## Most wonderful love is that which unites strangers



Not until I apent a week alone in northern Michigan did I realize how our environment affects us. I had no television or daitelevision or dai-ly newspaper. The only sounds were birds and the hum of a re-frigerator. Our environment

The central city in which I live is fading from my awareness. My mind is no longer filled with the complex problems of Detroit. My concerns have simplified. What will I wear? Will I avoid mosquito

In the woods of northern Michin, I am not bothered by the cris of casino gambling. Here, I am
ore racits simply because I omly
acounter white people. For days
forget the war in Bosnia. I am
it off from these problems and
alins of the world. I am more cenred upon myself.

In the Bible, we are asked an important question. Who is my nightor? This question is always there to challenge us. If I look to itset those close by, my environment will determine my answer. For most of us, our answer to this question will be "people like me." If it is a spiritual question, the asswer must be different.

Who is my neighbor? The spir-tual answer is "the stranger." A cory from the Bible tells how the

## Officers announced

Several area residents are being installed as officers in the barber-shop-singing Spirit of Detroit Chapter of Sweet Adelines. Ruth Pencak of West Blooomfinled was elected president, Maureen Maher of Westland vice president; Laura Loscano of Garden City, corresponding secretary; Mary Lou Howlett of Walled Lake, recording secretary and Pam Lauer of Westland, treasurer.

New board members are Nors Conn of Huntington Woods; Faith Massey of Allen Park; Harriet McAvoy of Lincoln Park; Mary Thompson of Plymouth; Ellen Seghi of New Hudson; Sandy Pastor of Birmingham and Linda Clements of Plymouth.

Retiring board members are Grace Roberts of West Bloom-field, Betty O'Connor of Farming-ton; Margaret Lockard of Detroit; and Jan Dillon of Redford.

The 90-woman, 1993 regional champion Spirit of Detroit Chorus offers free group singing lessons to women of all ages at 7 pm. every Tuesday when Spirit of Detroit rehearses at the VFW Hall at 1-99 and Inkster in Red-ford Township. Reading music is not required. For more information, call (313) 534-4468.

Spirit of Detroit is preparing for the first of its summer music se-ries, set for 8 p.m. Thursday, June 9, in Heritage Park on Farming-ton Road north of 10 Mile in Farmington Hills. Dust off your lawn chair and pack the picnic basket. Admision is free.

Also on the calendar is Spirit of Detroit's return engagement at Tiger Stadium, where they will aing the national anthem and "O Canada" at the Detroit-Toronto game June 17.

Sweet Adelines — an interma-tional organization beasting 23,100 members with 607 chap-tures in 12 countries — is launch-ing "Young Women in Harmony," a new program by which they'll shilst future Sweet Adelines.

Last month, Sweet Adelines Gayle Smith of Bloomfield Hills and Mergaret Lockard of Detroit visited the Hampton School in letroit where they taught four-pert harmony to a large class of esthualastic students. It was such a hit they'll be returning each Thursday.

Spirit of Detroit is rehearsing diligently for November's interna-tional competition in Reno.

Directing the metro-Detroit chorus is Leann Hazlett, who drives an hour and 45 minutes one way to Redford from Swanton, Ohio for weekly rehearsals, the lead in Swing Street, voted the top international curetate in 105

spirit of God entered a room full of strangers. In spite of their many languages and without transitors, they each understood what the other was saying. The most wonderful love is that which unites those who were strangers. We become a better person when we have crossed beyond the familiar and welcomed the stranger. There are stories in all ages which celebrate this fact. The stranger challenges us spiritually

regarding the quality of our humanity.

There is a challenge and a mystery to life. How will we hold to our own convictions and at the same time welcome the stranger? In Chaim Potok's book, "My Name Is Asher Lev," the young Jewish boy is continually warmed about "The Other Side." Asher grows up in an environment which comes into striking conflict with his talent as a painter. Asher

wants to remain a faithful Jew at the same time he enters the secu-lar world, "The Other Side." There is irony in the fact that his orthodox theology calls God "the Master of the Universe." Yet, the Master of the Universe. 1st, there is no place for a modern painter in this religion. Asher Lev must pey a terrible price for his decision to live beyond the limits of his heritage.

We must seek to live beyond the limits we place upon Gcd.

This is the challenge of the stranger. The religion we follow will demand that we conform. Yet our spirituality will be sacrificed if we fail to love the stranger. There are many forces which would prevent us from giving love to the stranger. There is fear, selfabness, traditions, peer pressure and the desire to fit in Persons of different races who have married will tell of the obstacles.

As God moves this world inex-

orably toward unity in diversity, the question — "Who is my neighbor?" — shall be the spiritual challenge. If this question is in our hearts, we will be ready for, God's leading presence.

The Rev. David Strong is pastor of Central. United Methodist Church in Detroit, If you have a question or comment, call him at 983-2047, mailbox number 1878, on a touch tone phone.

