Thoughts from past conflicts provide comfort for tragedy

Considering the tragic events of last week, I feel it would be impious to write this column on the usual subjects. Instead, I've tried to find some lines that either cast light on our present circum-



nearly 60 years ago: "Always will

after that attack.

against us. No matter how long it may take us to overcome this premeditated invasion, the American people in their righteous might will win through to absolute victory. I believe I interpret the will of the Congress and of the people when I nesert that we will not only defend ourselves to the uttermost, but will make very certain that this form of treachery shall never endanger us again."

again."
Almost certainly, the spawning grounds for these attacks are the desert sands of the Arab world, where religious fanaticism seems an evitonary adaptation necessary for survival. The Irish poet, William Butler Yeats, caught a glin of it:

"Hardly are these words out, When a vast image out of Spiritu Mundi Troubles my sight; somewhere in the sands of

he desert
A shape with lion body and the head of a man,
A gaze, blank and pitiless as the sun,
Is moving its slow thighs, while all about it
Reel shadows of the indignant desert birds."

I wouldn't be at all surprised if last week's attacks will go down in history as the first big engagement of what's likely to turn out to be World War III. This time, however, the enemy is not an imperialist or dictatorial nation state, but cultural battle pitting us against a widespread network of true believers who consider those who compassionably tolerated differences to be merely weak. Yeats, again, foresaw it:

"Things fall apart; the center cannot hold. Mere anarchy is loosed upon the world.

A blood-dimmed tide is loosed, and everywhere The ceremony of innocence is drowned. The best leck all conviction, while the worst Are full of passionate intensity.

How, then, can we come to understand the terrible tragedy of the loss of so many wholly innocent people? In part by recalling with the English poet, Rupert Brooke, the sad details of the duly divinity of the lives of those we never knew and who we

There is no doubt that we have suffered a defeat in the deaths of thousands of innocent people and in our collective loss of innocent

have now lost:

These hearts were woven of human joys and

cares, Washed marvelously with sorrow, swift to

mirth. The years had given them kindness. Dawn was

And sunset, and the colours of the earth, These had seen movement, and heard music;

known
Slumber and waking; loved; gone proudly

Summer and waking; loved; gone produly friended; Felt the quick stir of wonder; sat alone; Touched flowers and furs and cheeks. All this is ended."

There is no doubt that we have suffered a defeat in the deaths of thousands of innocent people and in our collective loss of innocent security. And there is no doubt that what we now face will be long, difficult and perilous, calling for more wisdom and creativity than military might. Winston Churchill, the English Prime Minister during World War II, caught these shifting emotions in preface to the first volume of his monumental work, The Second World War:

Stories and letters regarding the Sept. 11

In War: Resolution. In Defeat: Defiance. In Victory: Magnanimity. In Peace: Good Will.

My wife, Kathy, and I planted spring bulbs over the weekend, an act of hope and confidence.

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Tedd Schneider Dear Sarah

Dear Sarah,

It's different now. Things have changed since the first day of school, when you were so excited about your second-grade teacher, Mrs. Irvin, being a familiar face from kindergarten. Different from that too-shot trip over Labor Day weekend, our collective mood sunny as the day-time sky, as cool and carefree as the early September evening breeze.

Different for certain from the way it was before Sept. 11 — when all that was good seemed to crumble before our eyes, along with the towers of New York's World Trade Center. When our psyche, which we Americans believed was invulnerable to the political turmoil that rocked the rest of the world, lies buried in the rubble in New York, at the Pentagon in Washington, D.C., and in the crater near Pittsburgh where the fourth jetliner was crashed.

rashed.

I believe you know things have changed, even though we haven't yet talked about the specifics in ways you would understand. How, after all, do you explain massive death and destruction to a child who believes the most mortal of wounds is the one suffered skinning her elbow as she learns to ride a bicycle sans training wheels? How do you tell someone you love that the tear streaming down the faces of these surviving moms and dads, sons and daughters, brothers and sisters, friends and coworkers won't go away after a kiss and the magic words? (Tchaband boomerang. Don't ask.)

But I see it in your face whee waters.

magic words; (attended ask.)

But I see it in your face, when you wonder what your parents are whispering about at the dinner table, or as we rush to turn on the TV after tucking you in at night. I know, too, that your school had an assembly last week and your class is collecting money for the "needy-Tunny, huh, how these people weren't needy—at least not in this way—just 10 days age.

You know that we're counting American flags, dozens of them, flying in our neighborhood as we ride to school each morning. And you know it's not Memorial Day or Independence Day.

you know it's not Memorial Day or Independence Day.

I guess I expected a slow of questions when I walked in the door last Tuesday or Wednesday night. Questions prompted by talk at recess or in the lunchroom. "Daddy, what's war?"

Daddy, do we know any terrorists?" "Daddy, is our house safe?" That would get me off the hook. I'd have to respond, of course, but at least I wouldn't be forcing the issue on you. I'd be clarifying things, putting these unsettling ideas that someone else gave you into context. Making things better, rather than intruding

Dad urges his daughter to

keep the faith

with cold, hard realities.

That hasn't happened, though. Maybe everything's just too fragmented now. Maybe you need more time before you can make enough sense to put your thoughts into a coherent question. God knows, I feel that way and I've got a few (OK, three dozen) years on you.

So I can see the burden is going to fail to me, probably sooner, rather than later. I'll be the one who bursts your soap-bubble perceptions about the world around you. No, it wasn't an accident. Yes, there are terrible people who do terrible things. And good people who feel

Things have changed. But as long as human minds fed by human hearts make the call, tragedy can remain the exception, not the rule.

backed into a corner and respond by doing terrible things as well.
I'll tell you that individuals make decisions and carry out heinous acts, not religions or homelands. You need to learn that evil isn't something you detect in a person's skin color or

something you detect in a person's skin color or accent.

I'll be the one who tells you that good things can come from tragedy, that our nation's spirit will grow as we pick ourselves up off the ground. I'll tell you that maybe now we have the will, the courage and the allies to wipe terrorism off the face of the earth.

I'll tell you these last two things even though I'm not sure I believe them myself. But I need, I ache, for you to put faith in them because when the next generation takes the reins, it will require a positive attitude to have any chance of success.

One thing I do believe, I'll say, is that we can't go back to the way things were before Sept. 11. Things have changed. But as long as human minds fed by human hearts make the call, tragedy can remain the exception rather than the rule.

All my love,

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