## Ritual combines leisure, friendship

BY NICOLE STAFFORD
STAFFORD
A Close friend invites you to bre home "just to talk and have a leisurely afternoon." When you arrive, you notice she has set a beautiful table, prepared a tempting dessert, even chosen the perfect music for your relaxing get-together. "Coffice or ten? your hostess asks.

But to this inquiry, White Lake Township resident Mary French would probably shiver. For her, the question doesn't merit asking if the host's intention is to treat his or her guestate a parties aren't just for yourself," said French, who has been collecting ten cups since age 12.

Recently, the antiques collec-

been collecting ten cups since age 12.

Recently, the antiques collec-tor started putting her ten cups to work by providing others with the luxury of a ten service com-plete with all the traditional \*\*anniang\*\*

plete with all the traditional trappings.

At a cost of between \$11 and \$13, French brings the tea, food, linens and all the necessary silver and china serving pieces. After setting up and serving a classic high-tea to guests, she gives a tea-related talk, like the history of tea.

French's business, Ms. Mary's Memories and Tea, allows others, including the party's hostess, a break from the whirlwind of today's chaotic world. And only tea, she said, will do the trick.

Coffee and the rituals that sur-

trick.

Coffee and the rituals that surround it are much different, said Sandra Vetter, one of French's friends and regular tea guests. It's psychological ... with coffee you make it, get up and you'rout the door. Taking tea, to describe the act properly, is about taking time out for relaxation, she said, sipping tea from one of French's antique, flowered cups.

one of Frences amages, no-cups.
The fragile, china cups, demi-tasse (miniature) spoons and other traditional tea accouter-ments, are so dainty and small, French theorized, because the ritual issued from royalty.
Likewise, the petit fours

STATE OF

(010) 528-3497

WATERFORD (810-674-4915

tminiature cakes), finger sandwiches and other foods that tra
ditionally accompany ten were
kept small so guests could carry
the items on their cup saucers.
Historically, guests would stand
with their ten, rather than sitting, French said.

The proper handling of a ten
cup and saucer was another curicus custom about which French
shed some light.

The extended "pinkie," she
said, probably came about
because many ten drinkers, perhaps especially men, couldn't fit
all five fingers beneath the small
cup handle.

But during Victorian times,
how a woman held her tea cup
indicated her marital status,
French said.

If a woman held the cup above
the chest and just below the eyes
that meant she was unwed. Murried women, on the other hand,
had to hold their ten cups just
below the wnist.

At French's afternoon ten, her
guests drank a robust, black tea
with finger sandwiches filled
with salad sprends and a variety
of sweets.

Bread crusts removed, the
sandwiches were cut into heart
shapes and elegantly displayed
on a silver, three-tiered serving
tower.

In the eccuter of French's after-

on a saver, three-tiered serving tower.

In the center of French's after-noon ten setting, which brought together of a mix of colorful china patterns and antique white linens, was a plate of small, butter cookies and a homemade, blackberry cream cake.

homemade, blackberry cream cake.

Preserving one of the traditions of the ten ritual, Frenchrefused to allow her friends to lift a finger, serving all of these delicacies to her guests herself.

"It's about taking time out to be with someone and pampering them," she said. "I've always just loved to fuss over people." Comfortably sented around the ten table. French's friends agreed that the traditions of ten drinking made for a special afternoon with friends. "People today, don't take time out for visits," Vetter said.

The fine linens, detailed china and sterling silver only add to

GARAGE DOOR

EVERY

DOOR

(313) 523-000

ROSEVILLE (810) 776-2210 BIRMINGHAU (810) 646-1100



Taking tea: Contrasting today's casual get-togethers, the act of taking tea includes allowing one's host or hostess to do the serving. Mary French pours a cup of tea for Linda Dunham. Both reside in White Lake Township.

the romantic feeling of the tea party, she said. "It just makes you feel pretty and special . . . I think tea tastes better in a china

think tea tastes better in a china cup.

"A teacup is a good thing to remember something by," French said of her personal collection of about 100 different patterns and styles of tea cups. But of the gesture and ritual of offering and taking tea, she said, "It's like an art."

For more information about Ms. Mary's Memories and Tea, call (248) 698-2766.

## Faux pas of taking tea

■ While stirring your tea don't clink the sides of the cup with your spoon. Stir slowly and care-fully to avoid this.

Don't drink from your tea cup without removing your spoon from the cup. After you finish stirring, place the spoon on your saucer alongside the

If you are a guest, don't pour tea for yourself or others. It's traditional for your hostess to do the pouring.

■ Never slurp or rapidly con-sume your tea. Always sip it slowly, Tea is a ritual of leisure.

## Tea's a treat at Townsend

Taking ten at the Townsend is a pastime that has become popular at the hotel in Birmingham. Hours for ten are 3-5 p.m. Tuesday-Saturday. Special parties may be arranged for Sunday. For more information call "Pauline," the tea director, at the hotel (248) 642-7900.



