YOU CAN'T FORGET

By DOUGLAS MALLOCH

YOU can't remember just the joy: YOU can't remember just the joy:
Remembrances remain, my boy,
Loug after all the joy is past;
And that is why our joy must be
A thing of peace and purity,
Because its memory will last.
Yes, many a joy we might have
spurned
If we had known how dark it turned.

And so it is with all we do:

And so it is with all we do:
However much may profit you
Some trick of trude, some doubtful
deed,
However long we keep our gain,
A lifetime longer will remain
The shameful memory of our greed.
The world may not remember, yet
You know yourself, and can't forget,

It will not matter years from now, We sometimes say. It seems, somehow, These things will always matter

Through a Woman's Eyes

by Jean Newton

ON CALLING THEMSELVES "FRIENDS"

THREE women socially prominent in New York stood in the witness bor in a court of law and testified that they had 'cut' a fried when as the stood of the witness that they had the they had the they could be the they friend, and had been received in their homes.

The smudge on her reputation, however, proved very damaging to her scotial status, and subsequently she was "cut'—in other words "dropped." She was no longer welcome in their homes.

That's all right: each to his own

She was no longer welcome in their homes.

That's all right; each to his own way of thicking, fis they say. My only objection is that these 'women should not have used the term 'friend.' I should have made no comment had how said this: 'We are three prominent of the said this: 'We are three prominents of the said this: 'We are three prominents of the said this 'We are three prominents' the said this 'We are three prominents' the said this 'We have our own strict code. And it is part of that code that anyone who gets herself inovied in something unsavory in the public prints is beyond the pale. She is no longer a credit to our set, and social sets crist on assets, not labilities. Therefore she must be 'dropped.'

That would have been a straightforward explanation of how doors that were once open may be shut in a woman's face.

But when these women use the term

a woman's face.

But when these women use the term friendship to describe their relations with the woman they 'cut' because she got into trouble, from whom they drew away as, soon as the relationability threatened to embarras them—when they say they were her friends, these are complicating matters, putting the wrong slant on a quite obvitues that they are the strength of the property of the second of the woman and they say that they would have flocked to her when she got into trouble. Instead of this grare to stray outside the shadow

they would have flocked to her when he got into trouble. Instead of taking care to stay outside the shadow which oppressed her, they would have brought to it the sunahine of their amport. Oh, they may not have approved of what she had done, oh no, But that hard-nothing to do really, with their attitude toward her. That would have remained joyal. Whatever they thought of her actions, they might have told her into uncertain terms. But they would never have tool the world. They would have been too conscious of their responsibility as her friends; for it is in times of trouble that the cost is sounded which all the sound with the society matrons and their viewpoint, but I do wish they had an articulated themselves that would have the control of the stay of

an's friend.
(2, 1931, Bell Syndicate.) WNU Service.



"it's just like a lot of motorists to hall you as 'Old Top,' " says Ambulat-ing Amelia, "and then never take you for a spin."

Trouble Ahead
Clarice—Oh, you brute! How dare
you kiss me! Monster!
Harold—Tell that to the marines!
Clarice—You bet I will! Two of my
big brothers are marines.

Why Boys Leave Home JOE ARCHIBALD



Mother's Cook Book

Welcome, a thousand times welcome, we dear and delicate neighbors and butterfly, and and the second for the second for the second for your graceful labors.

All the honey and all the seeds are yours in this garden of mine. — Cellar Thanter.

ABOUT FRUIT SOUPS

COCKTAILS are more popular as a fruit beginner for the dinner than soups, though in Europe they are enjoyed by prince and peasant; chilled with shared ice they make a most nourishing dish. With fruit soups the nourishment depends upon the ingredients used, as with other soups. Franes, raisins, figs; bananas, persimons and pawpaws have more food value in themselves, though lacking in other things. With the addition of stock, milk and egg, the food value is increased. Dried or canned fruits are used as well as the fresh fruits.

