Spirituality

from page 18A

basically, there was only one pos-sibility of staying," explained the Detroit native. "It would have to be willing to take a life-long vow of ceilbacy, of The Lutheran church does not require heterosexuels to take a vow of ceilbacy, so I take a tow of ceilbacy, so I Roberts left the church and moved to the north side of Chica-go, where he lived for two years among a population that is 70-percent gay.

percent gay.
"I felt comfortable with who I

percent gay.

"I felt comfortable with who I am as a gay person, but lonely about not fulfilling the cell to parish mislastry," Roberts recalled of the experience.

So Roberts returned to Oakland County, making his apiritual home at Calvary Lutheran Church as a lay member and choir director. The Southfield church is one of only three churches in Michigan that are "reconciled in Michigan that are "reconciled in Christ," or necord sea church that we coming to gay, leabing the that the wearning to gay, leabing the Church, are Lorent of the Evangelical Lutheran Church, met Evangelical Lutheran Church.
"Ithink God really nut us to."

roster of the Evangelical Lutheran Church.

"I think God really put us together. Our congregation was already a reconciled in Christ congregation," said Pearson, who
makes his home in Southfield.
"When John came to worship
with us, we didn't even have a
choir, and he started one. He
came and jumped right into the
activities of the congregation."
Timothy W. Spannaus and his
wife, Collette Pariseau, co-chair
Calvary's Ministry Development
Task Force, which began 18
months ago as a way to reach outside the congregation and into
surrounding neighborhoods, It
was with the support of this task
force that Roberts initiated the
church founding.
"Basically, one of the stated
missions of Calvary Church is to
bring God's Good News to all peoje," said Spannaus, a Lathrup
Village resident who owns a consulting firm in Bingham Farms.
"John pointed out to us that this
group was missing, and the congregation has been very positive
and very supportive."

Opening church doors to group
to make its home in the building
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the concept for Calvary's 60member congregation. The
Church of Saint Sergius and
Saint Bacchus is the fifth group
to make its home in the building
at Evergreen and 1114 Mile Road.
Roberts said he named The
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Church of Saint Sergius and
Saint Bacchus is the fifth group
to make its home in the Boor of the
pair. "That's why I chose them."
Roberts, who now resides in
Southfield, says his return to par
scholle Missai, the Episecopal
Book

Church hosts rummage sale

Tummage sale

The Episcopal Church Women of
Christ Church Crahrorek will hold
their spring rummage fashion show
on Tuesday, April 16.

The preview mini sale begins at 11
a.m. The luncheon starts at 12:16
p.m., followed by the fashion show at
1 p.m. featuring fashions from the
rummage sale. For reservation, call
(810) 644-5210, Coat for the buncheon
and fashion show is \$10.

The 51st annual rummage show
opens to the public from 9 a.m. to 2
p.m. Thursday, April 25. The shousate 250 volunteers. Parishioners
and community residents take part in
a year-round tradition of dropping off
a variety of used items — from depring
a variety of used litems — from depring
the start of the start of the start of the start
squipment. Sale proceeds are distributed to 50 human service agencies.
Refreshments and parcil checking are
svallable. Shoppers should bring their
own abopting bag.
The church is at Cranbrook and
Lone Pine, one block west of Woodward, in Bloomfield Hills.

Chrysostom.
"People raised in those four churches in particular," explained Roberts, "are people who can't put their faith and their gaynes together. This is an attempt to provide a sefe church home for gay people raised in liturgical backgrounds."
"The Catholic Church does not comment on the affeirs or operations of other churches. That's all ways been our policy," said Ned McGrath, director of communica-

tions for the Roman Catholic Ar-chdiocese of Detroit.

"The Catholic Church is always willing to accept people as they are. Church members are expect-ed to follow church teaching in all areas as outlined in the 'Cate-chism of the Catholic Church,' from sexuality to social teachings to the actions of everyday life." A Lutheran all his life, Roberts says his call to become a parish priest came at the tender age of 8. He earned a bacholor's degree in

education with a major in vocal music from Concordia College in Nabrasia, and a master's of divinity degree from Christ Saminery-Seminer in Chicago. Ordained in 1976, Roberts served congregations in Celifornia and Pennsylvania before coming to Michigan to head churches in Ypsilanti and Madison Heights.

Though he maintains a full-time job at a religious supply store, Roberts has made a strong commitment to the new church.

He hopes to eventually cut his hours in secular employment when the church begins to grow. Members of the new church represent all ages and economic classes and are expected to come from all over the metro Detroit area.

rom an over the metro Detont area.

"Everyone who wants to wor-ship at The Church of Saint Ser-gius and Saint Bacchus is wel-come, whether gay or not," said Roberts. "But they need to know that the liturgy will be focused

through the needs of the gay com-munity. When I preach, I'll take what God has to say and focus the lessons through the syes of the gay person."

The first liturgy of The Church of Saint Sergius and Saint Bacchus will begin at 6 p.m. on Sunday, April 14, at Calvary Lu-theran Church, 28001 Euergreen at 114 Mile Road, Southfield. For e information, call (810) 647-







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