Scholar builds ecumenical bridges

Special warms

When the Rev. Dr. James R.
Lyons resigned as a full-time
minister 13 years ago, he only
knew that he needed freedom to
discover how to continue his
work. Less than 12 hours later, he
was asked in conversation what

he would do if he could do anything he wanted with his life.

Without hesitation, Lyons responded, "I would start an institute that would go beyond the facade of yood will and build solid relationships between Christians and Jewa."

A more two weeks later, with the help of Ritchard Lobenthal, Lyons found himself at the helm of The Ecumenical Institute for Jewish-Christian Studies with board members representing

Jewish-Christian Studies with board members representing Catholic, Jewish and Protestant faiths. And within a month of its founding, the Southfield-bessed Institute received national media attention after Lyons returned from his travels in Israel and Leb-rence during a time of impaces in

from his travels in israel and Leb-anon during a time of upheaval in 1982.
Although he was surprised by the publicity, Lyons has grown used to expect the unexpected.
"Whenever I thought I was going through a door, suddenly I'm off on a shoot somewhere," he explains of his life in the minis-try.
Today, The Ecumenical Insti-tute for Jewish-Christian Studies provides an environment for aca-

provides an environment for aca-demic study and individual involvement through educational and outreach programs, a re-source library and media center, publications, dialogue groups and

study tours.

With Lyons as executive director, the not-for-profit organization works to improve relationships between Christians and Jows, but avoids all activities aimed at conversion.

"It's an immensely well-run and enlightened Instituto," all Rabbi Arnold Sieutelberg of Congregation Shir Tikwah in Troy.

Sieutelberg has been involved with the Institute since moving to suburban Detroit seven years ago.

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with the Institute since moving to
suburban Derivit seven years ago.
It was at an Institute-sponsored
program similar to those he now
hosts that Sleutelberg first became acquainted with Lyons.
"He's a gifted scholar and ag
fitted teacher. He had an immense understanding of the senstitivities of Christians and the
sensitivities of Jews and he knows
what it historically and presently
means to be a Jew or a Christian,"
said Sleutelberg.
"He's a perfect bridge-builder
because he knows and respects
each of the groups and shares information back and forth. There
are too many walls and barriers in
our society, and when someone
like Lyons can bring understanding. I think that's noble work. It
bring mutual respect."
A church-gor all his life, Lyons
initially considered becoming a
doctor or a psychologist, but pursued the ministry because it combined all his interests.
"The ministry has everything,"
insists the Detroit native. "Whet
an exciting world."

Little did he know how well his
studies would prepare him for his
studies would he know how well his
studies would prepare him for his
studies would prepare him for his
studies would never the studied the
Bible, Jewsha and Christian tradition, the gospels and more than a

RELIGION Of

half-dozan languages while carning a bachelor's degree in speech and a master's degree in near-Bastern language and literature. It was during this time that he found himself caught up with the horrendous activities of the Holocaust. His many questions led to further study, which he continues to expand even today.

"I'm a firm believer in being in-distribution of the continuation of t

the smotional drive to understand the issues. — and the obligation to do something about it." Lyons first became involved in ecumenical work while serving as director of the Office of Religious Affairs at Wayne State University. He continued his education in Biblical studies at the University of Michigan, and served as full-time minister for 12 years. He and his wife, Christine, have four grown children: Sherri, Shel-il, Charles and David, and three grandchildren. During most of his 13 years

in Chartes and David, and three grandchildren.

During most of his 13 years with The Ecumenical Institute, Lyons has meintained a yearly schedule of 200 lectures at schools, universities, churches and synagogues across the country and in different parts of the world. Although he has recently slowed his pace, his work is just as important.

slowed his pace, his work is just a important. "We're trying to get people to move beyond the facade of good will. What we want to do is get people to really engage," he explained. "We deal with the tough questions, the painful questions, as honeatly as we can. My job is not to pick sides. My job is to help people understand the question."

