Heartfelt music has jazz and Hebrew roots

The Jeff Haas Trio with special gaest Marvin Kahn will perform juzz classics from Gershwin to Coltrane and original music from their CD "L'Dor VaDor Generation to Generation to Generation To Generation Generation Generation Generation Generation Just on the Justice Williams (1984) 203-0005 for more information. Call (248) 203-0005 for more information. The KEKEY WIGONIK STAFF WRITEN

Some music is contrived with market potential in mind, but when pianist Jeff Haas started combining centuries old Hebrew prayer and folk music with jazzy rhythms, audience was the last

thing on his mind.
"My heart led me to it," said Haas, whose trio, which includes alto clarinetist Marvin Kahn of Southfield and Chuck Hall on

Southfield and Chuck Hall on bass, will be appearing at Borders Books & Music in Birmingham Friday. "I was making music I enjoyed playing, and it's gratifying that people enjoy it." The music Hans makes is hard to categorize. It's juzzy, soulful, and improvisational, almost haunting. A lot of it is obscure and centuries old.

"I grew up with my dad proaching equality to all kids and the belief in celebrating ethnic diversity," said Hans. His dad

in Karl Haas, an internationally acclaimed classical pianist who served as musical director and organist for Temple Israel in Detroit for 25 years. Haas is also known for his long-running National Public Radio program "Adventures in Good Music," still on the air but not in Detroit.

The music Haas plays was inspired in part by his father who brought traditional Jewish melodies to the United States from his hometown of Speyer on the Rhine River in southern Germany. A child prodigs, by age 12 Karl Haas was an apprentice organist at his hometown synagogue. He left Germany for the

United States in 1936.
"My dad documented the music prior to leaving Germany." said Haas. "These melodics are typically chanted or sung, they're fragments."

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Much of the material his father played at Temple Israel was music he recalled from his youth in Speyer. As a child, Jeff said he developed a passion for music of Judaic origin, and classical music, which he has studied and performed since the age of five.

He fell in love with jazz as a teen after discovering his sister's copy of "Thelonious Monk and John Coltrane: Live at the Five-

Spot."

Hans continued classical studies with his father. "I loved growing up in Detroit," he said. "We went to the symphony every Thursday. But when I was old enough, I started sneaking into Baker's Lounge to hear jazz."

In college he studied music composition, theory, psychology and physical rehabilitation, heeding his mother's advice to pursue 'something with financial security." After graduating from Michigan State University he opened a fitness center for the disabled in Traverse City.

"I continued my love affair of music in my living room," he said. That changed in 1989 when he performed in a benefit concert with his father to raise money for a rehabilitation center.

"Once I got started I just couldn't stop," said Hans. Passionate about jazz, Hans couldn't forget the melodies of his youth.

He wrote "Faith/Lonnie's Lament! — "which combines a traditional 16th century Hebrew molody with John Coltrane's 1963 mastorpiece."

His "Adventures in Good Music," led to over 10 years of intensive research to establish the authenticity and historical contexts for many of the traditional folk and prayer melodies he fuses into juzz.

"I also researched the folklore surrounding these melodies in order to develop contemporary arrangements that honored the integrity of the original melodies."

Bassist Chuck Hall hass worked with Hans since 1992.

melodies.
Bassist Chuck Hall has worked with Haas since 1992.
He brings years and years of professional experience," said Haas. He has spent countless hours with me at my piano in my living room working on those arrangements. I wanted these

melodies to have some depth."
Marvin Kahn of Southfield has been with the trio for the past two years. Kahn was born in Detroit in 1917 and organized a big band in the 1930s, which was featured on national radio broadcasts, 1938-41. After serving in the armed forces, a career in retailing and raising a family, Kahn began performing again in the mid-1950s.

"He takes a contemporary, said Haas. "He has continued to grow. Using an alto clarinet," said Haas. "He has continued to grow. Using an alto clarinet instead of a B flat clarinet puts this music in a contemporary, accessible context that's different from klezmer."

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Audiences at Borders on Fridays will hear jazz standards, which Haas and his group enjoy playing and they'll also hear the music he has created that defies enterprisely.

music he has created that defies categorization.

"The more I realize that it really transcends any ethnic barriers, said Hass.
His trio, with Kahn and Marcus Belgrave recorded another CD in September that combines, jazz with traditional Hebrew prayer and folk music. Haas said this recording focuses on music in the Sephardic tradition. It's due to be released in March or April.



