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PRICES GOOD THRU SATURDAY, NOVEMBER 18, 1995

# MEIJER

Detroit Area Pharmacy

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## Hunters can help the hungry



**BILL PARKER**

It's hard to believe, but it's true: people go to bed hungry on a daily basis right here in the greatest and wealthiest nation in the world.

About five years ago, the Southeast Michigan Bowhunter Chapter of Safari Club International and the Michigan United Conservation Clubs joined forces in an effort to help those individuals in our communities who are less fortunate than most of us. Together, they formed a statewide charitable organization called Michigan Sportsmen Against Hunger.

The objective of MSAH is to encourage successful hunters to donate a portion of their harvest to those in need. MSAH links generous hunters with food banks and soup kitchens around the state that feed hungry Michiganders.

Since its inception, other groups, including Ted Nugent's World Bowhunters, the Michigan Bowhunters Association, the Michigan Department of Natural Resources and the United Methodist Mens Club, have joined in the effort.

This program provides a perfect opportunity for hunters to truly make an impact on the fight against hunger. It also provides an opportunity for us to portray a positive image to the non-hunting community.

Over the past five years tons of nutritious wild game has been donated by Michigan hunters and used to feed the hungry across the state. With the 1995 deer season expected to produce a near record

harvest, I encourage successful hunters to make a donation to Michigan Sportsmen Against Hunger.

Meat may be processed by, or packaged meat dropped off at, any of the better than 100 Sportsmen Against Hunger drop-off stations. Four of those drop-off stations are located right here in the O&E coverage area: Boyer's Meat Processing in Canton, (313) 495-1342; B&G Prime Meats in Rochester, (810) 661-0029; Don Graves Processing in Oxford (810) 628-1255; and Ervin Brothers Taxidermy in Auburn Hills (810) 373-1653.

Cash donations, canned foods and domestic meat will also be accepted. For more information and a complete list of drop-off stations call the MSAH hotline at (313) 278-3663 or write to Michigan Sportsmen Against Hunger, 32045 Dequindre, Madison Heights, MI 48071.

### WTU banquet reminder

Friday is the deadline to purchase tickets for the Southeast Michigan Chapter of Whittell's Unlimited Plaid Shirt Banquet. If you're looking for a good meal and a great time while supporting a worthy cause plan to attend the banquet. Festivities begin at 6 p.m. at the AmVets Post #1, 1217 Merriman Road in Westland. A wild game dinner will be served at 7:30.

Door prizes, auctions and raffles for sporting equipment, guns, wildlife art, wildlife collectibles and WTU collectibles - will be held to raise money with a portion of the proceeds used to benefit the Youth Day programs and Hunter Education programs at O&S Archery and the Western Wayne County Conservation Association.

For tickets and additional information call Bob or Pam Beste at (313) 422-6514, Mark Engstrom at 462-3045, or G&S Archery at (313) 622-7144.

### Antlerless permits available

If you haven't received the 1995 antlerless deer permit you applied for by now you likely won't. Successful applicants should have been notified by Nov. 1.

If you weren't notified don't despair. The Department of Natural Resources has nearly 60,000 leftover antlerless permits that will go on sale Saturday on a first-come, first-served basis at more than 1,500 license dealers throughout Michigan.

There are two types of leftover permits available: general, which can be used on public or private land; and private, which must be used only on a specific parcel of 40 acres or more of huntable land under one owner.

Leftover permits are available in 51 management units, the majority in the Upper Peninsula. (See related chart.) Leftover permits for management units in the Lower Peninsula are for private land only, with the exception of units 250 and 251, located in the south-central area of the state.

Any deer hunter may purchase a leftover permit regardless of whether they have already been issued an antlerless permit or not. Hunters must apply in person and must have already purchased a deer hunting license.

Hunters and anglers are urged to report their success. Questions and comments are also encouraged. Send information to Outdoors, 805 E. Maple, Birmingham, MI 48009. Fax information to (810) 944-1314 or call Bill Parker evenings at (810) 901-2573.

## OUTDOORS CALENDAR

### CLASSES

**HUNTER EDUCATION**  
The Wayne County Sportsmen's Club in Romulus will hold a hunter education certification class on Saturday and Sunday, Nov. 4-5. Cost for the class is \$8.50 and classes run 8 a.m. to 4 p.m. each day. Registration begins at 7 a.m. on the first day of the class. Call Bill Miller at (313) 632-0255 for more information.

**SNOWMOBILE SAFETY**  
A free home-study course on snowmobile safety is available from the DNR Law Enforcement Division for people in southeastern Michigan. People who complete the course and pass a test will receive a Snowmobile Safety Certificate. Participants must complete two hours of course review and pass a test, which will be given at 9 a.m. Sunday, Nov. 12 at Lake Erie Metropark in Rockwood. Call (313) 432-1285 for more information.

