Sisters share fond memories at SVSFC reunion

529 MacDougal.
The Lopez sisters say it almost in unison, they remember the address so well. Back then, it was the St. Vincent Orphans Asylum, a fairly intimidating name for a place that was home to so many children.

"It was written into stone," Elisa Lopez Morgan recalled as she and her sisters chatted at Sunday aftermoon's St. Vincent and Sarah Fisher Center alumni reunion. The three were seated with the Aquillina sisters, Jessie and Thereas, who were at St. Vincent's during the same St. Vincent's during the same

Don't think of them as "poor orphans." Think of them as successful women looking back on a good life, including the years they spent at St. Vincent's. Talk to them a while, you might even think those were some of their

"Our parents were in the TB asylum," Estela Lopez Leal explained. "Our father died

there. When their mother was finally well enough to leave the hospital, she still wasn't capable of taking care of her children. She stayed with Estela's husband's family.

Elisa entered the TB sanitarium when she was two-and-a-half years old; she was there four

um when she was two-anca-a-half years old; she was there four years.

They had a pediatric ward... kids stayed there like patients in the hospital, 54 se said. You didn't get out until you had three negative (sputum) tests.

Jessie remembers being in the hospital a long time with bosts of pneumonia. Hospitals were different in those days, she said.

When you went into the hospital, you didn't get out.

Neither the asylum nor the hospital offered any kind of education. Schooling was offered through the orphanage, and they girls had the opportunity to go to outside schools as well.

St. Vincent's Mother Superior, Sister Josephine, and the other nuns were as much like parents as of the said of the like parents as of the said out of the home. I think it was wonderful. They gave us



the love they could," said Jessie. Sister Josephine, however, went the extra mile. She called the Lopez sisters together to break the news to them about their father's death. And one particular experience sticks in Jessie's memory. It was report

Jessie's memory.

It was report card time, and she'd gotten a bad grade.

'I had to stand in line to have Sister look at my report card and sign it. I said to her, 'If you don't look at my report card and just sign it, I promise I'll do better next time," Jessie said. 'And the have whether the said of the said to her it have whether the said of the sai

ter next time," Jessie said. "And you know what? She did." The girls attended Our Lady of Sorrows Catholic school, which had the unique attraction of radiated heat from the floors. "It was just opening up," Estela said.

Estela said.
Sister Josephine also asked donors for funds so her girls could attend Shrine of the Little Flower secondary school.

GREATER LESSONS

But the girls weren't only schooled in reading and writing. Their education included training in elocution, ballet classes, lessons in chorus and band, and they staged an operetta every year. There were field trips as well, to popular plays and musicals. The girls spent their summers at a beautiful campsite near Brighton. "From the last day of school to the first day of school in the fall, we were out there, Jessie said, we were out there, Jessie said. We went swimming and horseback riding, said Anne Marie Lopez Sterling. "We were very active kids." Active, and faultid, thanks to

Active, and faithful, thanks to the nuns who staffed the home.

"They provided us with a good foundation for life. A good Christian foundation," Jessie

The sisters agree their faith in God started with their parents, but continued and was strengthened during their time at St.

Vincents.

There were other lessons as well, the kinds of things parents used to teach kids before there were classes and varying theories and philosophies about discipline. The girls all had chores to do, like ironing and hundry when the school day was over. "Don't you find yourself sitting up straight?" Jessie asked, and the others nodded in agreement. "We couldn't slouch."

MOVING DAYS

The gitls spent varying amounts of time at St. Vincent's, between nine and 12 years—including a very difficult time in the center's history.

In 1948, the subdilling on MacDougal was condemned, and Sister Josephine was placed in what seems an impossible position.

in what seems an impossible position.
"Sister Josephine had to make a decision who she was to keep, and we were all shipped over here," Jessie said.

here, Jessie said.

