THURSDAY, JANUARY 30, 1997

Values

BELIEFS

(OF)B7 ::

First Baptist Church to blend jazz, worship roducer. He won national and inter-national acclaim as a jazz Harris and his New Breed Bebog Society Orchestra formed in Birmingham's First B'Jazz Vespers features 100 minutes of jazz performane and 20 minutes for a worship interlude between the two jazz sots. The intent of the non-sectar-in worship is to celebrato life. On Feb. 16, Dr. Stephen Jenes Will speak briefly on "Time Can Be A Bleesing." Formore information, call (810) 644-0550. The event is intended for the general public. Casual attire interlude between the two jazz sots.

The First Baptist Church of Stores at Willits and Bates. Birmingham will hold BJazz one block north of Maple and Vespors as part of its program ono block west of Old Wood-somo Sweet Jazz, and an Interlude of Worship' on Sun-day, Feb. 16 On the third Sunday to 8 p.m., BJazz Vespors is proc. First Baptist Church of Birm-tmgham, located between the two Jacobnon's Department

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service. Other Friends activities is defined and service. We all have a common focus and goal and we're willing to do anything to fulfill that

service. Other Friends activities include quarterly "Friends are Talking" luncheons, and the annual presentation of a commu-nity service award to leaders of nity service award to leaders of cach cespective community. Activities are headed by a team of co-chairs and coordinators, equally representing the Arabic and Jewish communities. Everybody respects each other, even when they disagree," said Shalla, who serves on the Friends communications com-

"Coming from New York's mul-ticultural diversity, I noticed that we didn't have the same multicultural harmony here as

Rabbi from page B5

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spiritual basis." For the next 12 years, Tutnauer served congregations in San Francisco and Phoenix.

Michael Donenfeld of West Bloomfield has taken an active role since joining Friends four years ago, chairing the commu-nications committee and co-chairing this year's first "Friends are Talking" luncheon in Jan-uary.

been wonderful."

Then, in 1972, he moved with his family to the Holy Land because 'so much of the history and theology of Judaism is cen-tered around Israel, 'he said. Tutnauer intensified his focus on education while working for over a decade as chairman of the department of Judais studies at a teacher's training college in Israel. 'In Jewish tradition, one is to study in order to teach, and the teaching is proficient when you give and you are enriched yourself through the giving." he said. "To be able to connect to another person's mind and spirit is a teremendous privilege." In 1983, when soms Nahum And Renzy reached their 20s. Tutnauer and Margery ventured taught for a yoar within the Jewish community. Thus began a period in the couple's lives that a bed them on similar excur-sions to Peru, Ethlopia, Kenya has led them on similar excur-sions to Peru, Ethlopia, Kenya the sourd to a rone within the Sarajevo, Beanie Vister devisited Cher-nutauer visited his family's for-mer home. The geuen lecturer admits to

The guest lecturer admits to speaking English and Hebrew and "smatterings" of Spanish, Yiddish and Russian. "My phi-

Congregation to a different kind of leadership and people have reacted very well. They feel strength in his teachings ... And as a man of such wealth and knowledge, he's also very approach-able. The response in the Congregation has

> Assistant Rabbi Leonardo Bitran Cong. Shaary Zedek

Cong. Shadry Zenex. losophy about longuage is that language is to be a mode of com-munication, not a sories of gram-enough to bond with people." It may be this same sense of bonding that draws the congre-gants to Tutnauer's classes at Shaarey Zedek, where partici-pants follow a well-prepared study sheet for each Shabbat. "Rabbi Tutnauer is an world-renowned rabbi," said Assistant Fabbi Leonardo Bitran, part of a clergy staff that includes Rabbi Irwin Groner, Cantor Chaim Najman and Associate Cantor

Sidney Rube. "He's an outstand

broadening the scope of activi-tics to further impact the greater

"Kids are part of our growing message," added Donenfeld. "Our task is education. And we have a long way to go. It's our

Individuals wishing to join

Sidney Rube. 'He's an outstand-ing teacher, a charismatic leader and naturally talented to trans-mit the teachings and be pas-sionate about Judaism." "His ability to adapt to the environment he is in and to teach Judaism to people in those countries and situations is superby" continued Bitran, who shares the pulpit and teaching experience with Tutnauer. 'He's exposed the congregation to a different kind of leadership and people have reacted very well.

Sinai employees donate turkey gift certificates to Forgotten Harvest

Your Birthday.

New Year's Eve.

Sinai Hospital President Phillip Schaengold presented 138 git certificates for Butter-ball turkeys to Miriam Schey Imerman, executive director of Southfield-based Forgotten Harvest Jan.13. The turkey certificates, origi-nally holiday gifts to Sinai employees, were donated by hungry people in metro Detroit. Collectively, they are valued at \$1,600. \$1,600.

\$1,600. Forgotten Harvest will pick up the turkeys from Kroger stores and deliver them to soup kitchens and shelters in the tri-

Among the agencies served by Forgotten Harvest are the

Capuchin Community Center in Detroit, the Detroit Rescue Mis-sion Ministries, and the Pontiac Rescue Mission.

Rescue Mission. Established in 1980, Forgot-ten Harvest collects surplus perishabile food from bakeries, food wholesalers, vending com-panies and other health depart-ment-approved fiellities. Forgotten Harvest transports 60,000 pounds each months of donated, perishable surplus food, providing the equivalent of nearly 750,000 meals a year to hungry men, women, and to hungry men, women, and children.

For more information on For-gotten Harvest, call (810) 350-FOOD.



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OU to spotlight religious diversity with special day on campus freedom of religion, we must

Oakland University will host cnthusiastic that the sponsors to third Religious Diversity decided to try another this tits third Religious Diversity Day on Saturday, Feb. 1, from 9:30 a.m. to 4 p.m. in the Oak-land Center.

It is sponsored by the Department of Philosophy on the Rochester Hills campus

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several campus min-Public response to the first diverse culture and if we are two, held last year, was so truly to realize our ideal of

The purpose of these pro-grams is to familiarize the public with religious ideas other than their own in hopes of promoting tolerance and understanding

"We live in a religiously

Day Adventist communities. Those who attend will have a chance to hear three of these presentations, which will be scheduled concurrently. There also will be a panel discussion at the end.

and will be a panel discussion at the end. The \$10 registration fee includes an ethnic food lunch. For reservations, call the Department of Philosophy: (810) 370-3390.

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The American Arabic and Jew-ish Friends or learn more about its programs should contact Bar-bara Gray, of the Greater Detroit Interfaith Round Table at (313) 869-6306. friendships, network profession-ally and learn about each other's cultures. Goals are focused on "He's exposed the

we should have. I wanted to help the cause," asid Donenfeld, who field. "We show that people of diverse religious, social and eth-nic backgrounds can live and work together. Not everybody is abooting at each other. There's a desire to be interactive, and we have to bring it out. It's part of our objective." Members of Friends gain new friendshins, network profession-

challenge."

exposed the congregation to a different kind of leadership and people have reacted very woll. They feel strength in his teach-ings... And as a man of such wealth and knowledge, he's also very approachable. The response wonderful." Tutnawer and Margery, who are approaching retirement, will return to Jerusalem in the Spring, rejoining their children and 'four grandchildren. Their lives will return to a simplicity rarely experienced in democra-tized America — a country Tut-nawer calls a huge supermarket of choices. "Jewisel Hie in America is highly integrated in the Ameri-can assign in the added. "The to wold which is exceeding hedo-his or her path between the two is the struggle of life."