Women from page 13A

babysit or change dispers, the bulk of the caregiving still falls upon women's shoulders. That applies whether those needing care are children, the elderly, the sick, or the disabled.

While the Social Security system is sex-neutral in structure, in practice, it discriminates against women. Worker benefits are based on the 35 years of a worker shighest earnings, but few women accumulate that number. If there is no paid work for the year, there is no Social Security credit, only a zero on the worker's record.

All full-time homemaking-caregiving years are zero years. Women do have double entitlement. They can draw on their husbands'
work records or their own records, whichever is larger. (Husbands have this option, also, as dod invorced men and women who were married for at least 10 years). The maximum spousal benefit, payable at ago 55, is 50 percent of the worker's benefit. At ago 62, it drops to 37.5 and the percentage rever increases until the woman (or the man) becomes widowed. The combination of low wages during "working" years and zeros

during "non-working" years tran-slates directly into low Social Se-curity benefits on retirement, so low that 68 percent of today's re-tired women are drawing on their husbands' records.

Simply put, that means that half of what their husbands are drawing is more than they were entitled to on their own work records. Despite the influx of women into the paid labor force, that satisfies hasn't changed in 30 years, nor is it expected to do so.

Imagine the surprise that waits tomorrow's retired woman

when she discovers that she was a "non-worker" during the years when she was caught between the demands of young children and disabled parents!

Married women do have access to the income of a husband on retirement; not so the divorsed. They have a particularly hard time of it. If they are divorsed late in life after years of full-time to memaking-caregiving and they cannot find paid work, they may be forced to apply for the lower benefit at age 62.

Small wonder that some, di-

Small wonder that some, di-vorced against their will, look for-

ward to their ex-husband's demise. At that time, if they are 65 or more, they will inherit 100 percent of his "worke" benefit.
Younger widows who have been out of the paid work force for years suffer privation, too. Unless they are caring for miner or disabled children, or are disabled themselves, they must wait until age 60 to draw survivor's benefits on their husband's records.

At 60, those benefits are a recentage never increases. If they can hold out until 65, they will inherit a full 100 percent benefit.

Given job discrimination and the fact that the average age of wid, ownood in this country is 56, that seems unlikely, if not impossible. This year we celebrate the 75th anniversary of women's right to tote, but economic equity atilieludes us. We could begin to crect that injustice by deleting the rece that injustice by deleting the receipt from women's work records and giving them the caregiving credit they so richly deserve. Virginia Nicoli is president of the Older Women's League of Michigan. A feminist post, she and her husband have lived in Farmington for twelve years.

Korean from page 13A

Sarah Ahn of Farmington Hills was the bride, dressed in a red robe over pantaloons, a slip, long skirt and jacket. She had a bead-ed and patterned headdress. At-tepdants were Kstite Ratkowski of Detroit, in white, and Elizabeth Fitzgerald of Plymouth, wearing pink.

pink.

Garbed as the groom, Michael
Song of Grosse Pointe said, ~1
think it's neat. I like this." He
was referring to the royal blue
robe, wom over a "hanbok," which
includes a flowered vest, lavendar

pants and shirt. His tall black hat had stiff flaps. "It looks like Mickey Mouse," he said with a amile.

Narrator Chung's wedding in-cluded a traditional American-atyle cremony at the Korean Presbyterian Church. When the guests moved on to the reception at the Dearborn Inn, the Korean ceremony was held in a separate room there.

Custom includes throwing red dates and chestnuts at the bride. "Do you know why they're throw-

ing food at her?" she asked the young campers during the demostration. "They're angry," one little boy replied. "No. They're quite happy," ahe responded, saying that the dates represent how many boys the couple will have, and the chestnuts, girls.

In another part of the ceremony, the bride holds a cup while an attendant pours wine. The attendant presents the wine to the bride's mother-in-law and father-labels another-in-law and father-labels. in law who offer a toast. Then the cup is given to the couple to toast the family.

