INSIDE:

TASTE BUDS



Tap into maple trees for homemade syrup

for homemade syrup

t seems to me that the old ground hog get his
signals mixed somewhere along the line.
Spring can't come fast enough as far as I'm
concerned. And I know it must be getting pretty
close to spring when I start hearing about the
"flowin of the sap," — that great springtime rituall observed by hundreds of North American
maple syrup makers.

Collecting sap commences in the early days of
spring when warm days begin to follow cool
nights causing the sap of the sugar maple tree to
begin flowing. During the winter, some of the
starch that the tree made during the previous
summer and stored in its roots is converted to
sugar. Primarily, the sap contains four to 10 per
cent sugar. Collected sap is boiled to evaporate
the water and concentrate the sugar. Since it
comes from a maple tree the characteristic flavor
of "maple syrup" is made. Interestingly, the
maple flavor of the syrup is not at all present in
the sap, but develops as the sugars "cook" and,
as the sughars heat, the maple flavor is born.

Harvesting sap
Harvesting sap from sugar maples is a rather
picturesque operation that could easily qualify
for a Norman Rockwell portrait. Quebee is the
world's leading maple syrup producer, converting more than 60 million gallons of luscious syrup.
The total U.S. production is estimated at just
under four million gallons of luscious syrup.
The total U.S. production is estimated at just
under four million gallons, with much of that total coming from small independent producers
and sold mainly as 'tourist items.'

To see how maple trees are tapped for syrup,
visit the Cranbrook Institute of Science in Bloomfield Hills. They're holding their annual Maple
Syrup Festival, 14:30 p.m. Sat. & Sun., March
18-19. Call (810) 645-290 for information.
You don't have to be a naturalist at Cranbrook to collect the running apa and turn it intoreal maple syrup. A few years ago, I successfully
tapped the aging sugar maple that graces the
grounds of the Janes Gang haciends. I collected
more than four gallons of sap and ended up with
a little less than a half gallon of what was
deemed by the entire gang as the 'best syrup
that ever graced a pancake.'

Sap is collected by drilling small holes into
any type of maple tree about 2-3 inches deep,
and about 3 feet above the ground. The number
of holes drilled depends on the size of the tree
with some larger, more mature maples supporting about 4-5 "taps." A small metal spout is fitted into each hole and a pail is hung just below
it to collect the sap.

In my case, a plastic milk jug was easily
wired to the tap and adequately served its purpose. Each hole so and a pail is hung just below
it to collect the sap.

In my case, a plastic milk jug was esaily
wired to the tap and adequately served its purpose. Each hole so and spail is collected
from the pails, poured into a large tank and
hauled by aled or wagon to the sugar house. Of
course, in my case, the plastic jug was dumped
into my stockpot and boiled to death.

There is a more modern method of collecting
the sap tha

LOOKING AHEAD

What to watch for in Taste next week:

Great American Ment Out celebrates

M Wines from Napa Valley's Sterling Vineyards.

AND MONTH. THINGS IRISH

BY SANDRA DALKA-PRYBHY
BYECLIA WRITER

A bent the Clinton, Donahue and Lanigan children hear their parents say "top of the mornin!" they know it's St. Patrick's Day. After all, this greeting is an Irish as shamerocks, the color green, corned beef and cabbago.

Joe and Jane Clinton of Troy will be offering this greeting to their three children, Martha, 17, Michael, 14, and Kelly, 11 this Friday. There will also be decorations, special foods and lots of "good wishes" from other Clinton family members.

"St. Patrick's Day is a big occasion for my hushand and his all-Irish family," said Jane, a teacher in the Warren Consolidated School District. "I'm Scottish so March 17 wasn't a special day until I met Joe. When we marriod, celebrating being Irish became a way of life."

Joe's kin, both on his mother's and father's side, are from Ireland.
"For a number of years, my grandfather, Daniel O'Donnell, ran a popular Irish pub called the Shampock in Detroit." said Joe, a teacher at Troy High School. As a boy, St. Patrick's Day was one of his favorite helidays, it still is. Day could his family would start celebrating by attending the parade downtown in Detroit the Stunday before St. Patrick's Day. "Then the day before the heliday, I would go with my mother to the farner's market to buy food for the large family party the next day. This was one of my favorite things to do."

Once the special day arrived, the celebration was low-key, it started with church and ended with a meal of corned beef and cabbage, boiled potatoes, and Irish sods bread. "And, of course,

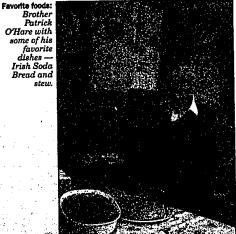
Clinton clan: Joe Clinton's sister, Judy Griffin (back row, left to right), Martha Clinton, Bailey the dog, Joe and Jane Clinton, Kelly Clinton, Peg O'Donnel (Joe's mom). The family gathers every year to celebrate St. Patrick's Day.

that day everyone was 'wearing the green.'"

The Clintons continue to celebrate St. Patrick's Day with a family party, but they've added other traditions for their children.

Over the years, the Clinton kids have been treated to green bread, green beverages and green ice cream. "And sometimes we forego corned beef and cabbage and have Irish meat losf instead," Jane said. "It's really just regular meat

loaf, but Joe profers it to the traditional St.
Patrick's Day fare."
Traditional Irish food is a must on St. Patrick's
Day for the Donahue children, Michael, 19,
Patrick, 15 and Mary Grace, 12.
"The kids would be disappointed if I didn't
make Irish soda bread or shamrock cookies (sham



Cooking reminds Brother O'Hare of his homeland in Ireland

By LAURIE HUMPHREY

He may be a long way from his native Ireland, but Brother Patrick O'Hare can reminisce about his ear-O'Hare can reminisce about his earjudays overy time he stope into a
kitchem and prepares authonite Iriah
food. At least once every 10 days,
O'Hare treats himself and the nine
other Brothers living behind Brother
Rice High School in Birmingham to
Iriah cooking that is acclaimed by

Irish cooking that is acclaimed by many.

Molly Robinson, public relations director for the high school, attested to the fact, calling him "a wonderful cook." O'Hare, who got a late start in cooking, doesn't consider himself a great cook. He sees l'imself more as a person who is wilking to try both new recipes and sh'k with the traditional Irish stand-by. He can tinues to use those recipes that work and forgets about the ones that don't. O'Hare, a teacher of 48 years statimed in Michigan, Hawaii, California, Canada, Chicago and Iroland, started cooking for himself when he went to college at the Christian Brothers Cammunity in

Ireland. There, 100 brothers shared cooking duties.

Whenever it is his turn to cook, O'Hare is sure to make soup, whether it is as a side dish or the meal itself. "I love to cook soup. I also love to cook fish," he said. "My infavortie is trout."

Coupled with the Irish people's love of potatoes, and O'Hare's love of soups, one might imagine that potato soup is one of his specialities. But the truth is, he didn't even hear about potate soup until he came to the United States in 1849.

Of course, potato soup may be a big thing in Ireland today, since the Irish are adopting recipes and cooking methods from across the world. "The food has changed over the past 30 years," he said. "Restaurants are open for all types of foods. The cooks have been sent all over the world to study." Despite the big switch, O'Hare tends to stick with the traditional Irish foods including colean-non—mashed potatoes mixed with chopped cabbage and ecallions. Potato bread, made from mashed pota-

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