## FOCUS ON WINE



## WineFest showcases Sonoma County

SOROINA COUNTY

In 1959, long before Sonoma County
was recognized by wine lovers
around the globe, Rodney Strong
was pioneering it as a premium
grapegrowing region. Today, the winery bearing his name makes superb
wines from selected vineyards Strong
discovered in appellations such as
Chalk Hill, Alexander Valley and
Russian River Valley.
Today, connoisseurs recognize
names an Rodney Strong's bettlings
such as Charlotte's Home Vineyard
Sauvignon Blane, River East Vineyard Pinct Noir

Wine Picks

Ficks of the Pack
one withe, one red;
1958 Wing's Cooce
show the cone red;
1958 Wing's Cooce
1958 Wing's Cooc
1958

Wino Picks

Bricks of the Pack

Bricks of the Pack

one white, one red:
1996 Murphy-Goode

Them II The Desire
\$20 is ine best
Frame Birare we've

time, let the Desire

loose1 1995 Pine
Ridge Cobernet

Sawigton, Stags
Leap District \$40 is

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sam ney Strong Vineyards Alexander's Crown is the crowning gloryl Rising a couple of hundred feet above the Alexander Valley, Alexander's Crown is likely Sonoma Coun-Sonoma Coun-ty's best-known Cabernet Sauvi-gnon vineyard. It was one of California's first vineyard-desig-nated wines fol-lowing its spec-tacular debut with vintage 1974. Pioneer

High on our list of

vintners

tural family, purchased Rod-ney Strong Vineyards, but have kept the name honoring one of Sonoma County's mod-

ern-era pioneer

ern-era pioneer vintneres.
It is with this in mind that the Ann Arbor Art Center chose Strong as honorary chair of its WineFest and Auction to be held, Saturday, April 18, at the Ypsilanti Marriott. Festivities start 5:30

ties start 5:30 p.m. with a sumptuous strolling dinner accompanied by an array of

In 1989, the Kleins, a third-generation Cali-fornia agricul-tural family, \$22.

Winner from
France's southern
Rhone: 1995 Parrin
Gigondas \$22.50.

Blest buys et \$10
and under: 1996 and under: 1996
Martini & Pratt Plnot
Blance \$10; 1996
Fox Mountain Souvignon Blane \$10;
1997 Geysor Peak
Sauvignon Blanc
\$8,50; 1995 Fetzer
Zinfandel \$9; and
1994 Tarappac
Zabernet Sauviznon. Cabernet Sauvignon Chile \$10.

Cork Board

COTK ISOATO
THE RIGHTS OF SERINGEI OUR UPCOMING
wine seminar 7:309:30 p.m. Mondays,
April 27, May 4, 11
and 18, at Birmingham's Townsend
Hotel, is \$120 per
person for the
series.

Est num how Swah.

series.

E. Learn how Syrah,
Zinfandel, new-age
Rose and Burgundles fit into
spring and summer
drinking when paired
with the right foods.
Call (248) 644-3443
for information and

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winnes.
Call (248) 644-3443
for information and
reservations.

Sprinted live
auctions run
throughout the
excitement. Before leaving, attendees
are hosted to music, darneing and
more strolling through delectable
clessert tables.

Tickets are \$125 or \$100 per person
(depending on desired table size) for
this regularly sold-out, black-tie
optional event and can be purchased
by phoning (734) 994-8004, Ext. 106.

If you've not been to a charity wine
nuction before, make this your first
and meet one of the great men in Cal-

Please see WINE, B2

## FOORING WHEAD

What to watch for in Taste next week:

M Main Dish Miracle



on the web; http://ebservereccontric.com

Easter traditions: Mary Legnini bakes a sweet braided bread every Easter.

### **Easter Basket Tradition**

Lenton fast.
Every year, Deacon Jim Hensel of St.
Theodore Church in Westland, explains
the algnificance of Easter foods as he
blesses baskets. ■ Eggs - Decorated eggs are a sign or hope and resurrection.

hope and resurrection.

B Pasche – Easter bread, a sweet, yeast tread rich in eggs and butter. Sometimes a cross of dought is placed on top encircled by a build giving it a crowned effect, or Greek abbreviations for the name of Christ. The letters XB indicate the

E Sausage — is indicative of God's favor and generosity. Sausage is an ethnic addition to enhance the celebration; its links remind us of the chains of death broken when Jesus aroso.

broken when Jesus arous. When a collection of the New Line, which came into effect through jesus resurrection, in distinction to the Old Line which forbade certain meets. Some people perfet lamb or veal. Blowersouth — Represents the Ditternance are certain the otter personnel in the original Passiver medi as a reminister. It reminist the Christians of the Ditternance and Section of Christians of the Ditternance and suffering of Christ which culminated in the resurrection.

Christ.

B Butter lamb – Burter, shaped into a lamb, reminds us of the goodness of Christ that we should have low-of all things. Lamb is the ancient Passover food by whose blood the fascentia award. Jesus is the Christian Paschal (Passover) lamb by whose blood Christians or Sanchal

...... The blessed hard-cooked

Ψ.

eggs are peeled and sliced into

quarters. Family mem-

bers sprinkle them with blessed salt and

wish overvone a Happy Easter, good health and happiness.

Today is Palm Sunday – and the start of Holy Week for Christians preparing to celebrate Faster on April 12. Mary Legnini and her husband Mario of Livonia live far away from their families in Johnson City and Bingimunton, N.Y., but Easter is still a very special time.

NY., but Easter is still a very special time.

