STREET SCENE

Everclear surfs into uncharted musical waters



Fans of Everclear may be a
little surprised
when they plop
the band's latest
album 'So Much
for the Afterglow' into the
CDP layer.
Kicking off
with a Beach
Boys-style introduction, "So
forgans, banjas, toy pianos, a
three-piece hern section, keyboards, cellos, violins and slide
guitars.

'If we made the same record, I think people would be bored with it.'

> Art Alexakis singer/guitarist

mental "El Distorto de Melodi-

Boysestyle introBoysestyle introBoysestyle introMuch for the Atterglow" surfainto the universe of origans, banjunted waters of origans, banjunted water of

takes the listener beyond the standard meaning of the phrage. "I think a lot of people are one-hit wonders in relationships. They're good at starting them and not good at finishing them. Men are guilty at that a lot more than women. But I think it goes both ways."

The most stunning songs take on the problematic relationships he's had with his parents. "Father of Mine" confronts his estranged father whom he said never paid child support.

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"Father of Mine" confronts his estranged father whom he said closed my eyes/my whole world disappeared. Futher of minetake me back to the day/when I was still your golden boyflack before you went away."

The banjo-driven "Why I Don't Believe in God" is an essay about his relationship with his mother." I was just eight years old/Heard his relationship with his mother. "I was just eight years old/Heard his relationship with his mother. "I was just eight years old/Heard his relationship with his mother. "I was just eight years old/Heard his relationship with his mother. "I was just eight years old/Heard him when a lot of issues at home," Alexakis autobiographical lyrics have had a profound impact on his fans, he explained.

"I take to a lot of kids and a lot of them have a lot of issues at home," Alexakis said during a recent interview with attersas Janeane Garofalo "I get letters that say, 'Art, you've got to help me — my dad's raping my sister and things like that. I see a therapist because I'm still so (messed) up. And I go ton whereapist and my therapist says you



Coming to town: Everclear - from left, Craig Montoya, Greg Eklund, and Art Alexakis.

Backstage Pass takes a look at Albee's '3 Tall Women'



BACKSTAGE
PASS
I am all about Halloween! For tonight's Backstage Pass program on Detroit Public Television, I actually wanted to dress up as the imaginary hunny.

ANN Harvey, but the DELIS! Producer's said they had to "asve me from myself." Fine. I hope they leave every door tomorrow night say.

Tonight's show han or tricks, a lot of treats and even a little

Ionight's show has no tricks, a lot of treats and even a little rock. To start off, I thought I'd ask out intrepid theater correspondent Gary Anderson, artistic director of Plowshares Theatre, for his take on Edward Albee's Pulitzer Prize-winning play.

"Three Tall Women." First off, who are these women in flats?
"The three actrosses in the show all play the same woman at different stages of her life. At the succeeding stages, she's called A, B and C. But only about half the play is delivered in monologue. In fact, in the second act, A, B and C interpet.

"One silent male is on stage for the entire play. The women often refer to him, or oven address him at times. He's often the impetus for what she says. But he never says anything. The idea of this silent male, who is the woman's son, supposedly was loosely based on Albee's relationship with his mother. He was estranged from his mother, who gave him up at the age of 15. Placing him on stage without any communication symbolizes their lack of dialogue."

OK. but why tall women?

"Albee is a tall man, and his mother was tall. Which is anoth-er clue that this play is autobio-graphical.

This production will bring out the comedy in the play, and the dynamics of human, female sexuality, which will make it different from the original New York production. The show started off Broadway, then moved to Broadway and was more literal – the audience was engaged more in listening to the words. This stoging will try to engage you at a more sensual level. Geoffrey Sherman is directing, Last year, he won 'Best Director' from the Detroit 'Free Press Theater Excellence Awards for his pro-Detroit Free Press Theater Excellence Awards for his production of 'Arcadia' by Tom Stoppard. In that production, he similarly brought out a great deal of the passion of the characters in a play that was very literary.

"Three tall women' explores the growth development of a woman in a fashion that probably hasn't been done on stage before. Unfortunately, most plays are written about men for men." Well that striks. When will it change? "As soon as we get more women writting plays. That's my solution." Good answer.

solution." Good answer.

Speaking of great women writers, we'll also get a field report
from our own Nkenge Zola on
WDET on the Nov. 1 Day of the
Dead celebration at Detroit's
Casa de Unidad. "Dia de los
Muertos, or the Day of the Dead,
originated in Mexice. It's a ritual
holiday of remembrance for the
dead, blending many traditions,
including Indeos and Catholic
traditions. In Mexice, the rituals
differ from region to region. And
in Detroit, it seems to be more
removed from the private, indoor

folk celebrations, to a more com-munal art aspect, because around 1987 a lot of these often-das, or altars, were set up in art

dos, or altars, were set up in art centers.

The first group to set up an offenda in the city of Detroit was the Casa de Unidad in 1989. And they invite an artist each year to do one. These control of the control of

Zola reports that Detroit's tra-dition is more and more firmly established. "You'll recognize some familiar traditions. You'll always see the skeletons and the sugar skulls. Usually flowers.

sweets and breads are part of the physical structure of the ofrenda. The idea is that the antepasados, or the spirits of the decased, will partake of the food spiritually, and that the remain-ing food will be consumed physi-cally by the living participants."

Rounding out the show, we'll welcome one of Detroit's most celebrated jazz musicinn's, pianist Bess Bonnier, into the Detroit Public Television studio to perform. Ms. Bonnier has gigged with all the real jazz cats as they've come through town since the '50s. She's absolutely the real deal, and we'll be hearing music off of her new CI), "Love Notes." Our other music guest is Jai, who describes himself as "a mod for the hip hop generation." That's all tonight at 9.00 on Detroit Public Television, Channel 56.

Award-winning comic coming

A. Whitney Brown, an Emmy and 10:30 p.m. Friday and Saturaday hardward-winning comedy writer.

Let known for being a featured performances, call (313) 996-9080.

Tomer on NBCs "Saturday forms in now a featured performances, and 11 p.m. Monday-contown Ann Arbor, Nov. 6-8.

Tickets are \$9 for the 8:30 p.m. Thursday, Brown, a notorious political and social satirist, offers a literature forms of the side of the sid





