despite the most unfavorable sort of weather, and consequent wretched conditions of roads in all directions, Farmington business men have reason to feel that the "Better Business Day" in which they united last Saturday was well worth-while. Although most of the residents of outlying districts and neighboring communities considered it wisest not to attempt to get to Farmington Saturday afternoon or evening, a number did partake of the hospitality of Farmington merchants and take advantage of the values offered. Residents of the city found the features appealing and responded heartily to the spirit of the business-men.

The accomplishments of "Better Business Day" are not to be measured by the amount of goods sold, but by the good-will it created. Last Saturday's events were productive of a great deal of good will, even among those who could not come to Farmington to attend the movies and make purchases at the attractive prices quoted. Those who did attend the movie were well-pleased with the attraction offered, and buyers found the values advertised presented on-

We Girls

M. Marie Walling

Just a group of carefree girls
Happy and gay,
Roaming through the woods and fields
At the close of day.

After cares are over,
After work is done,
And the time is drawing nigh
For the setting sun.

Off to gather flowers,
Only just a few;
Violets and lilies,
Wet with evening dew.

When the darkness gathers,
Over all the earth,
Sweet the girlish voices
Ring with joy and mirth.

Oh what fun to rest our minds,
In a carefree way,
And join the girls in laughter
At the close of day.

opportunities for genuine savings. There are few communities, indeed, in which the business people have attained the utmost in co-operation, both among themselves and with the trading territory which they serve. The more intelligent merchants everywhere are seeking to realize these two objects. In Farmington, this "Better Business Day" has provided them a splendid start toward the achievement of these aims.

CHURCHES

Baptist Church
Rev. E. W. Palmer, Pastor
10:30—Morning worship.
Sermon subject, "Sacrificial Giving."
11:45—Sunday School. Classes for all ages.
6:30—Young People's Hour.
7:30—Cospel service.
This week the Pastor will preach on the subject, "What Have You Done With Jesus' Clothes?" There will be special music by the choir.
We meet on Wednesday nights for Bible study and prayer.

Methodist Church
Rev. E. F. Delaney, Pastor
10:30—Worship and sermon.
Special music by the choir.
Sermon by the pastor on "The Beloved Physician—Luke."
11:50—Sunday School.
6:30—Ephworth League.
7:30—Evening service.
For the evening service we are exchanging with Birmingham. Rev. Robert M. Atkins and his church choir, supplemented by a choir from Detroit will conduct the evening service, singing their Easter Cantata, "From Darkness to Dawn."
The pastor and our choir will go to Birmingham and conduct the service there.

Evangelical Church
Rev. A. A. Johnson, Pastor
German service, 10:15.
Subject, "From Death to Life."
Sunday School, 11:15.
If you are not otherwise connected, come and worship with us.
"Come thou with us and we will do thee good."—Numbers 10:20.

The Glee Club of Kalamazoo College will give a concert at the hall of Salem Church April 21 at 8 p. m.

West Point Park Church
Geo. E. Gullen, Pastor
10:30—Morning service and worship. Sermon by the pastor, "Sunrise: Children's topic 'Dust'."
11:45—Sunday School.
A special effort by all class members will keep the attendance going up.
7:00—A vesper service combining Christian Endeavor and evening service.

Catholic Church
Our Lady of Sorrows Church
Rev. E. J. O'Mahoney, Pastor
Sunday masses 8:30 to 11 a. m.
Sunday School after 8:30 mass.
Daily mass at 8:00.

St. Paul's Evangelical Lutheran Church, Clarenceville (At Switzer Road)
Rev. Paul Graupner, Pastor
9:30—Sunday School.
10:30—German service.
2:00—Quarterly meeting of voting members. Ladies' Aid meets at the parsonage.

North Farmington Independent Church
Rev. George P. Davey, Pastor
10:30—Morning service.
11:45—Sunday School.

Universalist Church
Dr. Frank D. Adams, Pastor
Sunday, April 15, 3 p. m.—Sermon subject, "Is It Any Use To Pray?"

Disposition of Dead Has Wide Variation
Ceremonies associated with the various methods of disposing of dead the world over are as interesting as they are varied.

Modern nations as well as many primitive and oriental peoples practice infumation, and with it their many and peculiar rites. But, as in bygone days, funeral ceremonies of today are most sacred and impressive occasions. Cremation or the burning of dead bodies to ashes, is now practiced to a small extent in several countries, but is by no means new, says the Pathfinder Magazine. At the beginning of the Christian era cremation was the prevailing custom of the civilized world, with the exception of Egypt, where they were entombed in a sepulcher, and China, where they were buried in the earth. Christian infumation, which is now universal, probably owes its origin to the doctrine of resurrection of the body. While cremation was practiced by the later Greeks, Romans, Danes and others, the first cremation societies were not formed until the Nineteenth century. This method of disposing of human bodies is now urged by some health authorities on sanitary grounds.

Love and Youth Can Always "Find a Way"

Will love find a way? asks the Boston Globe, which then goes on to tell this: The observer had missed his train and was forced to wait an hour for the next. As he walked through the crowd of passengers from an incoming train he noticed the warmth of embrace of a young man and his girl friend. Apparently she was welcoming him home from a long trip. Ten minutes later he saw them in a strange hold as a train emptied its passengers at another gate. As the crowd dispersed, they parted. The boy friend was trailed to the waiting room, where he met the girl, greeted her same embrace, and sat down for a chat again. As another train was announced, they again departed. The youth mingled with the incoming crowd and the girl ran up to meet him. To the ordinary onlooker it was a fond welcome home, but to the observer it was an ingenious system of getting in public. Love will find a way.

Concerning "Tightwads"

You are a tightwad, says a government budget expert, if your living expenses are 37 per cent of your income, your savings 60 per cent and the remaining 3 per cent scattered among recreation, education and philanthropy. You are a spendthrift if your living expenses are 53 per cent, your savings zero, your recreation 40 per cent. You are thrifty if your living expenses are 50 per cent, education, giving and recreation 30 per cent. It's a pleasure to meet a budget maker who emphasizes some necessities of human living besides savings only, and who will not give the palm to the fellow who saves the most.—Kansas City Times.

First "Weather-Glass"

The first mercurial barometer was constructed chiefly for the purpose of demonstrating the fact that air has weight, says Nature Magazine. Later this instrument acquired a great reputation as a means of predicting weather and was nicknamed the "weather-glass." Though its prophetic powers are not now rated so high as formerly, it remains the most important of meteorological instruments. The column of mercury in the barometer rises and falls with changes of atmospheric pressure, and its length is measured by means of an attachment called a "ruler," with a much greater degree of accuracy than is that of the column of mercury or alcohol in a thermometer.

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