DIANE GALE, EDITOR 477-5450

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Women deserve credit for care-giving years

The Social Security Act was passed in 1935, and its benefits have since become an integral part of American life. Today one in every six Americans is receiving some kind of benefit under the act. Social Securi-ty is important to all Americans, especially to older women, as it is generally their principal, if not their only, source of income. When Social Security was created, the social climate in America was quite different from that of day. The average American family consisted of a wage-carning husband, a full-time home-maker wife, and two dopendent children. Only 17 percent of marriage in size ended in divorce, and most women could look forward to a lifetime with the same partner.

most women could look forward to a lifetime with the same partner. This is the model on which the Social Security system was based. For Social Security purposes, married women were treated as dependents, en-tiled to draw benefits on their husband' work records. Today, that model represents fewer than 10 percent of American families. Today, two-thirdn of the women between the ages of 18 and 64 are in the paid work force, including more than half of the mothers with infants under one veer.

than half of the models with mains the cost of the Most work because they need the money. The two-carrier marriage has become the norm, but women's share of the retirement jole a no greater. What has not changed are women's caregiving responsibilities. While husbands and fathers may occasionally

See WOMEN, 14A

COMMUNITY LIFE Korean kids observe tradition



The Farmington Observer

What she wears: Sarah Ahn of Farmington Hills portrays the Korean bride in brightly colored garb.

Korean Culture Camp in Southfield is where Korean adoptees learn about their heritage. The Korean wedding ceremony is part of that picture. For the campers, Chung ex-plained the ceremony honoring the parents and brought a video of her own wedding. She said, 'In Korea ord and the bride's family is left out of it. But when I got married, i bowed to my parents too.' Chung loves the dresses worn by traditional Korean brides. "I think they're prettier than a white gown," she said. She is saving the one she wore. "Now my daughter will want that when she gets married."

INSIDE: Brides, Page 15A

Page 13A

BY ETHEL SIMMONS STAFF WILLTER

FAAF Wurth They're growing up in America, but many young people of Korean heritage still observe the customs of their homeland when they marry. That's why a traditional Korean Wedding Ceremony was re-canacted recently at the Korean Culture Camp of Metro Detroi ta the Korean Presbyterian Church in South-field.

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Held. Camp director Suzie Park of Bloomfield Hills said she first saw the coremony when she attended the wedding of Karin Chung of Roy-al Onk, who is a middle school teacher in Detroit.

teacher in Detroit. "It's so fascinating, so colorful," Park said. Asked whether she plans to have the Korean ccromony as part of her wedding, Park roplied, "I think my parents would kill me if I didn't!"

New to campers Korean adoptees and their non-Korean siblings learn about Korean culture when they attend the week-long camp, which is in its third year and has two sessions. This is the first year the wedding ceremony has Ben KORFAN, 14A



Wedding day: Traditional Korean costumes are worn in re-enactment of ceremony, narrated by Karin Chung (right).

