Peace on earth, peace in the home



o x is t on c o between persons methods:

PAUL 1. and communities. Moving into a more apecific Christian context peace comes as a gift of salvation from God, where peace is one at rest in God or in reconciliation with God. In Creation God brought forth order from chaos and blessed humankind with the gifts of creation. This relationship of God to Creation where peace and harmony ruled is the state that God intends for all of humanity, person to person, community to community, humanity to God.

The New Testament writer, Paul, the founder of se many Christian churches around the Mediterranean world, challenged the churches to exhibit such a harmony of relationship in each community so that not only the absence of conflict, but the quality of relatedness which embedies the will of God and the mind of Christ would exist in each place.

With all of the events of last fall, with the resurgence of conflict in parts of the world where

it looked like the road to peace was being traveled, persons of faith and persons of no particular faith and persons of no particular faith are challenged to think about peace in the world and in their own lives. There is a relationship between the kind of peace on feels in one's heart and the kind of peace, one feels in one's heart and the kind of peace, which one lives in one's life. Some might say that with so many homes in turmoil, where there is not anything like the quality of relatedness hinted at above, it is no wonder that people speak and behave in ways which seems to make a home of peace, much less a world of peace, a pipe dream, or a goal that is impossible to strive for.

Yet, expressions of peaceful acts and relationships abound. Look at the prayers of peace offered by so many people's and faiths. Prayer services for peace continue, taking on even more significance in the wake of efforts to healt the deep wounds of September 11. People in my office, and those of they can change it in some way to make it better. They wonder if they can change it in some way to make it better. They wonder if they can change it in some way to make it better. They wonder if they can change it in some way to make it better. They wonder if they can change it in some way to make it better. They wonder if they can be a family that can live at least within tolerable limits of the pain that comes from love and intimacy.

Peaceful gestures such as community meetings are set for people of different faiths and national backgrounds to come together to learn about each other. An interfaith service and

Giving of money and time and items of need to the various charities with renewed emphasis

are ways to create peace.

In the home there are some things which we can do. Be thankful for those around you things which we can de. Be thankful for those around you who you love. If there is one in your circle of family or friends who you do not feel at peace with, this may be the time to reach out with an olive branch. Help your children to learn safe and constructive ways of disagreement and conflict resolution. Let them watch you and your partner as you practice such behaviors. Actions do speak louder than words and behaviors geared toward peace are examples of the possibilities as well as results of different motives.

What do you value most, the satisfaction of your own needs exclusively or the gift of life itsel?

exclusively or the gift of the itself?

Three of the world's religions pray to a God of Peace. All of our prayers are for peace this year. Peace in the World and Peace in the Home.

Paul J. Melrose is Clinical Director of the Samaritan Coun-seling Center of SE Michigan. He can be reached through www.paulmelrose.com or at (248) 474-4701,

Changed

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thinkers, an area the size of a small town, is now gone. Lives lost, loved ones gone, heroes made and lost, innocent people taken from us. And all we can do

taken from us. And all we can do is grieve.

The platform was full of people, but noticeably quiet. Inoticed a rather large man, wearing a cowboy hat, standing alone with tears streaming down his face. I asked him if he had lost someone here. He unawered no, but it seems we all lost someone here. We lost 3800 friends and loved ones, follow-Americans. We lost our innoceace, our sense of security. The gentleman said he didn't know how he felt. I imagined this man has seen and experienced a great deal in his life. This one just overwhelms us all.

and experienced a great deal in his life. This one just overwhelms us all.

On the flight home, our fully-loaded plane was evacuated two minutes before take-off. They lod us there had been a security breech. Four hours later, each person had been searched from head to toes and shoe soles, each hog, purse, and backpack had been sorted through. People were cooperative and pleasant, despite the long delay. We finally took off for Detroit and home. Our world has changed. We are threatened as never before, but we have switched our focus. We once enjoyed safety, something we took for granted; we now take little for granted. We once worshiped media heroes, but now have learned about what heroes truly are. We have mere economic worries, but we have a renewed sense of unit. We will not be defeated. We will not be defeated. We will not give up or give in. We will simply go on.

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(248) 478-1511.

Best Western Hotel, 31525 W. 12 Mile, in Farmington Hills. Bren-da Moore, executive director of Prayer Fellowship International and Detroit coordinator of National Day of Prayer, will be the guest speaker. Call Linda Boone at (248) 4/66-1053.

Boone at (248) a (6-1053. SUPER BOWE EXPLOSION

Harvest Ministries Church in
Farmington Hills will host Super
Bowl Explosion starting at 5:30
p.m. Sunday, Feb. 3. This event
is free and open to the community. Boverages and snacks will be
provided and one lucky visitor
will win a brand new Nintendo
Game Cube. The church is locat-Game Cube. The church is located at 23233 Drake Road. Call

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As a preduct to the fourth annual Jewish Community Center
Lenore Marwil Jewish Film Festival the film, Raising the
Sparks: A Personal Scarch for a
Spiritual Home in Judnism, will
be shown at 7:30 p.m. Wedneaday, Feb. 13 at the Jewish Community Center's D. Dan and
Betty Kahn Building in West
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festival will take place April 28May 5 at the United Artists
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