

BY RESECCA WALDMAN BY RESECCA WALDMAN Colling of the second Birmingham, year Bioonfield, Bloomfield for there second Birmingham, year Bioonfield, Bloomfield for the rest of 1994. By Stars for 30 homeless men, women and children in place like Bloomfield Town-hip's Nativity Episopal Church, Part Stars for 30 homeless place like Bloomfield Town-hip's Nativity Episopal Church, Part Stars for 30 homeless place like Bloomfield Town-hip's Nativity Episopal Church, Part Stars for 30 homeless the Bloomfield Town-hip's Nativity Episopal Church, Part Stars for 30 homeless the Bloomfield Town-the Angel Church, Part Stars for 30 homeless the Church, to nears a fer the organization's headquar-ter is in Royal Oak, but it han't field Stellaw Bio file the sec-pace in Larcealing numbers. "Sol heas potten real populat," sid Sheling McEntee, remember for the SOS week, "Zwerybody, Part Bloomfield and Courdina-tor the SOS week, "Zwerybody, Part Bloomfield and courdina-tion the programs, and think most siles that have part lick the siles table have part lick the siles the have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the siles table have part lick bloomfield and courdina-ter the programs, and the siles table have part lick bloomfield and courdina-the siles table have part lick table have part lick bloomfield and courdina-ter the siles table have part lick table have pa

jins recruiting volunteers in No-vember for the late December versite of the late December versite of the late December versite of the late of the late of the versite of the late of the late of the versite of the late of the late of the result McEntone, whose church will best SOS Nov. 15-20. "For the church, it's a transforming event. We have it in the social hall, where services are (held). Stunday the 13th we put the social hall, where services are (held). Stunday the 13th we put ing the women's alonging area. Stunday the 20th is especially hard, bocumes we have to be sat up for services by 8 a.m." Still, site members gain a lot from volunteering, McEntee said. "People in the church hare very conscious that their church is trying to help. It raises their com-for level. They may start off serv-ing food the first year, because that's what they're comfortable with. They get more involved in following years, because they have what people in the program Days and the same line cave part is the second seco

are the same as they are, just at a different income level." Churches offering space, food and transportation through Jan. Cct. 23-30, Netivity Episcopal

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