BY LINDA ANN CHOMIN SPECIAL WRITER

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Sponsored in Detroit by United Technologies of Troy, the "Toyal Technologies of Troy, the "Toyal Tombs of Sipan" exhibit at the Detroit Institute of Arts is the sole Midwestern venue for a five-stop national tour. The display of royal splendors continues through April 30 at the DIA, 5200 Woodward.

The 1987 find of the royal tembs in a small pyramid, considered by "Art & Antiquities" magazine as the greatest exchaeological discovery ever made in the Americas, supplies a missing link in modern day knowledge of the ancient Moche.

The final resting place of three

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The final resting place of three high-ranking officials, the royal tombs reveal a culture skilled in fine crafts, and bent on ritual sacrifice. Until this discovery, scholars thought scenes depicting Moche priests and sarrifice ceremonies were merely myth.

"The discovery of the tombs is so important because there was no written language. With the abscence of records, this is the only evidence we have. That's what's so terrible when people lost tombs, you lose information. We had these images on their pottery. Art was a direct sort of language for them, thele way of communication, and that's why the discovery appealed to early scholars, said Michael Kan, curstor for the department of African, Oceanican New World Cultures at the Detroit Institute of Arts.

"You will be daziled by the gold. The Inca were sort of the ond of the line. One thousand years before, the Moche were the greatest craftsmen, potters, metal-smith and weavers. They wore beautiful tertiles, interlocking tapestries." so che.

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sleaborate works of art in themselves with small metal platelets that resembled armor shimmering in the sunlight. Bells encased in metal work hung from their walsts and ratited as they moved. Spiders, owls, and other night hunting animals appear again and again on beads, nose ornsments and costumes as well as on weapons.

Spiders embodied the fierce qualities of a warrier. The Moche admired the nocturnal creatures trapped and tied up their prey before consuming their vital fluids. An owl headdress worn by Bird or Blood Priest of the acrific ceremony denotes the respect the Moche held for the predatory bird.

said Kan motioning to a Decapitator imags, "were there because peapwas keep blood from coagulating."

The presence of iniald lapis is rull in an artwork is proof the Moche trade good such as stone and certain sea shells found in the tombs because these materials were not native to this area. "The Moche were pretty sophisticated. The metal beads are not cast. They were hammered in molds.

"Since the Moche buried their rulers with all of their ceremonial objects and jewelry, they employed large numbers of craftsmen to create new objects.

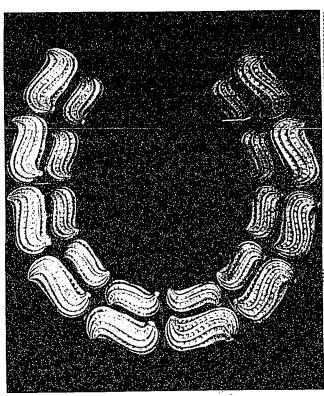
"This probably accounts for the discovery of some of the first pots made from molds in the tombs," Kan said.

Exhibition admission to "Royal Tombs of Sipan," including a recorded tour, is \$5 for adulte, \$2 for students and children. Founders Society members are free. Hours are 11 a.m. to 4 p.m. Wednesday thorugh Friday, and 11 a.m. to 6 p.m. Saturday and Sunday,

Throughout the exhibition's run a number of lectures and children's workshops will be held at the DIA.

For more information on these events, call the DIA statistical in the Simpan.

After the exhibit closes April 30 in Detroit, it will travel to the Smithsonian Institution in Washington, D.C., before return Sunday Archaeological Museum and Moche scholar Christopher B. Donnan is available in DIA's museum shops for \$3:7.00.



Nocklaco: This gold and silver peanut necklace was excavated from the tomb of the Warrior Priest at Sipan. Photo courtesy of Christopher Donnan.

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