WHAT: "And I Still See Their Faces," presented by the Holocaust Memorial Center and the American-Polish-Israeli Shalorn Foundation

HOURS: 10 a.m. to 7

Information, cell (248) 661-0840

WHEN: Through Sunday, June 14 WHERE: Jewish Community Center, Shiffman Hall, 6600 Maple Road, West Bloomfield

Page 1, Section C

Sunday, May 17, 1998 🕬

### Group creates assembly line for 'culture'

"culture" in metro Detroit is for-ever linked with a four-wheel invention that drinks gas, pounds pis-tons and cruises on radial tires.

invention that drinks gas, pounds pistons and cruises on radial tires.

For generations, the prevailing logic has been "left don't come off an assembly line, it ain't culture."

Welcome to a new millennium.

We're talking minivans stamped with Mercedes-Benz. Cure for cancer. Genetic codes replacing zip codes. Palm-sized computers. And, praise to Dionysus! Viagra.

With a refreshing and fertile vision, the Community Foundation for Southeastern Michigan has in mind another type of assembly line when it comes to the arts.

In late March, the Community. Foundation announced a \$4.2 million, five-year program that includes \$1.7 million in grants to local arts groups while providing a network for unprecedented collaboration among artists.

Metro Detroit through the Community.

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Metro Detroit through the Community Foundation was selected to receive \$1 million along with other communities, including Boston, Miami, Kansac City, and the Humbolt and Silicon Valley areas of California. Next month, the first signs of the program will become evident with a forum to discuss strategies on building an audience. (Details of the forum will be mode available in the next few weeks.)

The catalyst for the program is the New York-based Lila Wallace Reader's Digest Fund, which contributed \$10 million to community foundations around the country. The funds are to be used solely to help build audiences for the arts.

The arts and marketing, Marketing and the arts. Hey, this is the '90s.

### Parts of the plan

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During the last month and a half, the Community Foundation has held a series of briefings with the local artscommunity to explain the elements of the program including:

If A Celebration of Culture Campaign intended to raise public awareness about local culture, from what's happening at the DIA to upcoming chnic feativals.

If Cultural Forum to provide an ongoing venue to discuss the arts.

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If Croups, including a foll-free phone number that lists cultural events.

If Grants to arts groups, the requirements of which will be made available by the end of the year.

Funding for the balance of the \$4.2 million program was provided by the Kreage Foundation, McGregor Fund, David M. Whitney Fund, Ford Motor Co.

Fund, NBD and Comerica.

About \$500,000 of the total will be raised through private donations by the Community Foundation pooled the donations of 3,400 donors to make \$27 million in grants to a range of community organizations.

That amount ranked the Communi-

tions.

That amount ranked the Community Foundation among the top 30 foundations in the country.

#### A new assembly

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"These ore tough times for arts
organizations," said Lorry Coppard
senior project consultant for the program.
"Our goal is simply to bring
resources to these arts groups. Historically, they've had a hard time marketing themselves because their main
force was a for nut their work into their focus was to put their work into their

focus was to put art."

The Community Foundation's program is not substitute for public funding, said Coppard.

Nor is it a replacement for what the donating foundations give to the arts,

he said.
The foundations are looking for ways to build a larger, more stable base for the arts," said Mariam Noland, president of the Community

"It's about improving the quality of life in communities where they conduct business."

duct business."

Both Coppard and Noland admit, however, that the biggest challenge is however, that the biggest canloings is to bring together arts groups and to persuade the public to think different-ity about culture in mattor Detroit. "We've got the inventory, the parts, and now we're in the assembly stage," said Coppard.

and. Nasao Noriesi sumevinat



# **LOST WORLD**

Photo exhibit of Jewish life in Poland before Holocaust

ike the sepin tone that spreads over aged black and white photographs, the unspeakable horror of history seeps across Sonia Nothman's face.

This is my first priority, 'she said while waiting to speak about her experiences as a survivor of Nazi concentration camps.

This is my lirst priority, are said white whiting to speak about her experiences as a surviver of Nazi concentration camps. On this day, however, the rows of chairs remain empty in Shiffman Hall at the Jewish Community Center where Nothman is scheduled to speak.