The Ecumenical Institute for Jewish-Christian Studies is at 19900 W. Nine Mile. Founding

board members include Lyons, Lobenthal, who currently serves as director of the Anti-Defama-tion League, Michigan Region, Dr. William Quick of the Metro-politan United Methodist Church in Detroit, and the Most Rev. Alex J. Brunett, Bishop of Hels-na, Mont., who served St. Aidan Roman Catholic Church in Livo-nia and Shrine of the Little Flow-er in Royal Oak before his recent er in Royal Oak before his recent appointment out of state. Lobenthal and Brunett also serve The Ecumenical Institute as past president of the board of trustees. With the dove as its symbol. The Ecumenical Institute hes worked for peace through a host of volunteers working to promote good will.

worked for peace through a host of volunteers working to promote good will.

The Rev. Dr. Allan Elckelman, senior minister of the Congregational Church of Bliminipham, recently attended a Model Passover Seder held at Temple Beth El with a group of 20 youth and parents from his church.

Sponsored by The Ecumenical Institute, the annual event not only kept his group intrigued, but also encouraged participation.

"I think they're performing a worthwhile service for the community in enhancing the research and dialogue between faith groups. Their work is significant because it focuses and shapes the culture and the cultural attitudes in positive ways," said Eickelmann.

"With as much division as we have in society, with as many hate groups and prejudices... to have an Institute building on commonality is very, very significant."

"And it's very important to look at the differences as well. The differences are worth celebrating and they lead to a greater understanding among people."

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RELIGION CALENDAR

Items for the religion calendar should be submitted no later than noon Friday for the next Thursday's Issue.

EI RIPHIMONAM TEMPLE

E SINGHQUALS TEMPLE
The Birmingham Temple will
have a "Celebration of Israel" at 8
p.m. Friday, May 19. Rabi
Sherwin Wine will discuss "The
Radical Right: Rise of American
Fasciam." Antisemitism will be
the them. Por more information
call 477-1410. The temple is at
28611 W. 12 Mile Road, Farmington Hills.

Too Hills.

B MORTH FARBRINGTON
COMMUNITY CHUNCH
The church plans at family fair at
430 p.m. Sunday, May 21, for all
ages. Events include: games for
adults and children at 430 p.m.; a
picnic at 5:30 p.m., (bring something for prill; a dish to passe and
lawn chairs); a puppet show at
6:30 p.m., with "His Handiwork,"
a puppet team from Southfield
Christian School. The church is
on the north side of 13 Mile Road,
between Orchard Lake Road and
Parmington Road. The church
also plans at celebration of music, also plans at celebration of music, at 4:30 p.m. Sunday, June 4. The event will bring together the adult choir, children's choir, men's group and various instrumental-ists and solo performers. Lemon-lade will be served on the lawn aft-

ade will be served on the lawn attenward.

El OARLAND HILLS

COMMERCITY CHUNCH
Oakland Hills Community
Church meets in the chapel of
William Tyndale College, 35700
W. 12 Mile Road, one block west
of Drake. Sunday worship begins
at 11. Nursery care is provided.
Sunday school for eges 3 to adult
is at 10 a.m. A series on the family runs through June 25. Cell 4785001. 5001.

CUNIVERGALIST UNITARIAN
Guest minister the Rev. Charlotte
Cowtan will speak Sunday, May
21, at the Universalist Unitarian
Church of Farmington, 25301
Halsted Road, Farmington Hills.
Sunday services and Sunday shool are at 10 a.m. Call (810)
478-7972 478-7272.

S CHURCH 07 00D

Farmington Hills Church of God, 25717 Power Road (between 10 and 11 Mile roads), Farmington Hills. Sunday school is at 10 a.m. Nursery care is available. Call (610) 477-9144 for more information. Sunday services are at 8:30 a.m. and 11 a.m. For information call (810) 477-9144.

IN CHARISMATIC PRAYER

SCHARISMATIC PRAYER
A charismatic prayer group meets
at 6 p.m. Sundays in Patio Classroom I on the ground floor of the
University Center at Madonna
University, Schoolcraft and
Levan roads, Livonia. For more
information, call Shawn at (313)
464-9057 or Julie at (313) 4844556.