### SEASONS

**BOB CAT**  
Through March 1 in Zone I, Jan. 1-March 15 in special areas of Zone II.

**COYOTE**  
Through Nov. 14, and Dec. 1 through April 15 in Zone I. Through April 15 in Zones II and III.

**DEER**  
Archery season is open statewide through Nov. 14, and Dec. 1-Jan. 1. Firearm season is open Nov. 15-30 statewide. Muzzleloading season is open Dec. 1-10 in Zone I and Dec. 6-17 in Zones II and III.

**DUCK**  
Through Nov. 18 in the North Zone, Oct. 7-Nov. 25 in the Middle Zone and Oct. 14-Dec. 2 in the South Zone.

**ELK**  
Dec. 12-19 by special permit.

**FOX**  
Statewide through March 1.

**GOOSE**  
Through Nov. 1 in the North Zone, through Nov. 18 in the Middle Zone, through Nov. 12 and Nov. 23-Dec. 2 in the South Zone west of U.S. 27 and through Nov. 2 and Nov. 23-Dec. 2 in the South Zone east of U.S. 27.

**HONEYEATERS**  
Statewide through Nov. 14, and Dec. 1-Jan. 1 in Zones II and III.

**QUAIL**  
Through Nov. 14 in select areas of Zone I.

**PHEASANT**  
Through Nov. 14 in Zone II and III.

**RABBIT**  
Statewide through March 31.

**RACCOON**  
Statewide through Jan. 31.

**SQUIRREL**  
Statewide through Jan. 1.

**WOODCOCK**  
Statewide through Nov. 14.

### BANQUETS

**PLAID SHIRT BANQUET**  
The Southeast Michigan Chapter of Whittell's Unlimited will hold a Plaid Shirt Banquet beginning at 6 p.m. Tuesday, Nov. 7, at the AmVets Post No. 1, 1217 S. Merriman in Westland. A portion of the proceeds from the event will be used to support Youth Day programs at G&S Archery and the Western Wayne County Conservation Association as well as hunter education programs in the area. Tickets are \$35 each and will not be sold at the door. Call Bob or Pam Beste at (313) 422-6514 or Mark Engstrom at (313) 462-3045 for more information.

### FISHING CLUBS

**FISHING BUDDYS**  
Fishing Buddys Fishing Club meets monthly in Rochester Hills. Call (810) 658-0556 for more information.

**MICHIGAN FLY FISHING**  
The Michigan Fly Fishing Club meets at 7 p.m. the first and third Wednesdays of each month at Livonia Clarencerville Junior High School. Call (810) 478-1494 for more information.

**FOUR SEASONS**  
The Four Seasons Fishing Club meets 7:30 p.m. the first Wednesday of each month at the Maplewood Center in Garden City. Call (810) 477-3816 for more information.

**METRO-WEST STEELHEADERS**  
Metro-West Steelheaders meets at 7:30 p.m. on the first Tuesday of each month at Garden City High School. Call (813) 420-2985 for more information.

### METROPARKS

**METROPARK REQUIREMENTS**  
Most Metropark programs are free, while some require a nominal fee. Advanced registration and a motor vehicle permit are re-

quired for all programs. Call the respective parks, toll free: Stony Creek, 1-800-477-7766; Indian Springs, 1-800-477-3192; Kensington, 1-800-477-3178.

**COPING WITH COLD**  
Learn how plants and animals survive the winter during this program, which begins at 1:30 p.m. Saturday at Kensington.

**SALT DOUGH ORNAMENTS**  
Learn to make homemade ornaments during this program, which begins at 2 p.m. Sunday at Kensington.

**FULL MOON WALK**  
Enjoy the quiet beauty of nature in late autumn during this naturalist-led hike under the light of the full moon, which begins at 7 p.m. Tuesday, November 7, at Kensington.

### OAKLAND COUNTY PARKS

**COUNTY PARK REQUIREMENTS**  
Advanced registration is required for all nature programs at Oakland County Parks. Call (810) 625-6473 to register or for more information.

**SUPERNATURAL SATURDAY**  
Children ages 7-12 will learn about forests through a hike, crafts, games and a snack during this program, which begins at 1:30 p.m. Saturday at Independence Oaks.

**FULL MOON HAYRIDE**  
Enjoy a relaxing hay ride under the light of the full moon during this program, which begins at 6 p.m. Saturday at Independence Oaks.

### STATE PARKS

**STATE PARK REQUIREMENTS**  
Maybury State Park, Froid Lake Recreation Area and Highland Recreation Area are offering nature interpretive programs throughout the fall. A state park motor vehicle permit is required for entry into all state parks and state recreation areas. For registration and additional information on the programs at Maybury (810) 848-8399, for Froid Lake and Highland call (810) 685-2433.

**CAMPFIRE RESERVATIONS**  
Campfire reservations for the 1996 season are now being accepted. Call 1-800-643-7253, 9 a.m.-11 p.m. weekdays and 8 a.m.-8 p.m. weekends to make your reservation.