The Observer/THURSDAY, OCTOBER 5, 1995



BY RENA FULXA Mercical Wards and for a four-day workend in Oskland County - an electic con-hainstion of world-ennowned histo-rians, philosophers, acciologiss, writers, artists, domographers and community leaders. And through their brainstorm-ing adventure - Colloquium '90-a group of 16 expects will pro-vide new insights on the issue of the unaffiliated Jew. "The purpose of the colloquium '90-ing or any of 16 expects will pro-vide one insights on the issue of the unaffiliated Jew. "The purpose of the colloquium '95. "Very important constructive trainstorming abould come out of the section of the section of Jew. "The top is is important be-formed as for action for Jew. "The top is is important be-sis concern to people who value sites formal attachment to Juda-ism has been declinitg, and this is a concern to people who value point and wild and is intended to Distuit for Secular Humanistic Judaism, the colloquium is the iters of its kind and is intended to "The appropsium will be held for Humanistic Judaism, 28611 With special att and film presen-tions held at the Jewiah Com-munity College. Honord quests will explore the America's 85 million Jews are

tetions held at the Jewiah Com-munity Center and Oakland Com-munity College. Honored guests will explore the reasons why the majority of America's S.8 million Jewa ere non-committed, and discover ways to reverse the trend in the 21st Century. Speakers and an ex-pected audience of 400 will repre-sent the Conservative, Reform and Humanistic spectrum of the Jewish world. "We're reaching out to the whole of the general Jewish com-munity, and that's very important to any," said Marily Rowens, sci-ing-director of the International listitute for Secular Humanistic optication of the International listitute for Secular Humanistic updatism. "We want to present the opportunity to become involved more deeply in Jewish IIC." Are soldent of Livonia, Rowens has been active with the Humanistic movement for nearly 30 years, ence it sprung from the congregation of the Birmingham eternote theorement International movement. "A photomural exhibit titled,

A photomural exhibit titled, "Jewish Representational Art: the

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Idea exchange: "The purpose of the colloquium is not simply to get people together who agree, rather, to hear the many voices of the Jewish community," says Rabbi Sherwin T. Wine.

agree, rainer, to hear the mai T. Winc. First 3.000 years," will be on dis-play when Colloquium '05 opens on the collegative to the test of the several community Center, 6000 W. Maple Road, West Bioomfeid. The keynote speaker will be Sheaham Cardin, e Balti-nore-based leader of the Jewish community in America. Haentlying the unaffiliated Jew Will be the topic of discussion on Fiday, when the program runs from 8:30 a.m. to 2:30 p.m. and re-convents at 6:30 p.m. Saturday's daytim topic, "Why Be Jewish?" runs from 9 a.m. to 2:30 p.m. These discussions will be held at the Pivalek Center. Agaic celobration of the artistic Sturday at the Smith Theatre, Oakland Community College, Ockland Community College, Ockland Community College, Orchard Ridge Campus, Farming-tion Hills, Silver is an acclaimed film maker, writer and director. Her classic film, "Heater Stroet," will be thown during this tribute. Sunday a discussion focus on the Fivalek Center. Barbard Stroet and the Stroet on the Silver will be actual film maker, writer and director. Her dessic film, "Heater Stroet," will be thown during this tribute. Sunday discussion focus on the Fivalek Center. The proposium speaker will be film and the film the Stroet. Sunday a discussion focus on the film the Birth Center. The the Simposium speaker will be film and the film the film to be film the film the film to be and the film the film to be film the film an intense of monores are Yehuda Bauer, an tareh baset Holocaust acholar.

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Israel's greatest contemporary poet; Anne Roiphe, a New York-hased essayist, journalist and novelist; and Norman Cantor, an NYU-based bistorian and author. The idea for an international event of this magnitude was prompted by the continued prowth of the Humanistic Juda-tion movement — a movement by the continued prowth of the Humanistic Juda-tion the Humanistic Juda-tion the first year, the said Wine, of the Redging congro-gation. "After the first year, the name Humanistic emerged to de-scille who we are:

attorn towantetic emerged to de-scribe who we are." The congregation grew quickly, drawing 40 families after two months and families after one year. Today, the Bir-mingham Temple tosats 500 families after one year. Today, the Bir-mingham Temple tosats 500 fam-lites. In 1971, the congregation moved from Birmingham to its present location on seven acres in Farmington Hills. Just last year, the Pivnick Center for Humania-tic Judalsm was built on the premises as the headquarters for the national and international movements.

"Humanistical and international movements. "Humanistic Judaism is a Ju-daism which bolieves that the problems of life lie within human beinga," explained Wine. "The position of the Humanistic Jew with regard to God is primarily agnostic." The movement's three most im-portant elements are discovery of one's own perional power, ethical living and a deep stachment to culture.

when the movement began, it quickly became controversal, drawing public attention and letters from around the world. The group then developed a format and formed a national society in 1969, and an international society in 1969, and an international asciety in 1969, and an international asciety in 1969.
withat we believe is what large numbers of Jews believe," and Wine, a Detroit native. "Before Birmingham Temple, they had no organizational way to express the beliefs."
Today, Birmingham Temple, they had no organizational way to express the beliefs."
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Today, Dirmingham Temple, they had no organizational way to express the beliefs."
Today, Dirmingham Temple, they had no organizational way to express the society for Humanistic Judaism. Redquartered in Parmington Hills, which consists of about 50 communities in major discussion. The community is the society of Humanistic Judaism is the intellectual center that provide and Wine, and end will come, entitled. "The Unaffiliated Jawa" said Wine, who resides in Birmingham. "Out of the colloquium, we have looking forward to setrong response from the Detrol to Jewish community."



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