**COMMUNITY MESSENGER** 

Community Messanger features spiritual announcements from obland County religious institutions. Ten days before the desired publication date, please write: Community Messanger, c/o Bellefs & Values Editor, Observer & Eccentric Newspapers, 805 E. Maple, Birmingham, M. 48009, Our fax number is (810) 644-1314. inity Messanger features

INFORMAL SERVICE
Temple Shir Shalom, 3999 Walnut Lake Road, West Bloom-field, is holding a come-ne-you-are service at 6:30 p.m. on Fri-day, Dec. 26. Temple Shir Shalom Shabbat Camp will be held during the service for chil-dren ages 3 to 8. Children under 3 are welcome with a parent. Children over 8 are welcome at the service. For information, call FORMAL SERVICE

the service. For information call

(248) 737-8700

EVING MATIVITY
Evanswood Church of God, 2601
E. Squire Lake, between John R
and Dequindre, Troy, is offering
a full state of Advent activities
every Sunday at 11 a.m. and 6
p.m. to Dec. 21. Performances
for an outdoor re-enactment of
the birth of Jesus Christ are
scheduled on church grounds

overy half hour from 6 to 8 p.m. on Sunday, Dec. 21. The "Living Nauvity" is free and open to the public. Everyone is invited inside after each performance to warm up with seasonal refreshments and enjoy special children's activities. The church will hold a dramatic Christmas worship service entitled, "The Majesty of Christmas-Celebrating the Night of Mirardes," at 11 a.m. on Dec. 21. The unique musical program captures the beauty and power of traditional carols, woven together with inspiring original music. Both adults and children will perform this Christmas collection of classical and contemporary arrangements. The lection of classical and contem-porary arrangements. The church also offers services on Christmas Eve at 6 p.m. and on Epiphany Twelfth Night, Jan. 6, at 7:30 p.m. For information, call (248) 879-9240.

YULE GIFTS NEEDED

The children in Judson Center's programs have suffered abuse or neglect and usually have one

wish — to have a happy and whole family. In some cases this can be achieved. In others, the best way to give a child hope is to grant a special wish for Christmas. With the help of 200 plus participants each year, the Royal Onk-hased Judson Con-Royal Oak-based Judson' Con-ter hau distributed one désired gift to each child in the agency'S care. Contributors are needed to purchase, wrap and send the highly treasured gifts, valued at \$30, to Judson Center for the holidays. To make a difference to those less fortunate this Christ-mas season by calling (248) 837-1217.

WORSHIP SERVICES
New Life Christian Fellowship
announces the beginning of regular worship services on Sundays at Adler Elementary
School, 1910 Filmore in Southfield, north of 10 Mile and east
of Evergreen — 5 p.m. soup supper and 5:30 p.m. worship with
praise band. The church office is
(248) 356-1120. Nancy Kruger is

mission developer.

STUDY AND PLAY GROUP
Cong. B'nai Moshe will offer two;
adult study groups to teach more
about Hanukkah on Saturday.

Dec. 27. Cong. B'Nai Moshe will host Shabbat Shelanu (Our Shabbat), a morning play group for chil-dren age 2 1/2 through 4. The dren age 2 1/2 through 4. The complimentary drop-in program allows parents to participate in worship services while their young children enjoy Shabbat-appropriate games and play activities under the supervision of Paula Schanc-Koscik. Shabbat activities unse from 10 to 11:30 a.m., at which time the children are brough into the main sanctuary to join the congregation for the last few minutes of service, including Kiddush and closing songs. The synagogue is at 8500 Drake, West Bloomfield, For information, call Rita Abramson at (248) 788-3600 or e-mail ritae@bnaimoshe.org.

## Christmas from page B5

and gain eternal life."

While the manger scene actually portrays the story of Jesus' humble birth in a stable, the tradition of the decorated tree, which originated in Germany, is more symbolic. It's evergreen and it lives all year long, said Kaucheck, who heads a parish of 3,000 families. It represents Christ who is always alive. And the lights signify that Christ is the light of the world.

Parishioners of the 28-year-old congregation celebrated the feast of the birth of Christ by attending one of six different Christmas Masses—three were scheduled on the eve of the holy day and three were belied today. "Wo're celebrating the historical birth of Christ, who was born in Bethlehem 1,997 years ago. We're also celebrating that he's born again in our own lives," said Kaucheck. "We're celebrating why he was born, which was to fulfill God's promise to send us a swire, a Messiah, who would save us and bring us eternal life. That's why Christmas is so important. It's the beginning of the moment of Easter. Christ came so that he could be raised from the dead to gain eternal life."

Parishioners observed the Advent season by

nal life."

Parishioners observed the Advent season by praying, fasting, and preparing for the Christ child to be born spiritually in their hearts and homes. Others went a step further by offering donations for the Trees of Memory (the \$20,000 collected went to FecusiHOPE in Detroit) and/or adopting a is fortunate family in Detroit to share the spirit of the holiday.

of the holiday.

Catholica experiencing a "good Christmas" spiritually, said Kaucheck, "would come away with love and warmth knowing how much God cares for them. They'd be at peace. They'd know they're for-



STATE PHOTO BY LAWRENCE R. MCKER

Divine meeting: "The one whom we meet with our whole being... he one wan mue meet at Christmas is the one we apprehend with our whole being...body, soul and mind," added Byars. "The mood is rejoicing in the Lord always. The Lord is near," said the Rev. Dr. Ronald P. Byars of First Presbyterian Church

given and cherished. They'd know Jesus came to

save them.

For Catholics, the Christmas celebration culmi-nates on the feast of the Epiphany, the manifesta-tion of Jesus Christ, liturgically celebrated on Jan.

6. Though they celebrate in different ways, Christians around the world commemorate the birth of their savior with a spirit of joy, hope, love, peace and charity.

Kwanzaa from page B5

lit in alteration each day from right to left, with the black one reserved for the last day. The display can also include carvings, African artifacts and pictures of decaused loved opted.; "There's an Akan philosophy." that states that a man is never dead until he's forgotten," said Dudley. This is a way to keep the memory alive."

The celebration of Kwanzaa culminates with a gift exchange

culminates with a gift exchange and a festive celebration of foods and music in tune with the African culture. The Zawadi is a meaningful gift connected

to the culture that is given to the children as a representation of the fruits of their parents. The control of the fruits of their parents. The control of the fruits of their parents. The merits of the rest of the next. The merits of the movement are to make a contribution to the country and the nation by raising a family the way a family should be raised. That's something everyone can do. That's the spirit of this whole thing of Kwanzaa, the strengthening of the African American

family," anid Stewart, a Detroit native. "I would like people to understand that the African American experience is a wine-desired with the state of the state of

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