

**SWIMMING**

**THE CITY SWIM LEAGUE**  
**ROCHESTER HILLS 283**  
**PLYMOUTH CLUB 228**  
 (times in yards)

**Preseason triple winners:** Ryan Wachsmaier (10 under boys) 25 fr, 13:00, 25 back, 16:30, 50 free, 31:22, Devin Kopper (11-12 boys) 50 fr, 34:61, 50 back, 37:19, 50 free, 31:36.

**Preseason double winners:** Dan Beninger (15-17 boys) 50 breast, 33:59, 100 fr, 1:02:35.

**Preseason single winners:** Mark Gervino (10 under boys) 25 fr, 15:48, Andrea Carlson (10 under girls) 25 fr, 15:58, Marlene Crawford (13-14 girls) 50 breast, 40:75, Patricia Cummings (10 under boys) 25 fr, 21:12, Adam Perry (15-17 girls) 100 fr, 1:14:18.

**Preseason relay winners:** Adam Carlson, Devin Kopper, Brian Shriver, 1:12:14.

**PLYMOUTH CLUB 463**  
**BEACON SQUARE 208**  
 (times in meters)

**Preseason triple winners:** Dan Beninger (15-18 boys) 50 fr, 32:45, 100 fr, 1:11:20, 50 breast, 37:21, Todd Benavigne (13-14 boys) 50 fr, 35:30, 50 back, 35:49, 50 free, 30:54, Arman Machom (8 U boys) 25 fr, 21:06, 25 breast, 25:41, 25 free, 21:03, Ryan Wachsmaier (10 U boys) 25 fr, 15:77, 25 back, 17:45, 50 free, 34:14.

**Preseason double winners:** Al Benavigne (15-18 girls) 50 fr, 35:68, 100 fr, 1:11:22, Man Benavigne (10 U boys) 25 breast, 22:60, 25 free, 17:46, Andrea Carlson (10 U girls) 25 fr, 22:53, 25 free, 17:50, John Hawkins (15-18 boys) 50 back, 34:51, 100 free, 1:08:22, Devin Kopper (11-12 boys) 50 back, 42:11, 50 free, 35:25, Amber Mulcahy (13-14 girls) 50 back, 41:19, 100 fr, 1:30:13, Reem Suma (8 U girls) 25 fr, 30:80, 25 free, 24:34, Alison

**All-Stars from page 1C**

He also found the stadium intriguing. "Once you're on the mound you're concentrating on the batter, but once in awhile you get caught looking around, because it's so big and spacious," Marsella said.

The Salem hurler also got a crack at the plate in the fifth, fouting off several pitches before striking out.

"I was just trying to make contact," he said. "I just didn't want to strike out."

**Mike Marsella**  
 Salem pitcher

East pitcher Joe Holland of Anchor Bay held the West scoreless in the seventh and eighth. But the West finally broke through in the ninth, routing the shutout bid against Coach Poine Noph's Derek Ottewill when John Busch (Bay City Central) scored from third on a groundout by Rob Cavanaugh (Bridgeport).

The East out-hit the West, 10-6.

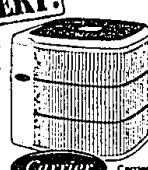
Fraser's Mike Bonacci, who caught all nine innings and collected two hits, was named East team MVP.

"He's a good catcher and a good athlete," Marsella said. "He's a good catcher because he works hard."

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**NORTHWEST SUBURBAN LEAGUE**  
**ELLETTSVILLE SWIM CLUB 538**  
**WOODRIDGE**

**Weekend double winners:** Jason Scott (15-18 boys) 50 back, 32:68, 50 fr, 31:22, Chris Brown (11-12 boys) 50 free, 32:38, 50 breast, 38:53, 100 free, 1:06:18, Anna Mar (11-12 girls) 50 back, 42:78, 50 breast, 44:80, Pat Lind (15-18 boys) 50 breast, 33:51, 100 fr, 1:15:08, Mike Marshall (9-10 boys) 50 fr, 37:46, 50 breast, 43:77, Kim Marshall (11-12 girls) 50 free, 30:06, 1:30:87, Brian Dayson (9-10 boys) 50 back, 49:37, 50 free, 21:13.

