### SERVANT CHURCH OF ST.

ALEXANDER
Celebration Mass for the 40th
Anniversary of the parish will be
at 10 a.m. Sunday, June 24 with
Rev. Jim Wright officiating.
Strawberry social immediately
following. Open to current and
former members of the parish.
St. Alexander's is on Shinwassee
behind Botaford Hespital.

### JAYCEES PRAYER BREAKFAST

INVCEES PRAYER SERAMAST
The Farmington Area Jeycees, present the annual leadership prayer breakfast at 7.30 a.m. Thursday, Aug. 23. Nominations are now being accepted for 2001 Volunteer of the Year. Submit by June 30 to: Farmington Area Jeycees, Attn. George Euskirchen, P.O. Box 33, Farmington MI 48332 or e-mail to: fajucce Gyahoo.com
HANYEST MINISTREE CHRICH

will sponsor Welcome Home, a friend."

Freature the Farmington Civic Theatro The program will honor veterans. The program will honor veterans will be formed by the first and honors veterans. Admission \$1 at he door. St. John Lutheran summer schedule: traditional services will be Sunday mornings at 8:15 and 11:15. Praise Alive, a new contemporary worship service, will be offered at 9:45 am. Sundays, July 8 and 22, Aug. 12 and 42-0584.

Church summer day camp is planned 9 a.m. to 3 p.m. Monday-Friday, July 16:20. Children who've completed kindergarten who've completed kindergarten who've completed kindergarten who've completed kindergarten fifth grade may enjoll. The camp theme is "Jesus Is... Son of God, Healer, Teacher, Savior, weekdays at 7:30 a.m. and 6 p.m. and Gundays at 8:30 a.m.

y June 30 to: Farmington Area
pycees, Attn. George
sakirchen, P.O. Box 33, Farmigton MI 48332 or e-mail to:
tjucee @yahoo .com
tjucee @yahoo .com
Harvest Ministries Church
God, Healer, Teacher, Savior,

# Values

aughter of Marsha and Ronald Mittaick and the Bar Mittvah of Steven Jackson, son of Liaa and Larry Jackson.

JEWISH COMMUNITY CENTER
Rabbi Nina Beth Cardin, director of Jewish life at the Jewish Community Center of greater Baltimore, Md., will be the guest speaker at the JCC's annual meeting June 21.

The meeting will begin the agency's 75th anniversary celevation. For reservations, call 661-7600.

ORCHARD UNITED METMODEST

ORCHARD UNITED METHODIST

Vacation Bible school will be a

Polar Expedition 9 a.m. to noon

Bat Monday-Friday, July 23-27, at MITOCH LITHERAN
Mitz- Orchard United, 30450 Farmingvah of tom Road. The school is open for
mitler, a dvanced registration ends July
nick, 8, 15 per child. For more information, call 526-3520.

Ronald

FARMARCION
Sunday, June 24, Universalist
Unitarian Church of Farmington
presents: "Nursing Home
Reform" - a service developed by
Nadone Mitcham will explore
the issues surrounding nursing
home reform. Be informed and
prepared.
UICF is a welcoming congregation. Only one service at 10
am. Summer recess begins, with
no more services scheduled until
the last weeks of August. 25301
Halated (north of Grand River).
Info: (248) 478-7272 or www.
unfarmington. org

AMTICH LITHERAN
Summer worship service hours
for Antioch Lutheran Church at
the corner of 13 Mile and Farn
ington roads 19:30 am. Sundays
with a contemporary service on
the fourth Sunday of each
month. A contemporary Pariso
Forth service will be held each
Wednesday evening at 7:30 p.m.
with Bible study prior to the service at 6:30 p.m. No service July
4. Call 826-7906.
Church aummer day camo

4. Call 826-7908.
Church summer day camp begins Monday June 25 to Priday June 29 from 9 a.m. to 3 p.m. Theme "Jesus Is...Son, Healer, Teacher, Savior and Friend." Program includes children's Bible study, games, music, arts and crafts, snacks and recreation. Counselors from the Lutheran Outdoor and Retreat Ministry of Michigan will be conducting the program.

# Honor and respect a two-way street between parent/child

n many Christian communities the need to parent childers is often passed off to the paraphrase of one of the Ten Commandments. It is the one that begins "Honor Thy Father and Thy Mother."

The assumption that goes with the commonly held interpretation of that commandment is that children will automatically behave because there is a commandment to do so, and we

that endere will automatically behave because there is a commandment to do so, and we expect that the church has taught that commandment to them. The commandment, like all of the Ten Commandments, has a piece of truth and wisdom for our time. There are two things that get in the way of children showing honor.

The first issue that often gets confused is the paraphrase of "Honor Thy Father and Thy Mother", it is the statement that suys, "I am the parent, that's why. There are times and places when that sentence may be

appropriate to the problem at hand. But so often the edict which comes down from the par-ent to a child comes as an isolat-ed command which has no con-text, no set of relationships out of which either the parent or the child can make sense of it.

## Covenant relationship

Covenant relationship

What I mean is that being a parent to a child and being a child to a parent involves a two-way relationship. The covenant relationship between our Creator God and those of us who are the children of God is a covenant or agreement in a relationship sometimes described in terms of a parent and child. You will be my people and I will be your God. My love for you will bind us together. Our children grow and mature and develop intellect, talent, skill and their own unique personality. This is the way Creation is intended. Children grow and mature with a

developing opinion and view of the world. Their experience of what is at hand will be different from their parents' experience simply because they are a differ-

simply because they are a different person.

No two persons have the exact same view or experience. Honor comes to the parent, and conversely to the child, where love and respect exist in that covenant relationship. The sense of honor may be expressed differently but it comes about because the child is convinced of the parent's love for him/her. The parent knows that the child behaves in the many ways they do, takes chances, and seven sometimes pushes the envelope, because they know that they are safe with the parents, they can try things out, and the parents they can try things out, and the parents will behave in a way that while loving the child may not always agree with the child or the child's point of view. This last sentence brings us to our second

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concern.
Honoring each other bears in mind that the parent child relationship is one that in some ways is unequal. Parents are older, they have more developed brains and intellect. As adults they have more expressions of emotion. They have more experience. Children are learning how to think. They are learning how to form opinions and thoughts.

Expressing emotions
They are learning how to feel
OK about points of view which
may be different from parents,
teachers, religious leaders. They
are learning how to express emotions. They have limited life
experience because of the fewer
number of years that they have
been alive. Parents do themselves and their children an
injustice, a hardship, when they
expect their children to behave
like adults. Sometimes a parent

will enunciate an opinion in some fashion which assumes a level of intelligence or experience which a child cannot and will not at that point in his/her life have. Often children are expected to behave or think in ways that are really adult ways. The parent has erroneously assumed that one word from them and the child will do what they say. Conversations, thoughts, discipline, must be age appropriate. Parents have to be students of growth and development to know what a child is capable of undertaking, comprehending, and what level of response they can and wall give to a parent.

The parent who shapes his/her interventions to the age and experience of the child already is showing that he/she is taking the time necessary to understand the child, and having the care and love to respect the child's abilities and not yet

learned skills. When a parent shows a c h i l d t h e s e things he is not o n l y honoring the child but also teaching the child



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