Page Five

One of the Cottages At Ne w Children's Home On Tw

THE FARMINGTON ENTERPRISE, FARMINGTON, MICHIGAN THURSDAY, DECEMBER 12, 1929

MEETS AT BOGART HOME

Wixom Farmers' Club was held at the home of Mr. and Mrs. L. N. Bogart on Wednesday, Decem-ber 11th.

The program was: Song by the Club. Prayer by Rev. J. W. Tolly. Secretary's report.

D. L. DICKERSON

E. O. HATTON

elve Mile Road

FARMINGTON, MICH.

Living Christmas Trees Living Christmas Trees IF THE price of a tive Christmas tree seems high why not make the tree serve as a gift to some members of the fumily. It is surely just as ap-propriate to give a gift fon beautifying the home within The tree is a gift that will non-the the the the the time in the beautifying the bome within The tree is a gift that will non-the the time is a gift that will non-the the time is a gift that will non-the time is a gift that will non-gift that will non-the time is a gift the time is a gift that will non-the time is a gift that and will actually gree, e.—American Home.

******* ****>***

Christmas Shopping Haited "I want to do some Christmas shop-ping today, dear," said a fond wife, "that is, ut he weather is favorable. What is the forecast?" At the other end of the table her-hashand, consulting the paper, rend alord: "Rein, hall, snow, thunder. lightning and floeds."

The Boar's Head The Christmas custom of "bringing in the locar's head" dates back to the Druds, whose deits, Freya, the god-dess of peace and plenty, rode a golden boar

Christmas "Waits" Christmas "walts" get their name from the old Scottish word "waith," meaning wandering or roving, Grad-ually the term was applied to wander-ing musicians.

MARCH (

Christmas Legend in Sweden There is a legend in Sweden that the Christmas tree sprang from the sold where two true lovers died, the condies standing "for remembrance"

E. G. CAREY ILL E. G. CAREY ILL ship Road Commissioner, has been confined to his home for the charge of the dinner and lesson fism. Mr. Carey completed an active road program during the summer. S. S. CONVENTION : The Southwestern District Sun-day School Convention of Oak-lesson and County, will be held at the Walled Lake Methodist Church The ladies were seated at three ernoon and evening sessions will tables, one for those overweight, be held. Business. Business. Report of committees. Treasurer's report. Payment of dues. Election of officers. Harmonica solo, L. N. Bogart.

ENEVANDAR DEDEVANDARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARDER DEVARD



RMINGTON HARDWARE CO.



Nearby and onder . . by T. T. MAXEY

Bonsecours Market

JUST as Montreal—which the In-dians dubbed Hochelago and the French explorer changed to Michireal - corruption of Mont Royal, from the mountain which rises high behind it— with its domes and spires and historic hackground impresses one as bling as

corruption of Mont Noyal, Fright Die mountain Which rises high bould; all-with its dozzes and spirzes and haroff background Impression one as Ming a different sort of a city, so table dozen charge at rough pression one as Ming a different sort of a city, so table dozen off, a distinctly French-Canadjan at mosphere.
The unasani attraction of this quaint market of another inandis and others who assemble to barter girmage areas on market days. In addition to the customary array of fundistills, such as mainteer and the source of the fashioned, hand-moter girmage and there also may be seen all fammer of houre-made and hand-mode writeles such as mainteer and the source of di-fashioned, hand-moter, is all other absolutions of the source of the fashioned, hand-moter, as a piprets, sources, spik-bottmed charter is die old methanes. Josellan through this gend-matured enved. Usteenthe jo the pathering method harter signed an experience that is both indigetting and enticely out of the ordinairy. Not some sources that is obth indigetting and enticely out of the ordinairy. How for the same foundation as dd to the ordinairy of heat source of the ordinairy of the source on the same foundation as dd to the ordinairy. I have follow the sea, has been the patron source of the ordinairy to all men who follow the sea, has been the patron source of the ordinairy. New speed-cara have two horms on them. Probably one foil Gab

New speed-cars have two horns n them. Probably one foi Gab-iel to blow.—Norfolk Lydger-bienatch Dispatch.