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**CITY OF FARMINGTON HILLS**

**ADVERTISEMENT FOR BIDS**  
**HARLAN DRIVE PAVEMENT REHABILITATION AND DRAINAGE IMPROVEMENT PROJECT, S.A.D.**

**CITY OF FARMINGTON HILLS, OAKLAND COUNTY, MICHIGAN**

Sealed proposals will be received by the City of Farmington Hills, Oakland County, Michigan at the Clerk's Office at 21555 Eleven Mile Road until 10:00 a.m. MONDAY, JULY 11, 1994, at which time and place all proposals will be publicly opened and read aloud.

This project will be let as one contract and consists of approximately four tenths of a mile of road rehabilitation. The proposal will include the pulverization/mulching of the existing pavement and placement of a 4" top course (in two lifts). The approximate quantities of major items of the work are as follows:

- Pulverizing Pavement 3,500 S.Y.
- Hot Mix Asphalt 700 Tons
- Re-ditching 2,300 L.F.
- Culvert, Pipe Installation 500 L.F.

Plans, specifications, and proposal forms may be obtained at the City Clerk's Office at the above address on or after WEDNESDAY, JUNE 29, 1994, upon deposit of \$20.00, which is non-refundable. Proposals must be submitted on proposal forms furnished by the City of Farmington Hills. Each proposal shall be accompanied by a Certified Check or Bid Bond by a recognized surety company in the amount of five percent (5%) of the bid, payable to the City of Farmington Hills, as security for acceptance of the Contract.

The City reserves the right to waive any or all proposals, to waive irregularities and/or informality, and to make the award, that in the opinion of the City Council is in the best interest, and to the advantage of the City of Farmington Hills.

**KATHRYN A. DORNAN**  
 City Clerk

Public June 27, 1994

**Fourth of July**  
**SALE-A-BRATION**


**SAVE UP TO 30%**  
 Thursday, June 30 - Saturday, July 2

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**GERMANY vs KOREA Republic**  
 Monday, June 27 3:55 PM

**Bolivia vs Spain**  
 Tuesday, June 28 12:25 AM\*

**Italy vs Mexico**  
 Tuesday, June 28 12:25 PM

**Brazil vs Sweden**  
 Tuesday, June 28 3:55 PM

**Ireland Republic vs Norway**  
 Wednesday, June 29 12:25 AM\*

**Russia vs CAMEROON**  
 Wednesday, June 29 2:55 AM\*

**Morocco vs Netherlands**  
 Wednesday, June 29 12:25 PM

**Belgium vs Saudi Arabia**  
 Wednesday, June 29 3:55 PM\*

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**ADVERTISEMENT FOR BIDS**  
**LINDEN AVENUE PAVING AND STORM SEWER**  
**CITY OF FARMINGTON HILLS,**  
**OAKLAND COUNTY, MICHIGAN**

Sealed Proposals will be received by the City of Farmington Hills, Oakland County, Michigan at the Clerk's Office at 21555 Eleven Mile Road until 10:00 a.m. local time, July 11, 1994, at which time and place all Proposals will be publicly opened and read aloud.

The approximate quantities of major items of work are as follows:

- Removing Pavement 1,000 yd
- Removing Pipe Culverts 19 ea
- Excavation - Driveway 118 cyd
- Machine Grading - Modified 37 ea
- Subgrade Undercutting, Type II 850 cyd
- Aggregate Base - Driveways 131 tons
- Aggregate Base, 21AA, 4" 4,000 yrd
- Concrete Curb & Gutter, Detail P-1 1,000 yrd
- Bituminous Base Mixture No. 700, 10C 635 tons
- Bituminous Mixture No. 1100L, 20AA 100 tons
- 48" C74, CL-IV Storm Sewer 714 lft
- 18" C74, CL-IV Storm Sewer 378 lft
- 15" C74, CL-IV Storm Sewer 83 lft
- 12" CMP Culvert 810 lft
- Drainage Structures 17 ea
- 8" Water Main 883 lft
- Pipe Hydrant 3 ea
- Miscellaneous Items necessary for completion of project.

