#### Finders are walkers



Sale coming up: Farmington Hills neighbors Nancy tiens they rescued from the trashman as they walked for exercise through the city's subdivisions. The items will be sold at a garage sale from 9 a.m. to 3 p.m. Thursday, May 11, at 28769 Petersberg, Farmington Hills. Twenty-five percent of the proceeds will be donated to the American Cancer Society. ety. Both women volunteer at The Discovery Shop in downtown Farmington.

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#### CITY OF FARMINGTON

**Notice of Public Hearing** on Increasing Property Taxes and to Review The 1995-96 Proposed Budget

The City Council of the City of Farmington will hold a public hearing on a proposed increase of .1635 mills in the operating and limited debt tax millage rate to be levied in 1995.

The hearing will be held on Monday, June 5, 1995 at 8:00 p.m. at Farmington City Hall, Council Cham-bers, 23600 Liberty Street, Farmington, Michigan 48335.

The date and location of the meeting to take action on the proposed additional miliage will be announced at this public meeting.

If adopted, the proposed additional millage will increase operating and limited debt revenues from ad valorem property taxes 1.5% over such revenues generated by levies permitted without holding a hearing. If the preposed additional millage rate is not approved, the operating and limited debt revenue will increase by .82% over the preceding year's operating revenue.

The maximum total proposed miliage rate, including 3.0873 unlimited debt milis and 1.6 voted road mills, is 15.54 mills.

The taxing unit publishing this notice, and iden-tified below, has complete authority to establish the number of mills to be levied from within its authorized miliage rate.

This notice is published by:

City of Farmington 23600 Liberty Street Farmington, Michigan 48335 Phone: (810) 474-5500

#### ON THE AGENDA

Below are highlights from the agendas of meetings this week. All meetings are open to the pub-

iic. Farmington Hills City Council Regular meeting City council chambers, 474-6115

City Council Teambers, Way 8
7:30 p.m. Monday, May 8
Agenda lions include:

Presentation to the Arts Commission from the Delta Kappa
Gamma Society International.

Presentation of the annual report from the Commission of Channel Children, Youth & Families.

Cohsideration of an ordinance to transfer the cable television franchise granted to MetroVision of Oakland County, Inc., to Time Warner Entertainment.

Consideration of appointments to the Cellular Tower Study Committee.

to the Centuar Tower Study Committee.

© Consideration of a request from Bertak Companies to allow processing for a proposed planned unit development at the Muirwood Square Shopping Center at Drake and Grand River.

Drake and Grand River.

Consideration of ordinances to amend codes regarding definitions of dangerous buildings, building regulations, mechanical code, one- and two-family dwell-

ing codes, property maintenance codes, electrical codes and fire provention codes. © Consideration of a request for a

all quor license transfer for the Po-modero Restaurant - formerly the Metro MusiCafe.

Consideration of development densities and use of open space

densities and use of open space for development.

© Consideration of a resolution to establish a public bearing date for all fiscal 1935-96 budgets for May 22, 1935, and setting a special meeting for May 30, 1995, for final consideration and approved.

© Consideration and approved.

© Consideration of a recommendation from the Ice Arena Advisory Committee regarding city operation of the arena concession stand and pro stop.

Farmington Board of Education

Study session

tion Study session Lewis Schulman Center 8 p.m. Tuesday, May 9

Agenda items include:

8 K-12 Media Curriculum.

8 K-12 Media Curriculum.

8 Revised proposal for Service Learning Program at North Farmington High.

Proposed 1995-96 budget.

8 Update on attauts of elementary enrollment report concerning Sec-

ROMANTERRACETI Presents Extensive

MOTHER'S DAY

DINNER BUFFET

SUNDAY, MAY 14 1 P.M. - 8 P.M.

Adults 19.95 Children Under 10 12.95 Call for Reservations 553-0080

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Previow of items scheduled for May 23 board meeting Appoint-ment of elementary and middle school principals; recognition of

staff and students; Round Table year-end report; Explanation of bids to awarded May 23; East Middle School presentation.



### ASTHMA PATIENTS

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VOLUNTEENS TEEDED

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