4566.
A group also meets at 7:30 p.m.
A group also meets at 7:30 p.m.
Thursdays for scripture and singlog at St. Edith Church, 15083
Newburgh, Livonia. The group
meets in the church meeting
room. (Use rear entrance 2,) Call
Sandy at (313) 462-2243.

EI PINE HILL CONGREGATIONAL Pine Hill Congregational Church, 4160 Middlebelt, West Bloom-4160 Middlebeit, West incom-field, has Sunday worship ser-vices at 10:30 a.m. Nursery care and Sunday school are provided during the service. For informa-tion, call (810) 526-2737.

Temple Israel, 5725 Walnut Lake Road, will have services 7:30 a.m.

weekdays, 10:30 a.m. Saturdays, (Rebbe's Tish at 0:20 a.m.), 9 a.m. Sundays and 8 p.m. Fridays. M. Robert Syme, rabbl, Harold S. Loas, rabb., Paul M. Yedweb, rabbl, Joahua Bennett, rabbi, and Harold Orbesh, cantor. Friday evening, Syme will deliver the sermon, Saturday morning, Yedwah will deliver the ser-

west SLOOGE FELD SIBLE West Bloomfield Bible Church, 4900 Orchard Lake Road, West Bloomfield Church: (810) 631-3467, Parsonsge: (810) 738-5280. Sunday school, 10 a.m., worship service, 11 a.m. Sunday (evening, 6 p.m.); Wednesday prayer meet-ing, 7 p.m.

M HOLY SPIRIT LUTHERAN

Holy Spirit Lutheran Church, 4800 Orchard Lake Road, has ser-vices at 5 p.m. Saturday and 8:30 and 10:45 a.m. Sunday; nursery

E CONGREGATION SHAAREY
ZEDEK B'NAI ISRAEL CENTER
Congregation Shaney Zedek
B'Nai Israel, 4200 Walnut Lako
Road, will have services 9 a.m.
Saturday and Sunday, and 7:15
a.m. weekdays. For more information, call (30) 681-5333

M CHURCH OF OUR SAVIOUR

E CHIRCH OF OUR SAVIOUR.
Church of Our Saviour, Presbytorian (USA), 6655 Middlebelt, conducts 10 am. Sunday services.
Church school classes for infants
through high school and crib care
are available during worship. For
more information, call (610) 6267606. Facilities are barrier-free.
Weekday preschool program and
child care are open to the community. Call (810) 855-6186 for more

information

CONGREGATION B'NAI MOSHE Congregation B'nai Moshe is at 6800 Drake in West Bloomfield. (810) 788-0600.

(890) Drake in West Bloomited.
(810) 788-6500.
Services arc: 6 p.m. Friday; 9
a.m. and 7:16 p.m. Saturday; 8:30
a.m. Sunday; and 7 a.m. daily.
Elliot Pachter, rabbi; Louis
Klein, hazzan; Shatom Ralph,
sexton emeritus; Abram Rabinovitx, Torah reader; Joel Ungar will
chant the Haftorah.
Shabbat Mincha at 6:30 p.m.,
followed by Se'udah Shelishi;
and Rabbi's Mishna class.
Ma'ariy and Haydalah. Kidduah
will follow Shabbat aervices.

M TEMPLE SKIR SKALOM

MEMPLE BHIR SHALOM
Temple Shir Shalom is at 6542
Maple, West Bloomfield. Friday
service at 8 p.m. Saturday service
3:30 a.m. Tish: 11 a.m. Shabbat
services. For more information,
call the temple office at (810) 7378700.

FIRST ASSEMBLY
OF GOD
The First Assembly of God
Church of West Bloomfield is
meeting in the facilities of Temple Kol Ami, 6085 Walnut Lake
Road, and normally meets at 10
a.m. Sundays and 7 p.m. Wedneadays. (810) 624-6824.

THE SERVICES

Mawion Schulczs
Jewish services with the Birming-ham/Bloomfield Hills Synagogue-Chabad at 10 a.m. Saturday momings at the Masonic Temple. (810) 544-8639.

Farmington area religious insti-tutions should submit calendar titions ground stume calendar items to the Farmington Observer, 33411 Grand River, Farmington 48335.



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