By 1949, 32 children occupied two cottages on the property where the St. Vincent and Sarah Fisher Center is now located. The property had been owned by the Sisters of Providence, who had improved buildings on the former Tibblis farm at 12 Mile and Townline (now linkster) Road. When fig destroyed those buildings, destroyed those buildings, Charles and Sarah Fisher fund-

paper clippings, portraits of the Fishers and their children and a few coins dated that year, as well as letters explaining the history Vincent Sarah Fisher Center's Fisher Center's reunion Sunday are sisters Jessle Aquilina Giszczak, with her grand-daughter Jessica, Theresa Aquilina Bauer, Estela Lopez Leal, Anne Marie Lopez Sterling and Elisa

as letters explaining the history of the project. For the Lopez and Aquilina sisters, the day's memories were captured in conversation and laughter and reflections on the surprisingly happy upbringing of five little girls for whom unfortunate circumstances did not mean an unfortunate life.

July 9, 1929. It included news-

not mean an uniortunate itte.
Yes, they were farmed out to
wealthy families for the holidays, showered with gifts and
taught how to behave like
refined young ladies. And yes,
they bathed in groups wearing
long muslin robes, out of a sens
of modesty mandated by the
Sisters

Sisters.
But they speak of Sister
Josephine with a mixture of

love, appreciation and the child-like awe reserved for parents.
"She was one of the wisest,
said Theress Aquillina Bauer.
"She was well-educated and very
much ahead of ther time.
"She had a sense of humor.
"Ishe Lope Morgan added," and
foolish woman she was, she
trusted us.

The Lopez and Aquillina sisters may not be related by birth,
tut like many of the children
who lived at St. Vincent's and
later at St. Vincent's and who lived at S. Vincents and later at St. Vincent and Sarah Fisher Center, they still stay in touch. None of them think of themselves as having been deprived or the slightest bit poorer for their childhood expe-

"I wasn't a poor orphan," Elisa said. "I was happy."

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Benefactors' letter reveals history

Lopez Morgan, R.N.

Sealed in the cornerstone at 5t. Vincent and Sarah Fisher Center for the past 73 years has been the true story of how the center came to be, in its benefactors' own words. When Sister Xavier Ballance, Chairman of the Board of Trustees, and Executive Director Jean Vickers opened the metal box cemented in a corner of the main building at 12 Mile and Inkster Roads, they found newspaper clippings from the Detroit Evening Times and the Detroit Feroing Times and the Detroit Feroing Times and the Detroit Feroing Times and the Detroit Evening Times and the United States of the project's architect and engineer; and two letters, with strong messages about the value of charrity blended into the Center's history.

Dated July 9, 1929, the let-

ny biended into the Center's history.

Dated July 9, 1929, the let-ter from Charles and Sarah Fisher explained their experi-ence with Thomas' birth in 1920, at Providence Hospital

in Detroit.

"For some time after his birth, the infant's physical condition caused grave con-

cern. It as during and after this period of suspense that our sympathies for the infant charges of the House of Providence were aroused to degree which resulted in active charities of major importance, on behalf of these little ones, the Fishers wrote.

these little ones," the Fishers wrote.

Consulting with the Sisters and pediatrician Dr. TW. White, the Fishers developed a plan to provide for the care of infants, which grew from a \$2,000 to a \$200,000 project. 'Chariy is like a living root; once planted, it grows and spreads, wrote the Fishers. In the fall of 1928, the root grew again, as the Sisters of the House of Providence lost their facility for two to six year olds to fire.

year olds to fire.
The buildings were located on property at 12 Mile and Townline (now Inkster)

Roads.
"To give quickly is always
the best charity," the Fishers
believed. By Thanksgiving
Day, the Sarah Fisher
Childrens' Home had been

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Building and 10 specially designed cottages, were completed in 1929, at a cost of \$750,000 - \$100,000 of which was bequeathed by Nanette Lansing Riley, widow of Cornelius J. Riley.

The donors know how true it is that 'the wealth you give away is the only wealth you will always possess,' the Fishers wrote, 'and are happy to have contributed in this personal way to the work being carried on by the noble women who devote their lives to the care of the homeless and the sick and to all other charities which call for the ministrations of womankind. 'We believe that no charitable work merits more the beneficent action of those able to give charity than the care of hildren whom an unkindly fate has deprived of mother and finther and who thus have lost the moral and physical care of loving parents.

'It is that the Sisters of the House of Providence may be able to carry on their work of supplying the care and the love of home, for the homeless, shatches buildings have been creeted.'

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