It's one day after the highest expense whith the And Still See Their Faces opened, and there's a chilling silence to the speaker series which features Holecaust survivers from Poland.

It's one day after the Memorial Center.

Tesponse to the speaker series which features Holecaust survivers from Poland.

The strate when the time comes to give her lecture will tell you my story, she said to the

ture.
"I will tell you my story," she said to the

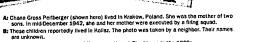
Ti will toll you my story," she said to the reporter.

Then she sits down, fixing her eyes on a distant point in the expansive hall. And as if inducing a spell, she conjures up the events of more than 50 years age in intimate and earlie detail. Apparently, the painful memories haven't faded. Mortman has just learned to live with the anguish.

Invariably, she begins each lecture with the statement: "My parents taught us not to hate, that is my main measage."

It's an occruciating lesson. While Nothman's three sisters and one brother survived. They left behind a simple but highly command life in a pre-industrialized Poland and five offspring to testify about what Nothman calls "Hell on earth." "And I Still See Their Faces." captures and live offspring to testify about what Nothman calls "Hell on earth." captures in gut-wrenching irony the agrarian lifestyle in pre-World War II Poland where 3 million Jows lived. At the time, Poland had the largest Jewish population in Europe.

Some of the photographs appear torn from family scrupbooks. Others are well-conceived compositions of Jewish men playing chess, a solitary figure walking down a narrow village street and a group of students earnestly studying Hebrew.



are unknown.

C: Two Jewish men play chess while on vacation at Skryhiczyn in the 1920s

D: Friends gather on a beach in Sopot, Poland in the early 1930s.

## Young actor growing up on his own terms



While his classmates shuttled about inside Pierce Elementary in Birmingham, 10-year-old Nathan Keen stood outside in the parking lot, untangling the string of his ye-yo.

With innocent deliberation he threw down the spinning toy, then snapped the string of his pupard. Up and down, up and down it went. For a moment, he seemed to enjoy the routine.

"I don't want to be a 40-year-

old when I'm 12," said Keen, who recently debuted in the role of the Little Boy in the national tour production of "Ragtime."
"Its important for me to have my childhood."
In size and appearance, Keen is very much a typical pre-teen, interested in building pirate ships with Legos, playing video games, and, of course, flicking his yee?

thing from routine. Indeed, it's more like he's riding on the back of a rocket.

"It's important for me to have me to very much a typical pre-teen, interested in building pirate hips with Legos, playing video games, and, of course, flicking this yoyo.

But his life is the furthest

The six-month contract will keep him on tour through Sep-tember.

### Looking the part

While some kids his age make a few bucks cutting lawns or delivering newspapers. Keen is in one of the most critically acclaimed musicals of the year. Recently, the Broadway produc-

## Not your cup of tea? Think again

Ann Kuffler has a deal for anyone obsessed with the practical side of life. You know, those people so concerned with utility that they think that buying art is a luxury.

Kuffler's advice: Think of art as something that can be used every day. Just like a plate, bowl, vase or coffee mug.

"From the choice of mug to a painting, everything we do is an artistic decision," said Kuffler of Bloomfield Hills.

That's right, she said. Everything.

wHEN: Through Saturday, May 30 WHERE: Ariana Gollery, 119 S. Main, Royal Oak; (248) 546-8810

HOURS: 10 a.m. to 6 p.m. Monday-Saturday

Highfalutin art marketeers take notice.
As if to illustrate her point, Kuffler has arranged 'Steeped in Tradition,' the 12th annual international teaper show at Ariane Gellery in Royal Oak.
The diverse collection of teapets appears more like a functional sculpture exhibit. But according to Kuffler,

even a functional item like a teapot is a work of art.

There should be no argument. The works of 65 international ceramic artists have transformed a simple receptacle for steeping dried leaves into a playful, accusuous statement about the pleasure of imbibing tea. Sure, there are a few of those cutesy or trendy-looking pots. But overall, like any thoughful exhibit, "Steeped in Tradition" pushes conventions and confronts issues of space, shape and, of



Tea time: Ann Kuffler of West Bloomfield has curated a diverse show of teapots at Ari-Please see TEA, C2 ana Gallery in Royal Oak.