Plans, Specifications and Proposal Forms may be obtained at the City Clerk's Office at the above address on or after June 29, 1994, upon deposit of Twenty (\$20.00) Dollars, which is non-refundable. Proposals must be submitted on Proposal Forms furnished by the City of Farmington Hills. Each Proposal shall be accompanied by a certified check or bid bond by a recognized surety company in the amount of five (5%) percent of the bid, payable to the City of Farmington Hills, as security for acceptance of the Contract.

The successful bidder will be required to furnish satisfactory Performance, Labor and Material, and Maintenance and Guarantee Bonds.

This project is partially funded by a Community Development Building Grant.

ATTENTION IS CALLED TO THE FACT THAT NOT LESS THAN THE MINIMUM SALARIES AND WAGES AS SET FORTH IN THE CONTRACT DOCUMENTS MUST BE PAID ON THIS PROJECT, AND THAT THE CONTRACTOR MUST ENSURE THAT EMPLOYEES AND APPLICANTS FOR EMPLOYMENT ARE NOT DISCRIMINATED AGAINST BECAUSE OF THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN, IN ACCORDANCE WITH EXECUTIVE ORDER 11461, EQUAL EMPLOYMENT OPPORTUNITY AND NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY.

CONTRACTOR MUST COMPLY WITH THE DAVIS BACON ACT, JULY 2, 1944 (TITLE 40 USC 2744); THE EQUAL EMPLOYMENT OPPORTUNITY ACT, SEPTEMBER 8, 1945, NO. 11414. ALL UNITED STATES DEPARTMENT OF LABOR REGULATIONS AND STANDARDS, TITLE 29, 1, 3, AND 4 AND TITLE 18, U.S.C. SECTION 8741, KNOWN AS "ANTI-KICKBACK ACT," AND THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970.

EACH CONTRACTOR OR AGREEMENT RECEIVING FINANCIAL ASSISTANCE IN EXCESS OF \$10,000 FROM THE CITY OF FARMINGTON HILLS COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IS REQUIRED TO COMPLY WITH THE REQUIREMENTS OF SECTION 3 OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AS AMENDED, 12 U.S.C. 1761 U.

SECTION 3 REQUIRES THAT TO THE GREATEST EXTENT FEASIBLE, TRAINING AND EMPLOYMENT OPPORTUNITIES ARISING OUT OF PROJECT ASSISTED UNDER A PROGRAM PROVIDING A DIRECT FEDERAL FINANCIAL ASSISTANCE FROM HUD TO BE GIVEN TO LOWER INCOME RESIDENTS OF THE PROJECT AREA AND, WHERE APPROPRIATE, CONTRACTS FOR WORK IN CONNECTION WITH THE PROJECT BE AWARDED TO BUSINESS CONCERNS WHICH ARE OWNED IN OR OWNED IN SUBSTANTIAL PART BY PERSONS RESIDING IN THE AREA OF THE PROJECT.

The City reserves the right to waive any or all Proposals, to waive irregularities and/or informality, and to make the award, that in the opinion of the City Council is in the best interest, and to the advantage of the City of Farmington Hills.

No Proposal will be received unless made on blanks furnished and delivered to the City Clerk on or before 10:00 a.m., Local Time, Monday, July 11, 1994.

**CITY OF FARMINGTON HILLS**  
 Oakland County, Michigan  
**KATHRYN A. DORNAN**  
 City Clerk

Public June 27, 1994.

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