What is music? Try these examples



What is music? No, this isn't a forensic drill, although the question does seem to get debated by parcents and teenogers every generation. We know music is more than sound, but if you prescribe to rigid a structure

ANN sound, but if you prescribe too rigid a structure a bunch of exceptions are sure to pop up. Defining music is a stulie as any attempt to define art or beauty — we wind up shrugging, "I know it when I see it" — or, in this case, when we hear it.

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This I do know, we've seen a whole lot of beautiful art and heard some wonderful music on Backstage Pass on Detroit Public Television. And on tonight's show, we're juxtuponign musicants so radically different from one another, it gets you wondering how one small word, "music," can possibly encompass all of their sounds.

can possibly encompass all of their sounds. To start us off, Nkenge Zola hosts Ann Arbor's Walk & Squawk Performance Project. Walk & Squawk is accustomed to tweaking definitions. For lack of a precise term their work gets lumped into the catch-all catego-ry of performance art. They use sound and silence, body move-ment and stillness in ways that

NOW THROUGH FEBRUARY 1!

expand the definition of theater.
Their current show results from a couple of swapped residences. Walk & Squawk was invited to be artists in residence at the University of Natal in South Africa. There, Walk & Squawk artistic director Erika Block worked with 11 performers to develop the show "Inhlanzi Ishelwe Amanzi," literally meaning "the water dries up around the fish," of the English equivalent, "As Fish Out of Water." The show caused quite a stir in the charged climate of South Africa, where the expression of personal experiences constitutes a political statement.

Now, those students from South Africa are in Michigan for a six week residency that includes workshops, performances, community sings and discussion. Tonight, they'll join us in the Detroit Public Television studie to treat us to an a capella rendering of some traditional South Africa, well turn to the traditional "old style" blues of the Mississippi Delta – with a Detroit flavor. Uncle Jossie White moved from the cotton fields of Mississippi to Detroit more than 30 years ago. A contraption he fashioned from scraps parts hangs around his neck holding microphone and harmonica in place a testament at statement.

traption he fashioned from scraps parts hangs around his neck holding microphone and harmonica in place, a testament

to his days as a junk man.
But it's as a blues man that we're hosting him. In 1991 as the age of 70, Uncle Jessie released his first CD, title "Uncle Jessie White and the 29th Street Band." The band's name recounts Uncle Jessie's house on 29th Street in Betroit, where he hosted visiting blues men—including names like John Lee Hooker and Muddy Waters—for house parties and jam sessions. The disc is the work of Royal Oak's Blues Factory, and in an important documentation of a unique Detroit voice. Not that his age has slowed him down—Uncle Jessie plays the Attic Bar in Hamtramck every Saturday night.
From Delta Blues we switch gears to classical music. A pareddown version of the Rackham Symphony Choir will join us in the studie to promote their "Hearts and Voices for the Homeless" concert Jan. 23 at the First Presbyterian Church of Royal Oak. The concert will benefit Doorstep Homeless Shelter, which is dedicated to providing shelter and support for people in desperate economic situations.
Our own Dave Wagner will

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host Suzanne Acton, music direc-

ter of Rackham and Chorus Master of MOT, plus 30 singors from the 85-member choit. They'll perform a selection from their benefit program, which itself will cover music from opera to Broad way. This will be the largest group we've ever hosted in our studio, and we can't wait!

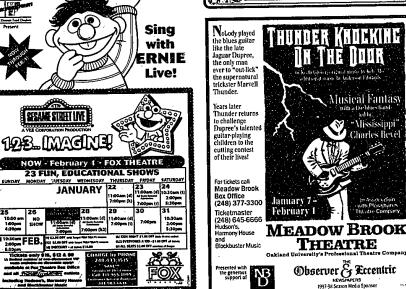
Traditional South African acapella, Mississippi Delto blues; a symphony choir. I don't know how far tonight's show goes to defining music, but it sure offers a broad sampling! We have treats for your eyes, too. David Rau will take us to the Detroit Institute of arts to see "Changing Spaces," an oxhibit of artists' projects from the Fabric Workshop and Museum in Philadelphia.

shop and Museum in Philader-phia. The artists, many of whom don't normally work with fabric, were commissioned to develop works using materials, tech-niques and concepts associated with fabric. The resulting work offers a slow of fresh perspec-tives.

That's on Backstage Pass on Detroit Public Television, tonight at midnight and repeated Friday at 7:30 p.m.













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