Mary is of Czech-Slovak descent. Mario is Italian. "We both observe the traditions our parents brought with them from Czechoslovakia and Italy. she said. "It is good to hold on to our traditions – to keep the spirit alive." After Mass, Mary will braid some of the blessed palms she brought from church, which colebrates Jesus' triumphal entry into Jerusalem where he was greeted by enthusiastic crowds who threw palm branches in his path. Later that week, she'll make sweet braided Easter egg bread, following her mother's recipe. The braided broad symbolizes the crown of thorns placed on Jesus' head before he was crucified, an event commemorated during Good Fridgy services on April 10. And, of course, "it wouldn't be Easter without ham and kielbasa," said Legnin.

on Holy Saturday she'll put a fine

linen cloth (or one with special meaning) in a basket, and fill it with kichness, sliced ham, decorated hard-cooked eggs, butter lamb, braided Easter bread, salt, and sometimes wins, and take it to her church, St. Theodore's in Westland, to be blessed.

The rest of the day will be spent cleaning and getting ready for Easter Sunday.

cleaning and getting ready for Easter Sunday.

"On Easter morning the family puts on their new outflits and attends Easter celebration mass," said Legnini.

After Mass, Mary's family would enjoy a "short brunch" of blessed foods. It is a tradition she still celebrates.

The blessed hard-cooked eggs are peeled and sliced into quarters. Family members sprinkle them with blessed sait and wish everyone a Happy Easter, good health and happiness. Then they enjoy some of the other blessed foods—a slice of ham, piece of kielbias with horseradish, and braided bread spread with butter. Mary grows horseradish in her garden. She cuts the root up fine and adds vinegar and other seasonings to make horseradish.

At 2 p.m. family and friends gather for the Easter celebration dinner. The table is spread with a fine linen table—

cloth, a candle lit and red wine poured. The head of the household holds up their class and announces the blessing Happy Easter! A typical Easter dinner includes baked ham decorated with fresh grapes and orange slices, kielbasa, vegetables, potatoes, and braided egg bread. Angel wings (a light pastry dusted with confectioners sugar) are served for dessert. Mary might also include some of her husband's favorite Italian dishes such as sausage, reasted potatoes or ravioli. Because their families live in New York, Mary and Mario, who will celebrate their 25th wedding anniversary on Oct. 13, often invite friends and neighbors over for Easter dinner. When Mario's cholesterol soared to 249, Mary changed the way she cooks, and they eat more fruits, vegetables and grains.

"We brought his cholesterol down to 198 in three months," she said. "When you maintain a healthy lifestyle, you feel better about yourself, and you're more clert."

Instead of ground beef, Mary now uses ground turkey in recipes. They

more alert."

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Please see EASTER, B2

# Passover diet restrictions challenge vegetarians



March or April every year. At this time, Jews hold a special ceremony in their home called a

in their home called a seder. The seder celebrates how and why the Jows won their freedom from Pharaeh, the king of Egypt.

BEVERLY PRICE

BEVERLY PRICE

PRICE

Which holds the various symbols of Passover.

Passover.

which holds the various symbols of Passwer. These symbolic foods include a shankbone, which commemorates the paschal lamb sacrifice of biblical times, are the paschal lamb sacrifice of biblical times, which we be considered spides, lumean like to remember the bitter times during Jewish slavery, and Charosis (a mixture of apples, nuts, wino and cinnamon) symbolizing the mortar made to hold together bricks Jows produced while enslaved in Egypt.

During the week of Passover, unleavened bread, "matzah," is eaten. No other leavened products may be eaten during Passover, including anything made with flour, corn, peas or beans. This is to signify the Jewa fleeing from Egypt after winning their freedom. In their hurry, they did not have time to wait for bread to rise.

whiming their freedom. In the did not have time to wait for bread to rise.

What is the significance behind corn, pens and beans? These may be used to make bread flour, which in turn uses a leavening process, so they are not allowed to be used during Passors.

Actually, the only starch which may be used is potate and petato flour. They are the basis for many of the foods made during Passors.

An increasing number of Jews are turning to vegetarianism and finding vegetarianism should be said in place of the shankhone on the seeder plate. Many vegetarians who are yellow seed on the seeder plate. Many vegetarians who are persons suffered by their ancestors, and the cur-

rent status of many individuals who lack sufficient food and resources. Vegetarian diels require much less land, water, and gasoline (as well as pesticides) and other resources, which can help reduce global hunger. Since the main theme of Passover is freedom, many vegetarians who are Jewish consider "slavery" of animals on modern farms.

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A certain sector of Jews "Sophardim" (of Mediterranean descent) allow the use of rice and beans during Passover. This is because their cuisine is dependent on these foods.

So what is left to eat if you do not eat meat, chicken, fish, eggs or dairy? For Jews (including myself) whose steady diet consists of whole grains, beans teay and the like, Passover becomes a very difficult holiday. Of course, you can subsist on potatoes, muter, vegetables and fruits, but I guarantee that by the third day of Passover you will be roady to throw in the towel.

Alan Goodman, executive director of Jewish Family Services, along with

I am having fun developing new tra-"I am having fun developing new tra-ditions," he said. Each member of his family is responsible for bringing a dish to the dinner table at the seder. Somie of these enticing dishes include carrott gin-ger soup, mate ball soup made with a "secret formula," colorful salada and sweet petatose. Goodman now keeps Pansover the Sephardic way — eating rice and beans (including soy products) to keep variety during Passover.

Be creative, explore the possibilities. Happy Passover and Easter to all!

Hoppy Passover and Easter to all Beverly Price is a registered dietition and exercise physiologist. She operates Living Better Sensibly, a private nutrition practice in Farmington Hills that offers programs for individuals and corporations. She is also wouther of Fairtion Secrets for Optimal Health. Tall Tree Publishing Company, Visit her web site at www.nutritionsecrets.com, and look for her column on the first Sunday of each month in Taste.