Camp week ends

Three presentations of the Korean weeding creenony were made on the last day of camp, which also included a program for parents, with songs and skits by each class and their counselors.

Korean children come to the day camp from many Michigan communities. Rita Grajewski of Grosse Isle is the mother of three three adopted children — |Adam, S. Alex. 4, and Emily 2 — all born in Seoul, South Korea. \"My son Adam loves it. It cells attention to his heritage," she

said. "Most children in camp are adopted children. It starts when you are 5." Adam was on the waiting list for a year before he first attended camp last year.

Dean and Karen Georgoff of Plymouth are parents of two campers — Emilly, 10, who was born in Korea, and their own blo-mgical daughter. Elizabeth, 8. "It's probably the only way our children can get this kind of exposure to Korean culture," Dean declared. "And they just enjoy it so much."

The camp was started three years ago by Cindy Marriott of

Plymouth. "I'm a child psychologist," she said. "I thought this would help build the children's self esteem."

Marriott'a Korean daughter, Brigid, 8, jumped up into her arms. Her biological daughter, Elizabeth Fitzgerald, had partici-pated in the wedding ceremony.

The camp's language culture classes teach Korean alphabets, history and folk tales. Korean arts and crafts and a choice of Tea Kwon Doh (Korean martial srts) or Korean fan dancing also are taught.

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Botsford offers variety of courses

Botsford General Hospital is consoring a number of programs.

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28.
28 Sept. 12 — Help for Impotent Men (HiM) "Medical Work-Up for Impotence" at 7 pm. at Bots-ford in Farmington Hills, Conference Room 2-B. This is an education. tional support group. There is no fee. Call (810) 477-6100 for more

tional support group. There is no fee. Call (810) 477-6100 for more information.

Sept. 10 — Diabetes Support Croup Meeting "Expressing Feelings Through Art. — Drawing for Health" at 7 pm. at Betaford in Novi. For more information, call (810) 477-610.

Sept. 21 — Cooking Demo: "Healthy Mexican Fiesta." Learn to wrap| up a nutritious Mexican meal at this idea-packed presentation. Samples and recipes will be included and a \$5 fee will be charged. The program begins at 7 pm. in Betaford in Novi. For more information, call (810) 477-6100.

Sept. 25 — Cholesterol Connection. A five-seasion workshoptaught by a registered distillant tackness how to lower chelesterol the natural way by learning about fat, weight loss, grocery shopping and new nutrition labels. The program begins at 1 pm. at Botsford in Novi. For more information, call (810) 477-6100.

Sept. 26 — Someone's in the Kinchen with Dinabil In this

three-week course, a Botsford dietitian specializing in diabetes dietitian specializing in diabetes how to add more vegtables and fruit to your diet, propare greatanting desserts and how to rescue your favorite main dishes. Samples, handouts and recipes are included in the program held 7,9 p.m. Tuesdays through Oct. 10, at the program held 7,9 p.m. Tuesdays through Oct. 10, at the charged. For more information is required.

Sept. 27 — Cardiae Support Group Lecture: "Stress Reduy from." Nurse Lynn Sackett is the featured speaker. The program is free at Botsford in Farmington. Hills, Room 2-A. For more information. Bept. 28 — Cooking Demartin, conditions of the control of th

formation, call (810) 477-6100.

■ Sept. 29 — Living With and Understanding Parkinson's. An intensive, seven-weck educations program which discusses all aspects of self-care and management. It will be held 130-03-30 pm. at Botsford in Novi. A \$40 fee will be charged. Registration is required. For more information, call (810) 477-6100.

call (810) 477-6100.

Sept. 30 and Oct. 1 — Weekend Childbirth Class. A great solution for busy couples who don't have the time for ais-week childbirth preparation classes. Learn how to prepare for the birth of your beby free from distraction. Lunches and program materials will be provided. The program is 9 a.m. to 1 p.m. Sunday at Botsford in Novl. A \$150 fee for each couple will be charged and registration is required. For more information, call (810) 477-6100.

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