Strawberry and Orange Soup.
Sprinkle a plut of strawberries with sugar and let stand on lee for one hour. Make a strup of one and one-half quarts of water and a pound of sugar, cook for ten minutes, add a quart of fresh berries with the slice of one lemon. Mash and strain, adding a copful of orange julies with the berries which have been leed. Serve cold.

Prune and Peach Soup.
Take one-third of a pound of dried prunes and two-thirds of a pound of dried peaches, soak oversight. In the morning add a plot of cold water and cold to the bolling point, then add two tablespoontis of sage; cock until the sage is clear, Add a cupful of cherry, cranbarry or other tart julce and serve either hot or cold.

and serve either hot' or cold.

Apple and Rice Saup.

Core and silce thin eight unpeeled apples. Cook them with one-half cupni of rice until both are soft, using two quarts of boiling water. Put intrough a sieve, add spless and one-half cupful of orange fulce or grapefruit marmalade. Serve hot.

A very appetizing sailed may be made by stuffing well plumped and stewed prunes with cream cheese and finely minced celery. Serve on lettuce with a spoonful of french dressing, or any other kind preferred.

Mellie Maxwell (@. 1931, Western Newspaper Union.)

SUPERSTITIOUS =



HER THAT—

If a dog crosses the diamond before
the first ball is pitched, oh, goose eggs
and doughnuts—that pitcher may as
well beat it to the showers because
the old gypsy curse is on him.
(20 by McChers Nowspaper Syndicata)
(WNU Service)

NUTTY NATURAL HISTORY

THE BLUE-GILLED GWIBB

THE hunting of the gwibb is great.

T sport as the hunter never knows whether he or the gwibb is being hunted. The gwibb hunts the lance consible lapsons where it lays its eggs. When all the eggs are laid the female divides them equally with the mine, who places his half on his broad feet and keeps them at the right temperature to age rapidly. At the sound of the first shot, the male gwibbs fly-aloft with their eggs, dropping them



on the hunter as he bangs away at them. The result of the bunt depends on whether the egg or the shot gets there first, for if an egg hits a hunter he either passes out or is delirious for

he either passes out or is territors.

A paper-shell pecan, with poporn attached for a nose, forms the head of this bird. The body is an almond, and the feet are almond kernels. Clores do for the legs and ears, and the neck is a toothpick. Eggs are navy beans. In nature the face is plick with blue trimmlags around the chin and cheeks. pink with blue transmass chin and cheeks.

(© Metropolitan Newspaper Service.)

(WNU Service.)

Your Home and You 🕻

By Betsy Callister

SOUR SAUCES

SOUR SAUCES

AUCES with a sour flavor are an appropriate accompagnment for many sorts of summer regetables and as an accompanies of the source of the source

cod and oh. 'dsh of a rather dry texture.

Sour sau is very good with beets,
I is made by blending two tenspoonfuls of floor with a little water to form a paste. When free from lumps and a half cupful of vinegar. Pince in a small double botter and cook, stirring and thickened. Beets sometimes libeth made by cutting the summer of the state of

Possible Perfection
"What is your idea of a perfect government?" asked the interviewer.
"One," replied Senator Sorghum,
"which finds a perfect population to
be governed."

(WIND Serica),

(WIND Serica),

"Little Stories
& Bedfime" by Thornton W. 25th Burgess

GOOSE FINDS OLD FRIENDS

TRUE friends are ampng life's a very dull world finded live has dear yet the state of the state

aur NOTIL.

All day from very early in the morning Honker on great strong wings had led his tribe high up in the blue, blue, sky straight down from the North.

All day long he had cried his message.

Honk, honk, khonk, honk, khonk,



Khonki' that all the people on the earth far below might know that it was indeed time to make geady for winter. By the time he reiched the Green Meadows where Peter Rabbit was watching and listening for him, as he had been doing for miny days, Honker was very, very tired. It was late in the afternoon, and he had down a great distance, Looking id own he could see spread out under him the Green Meadows and the Green Forest. He could see the Smilling Pool, the Laughing Brook, and in the distance the Great River.

He was so tired that he felt that he must find a place to spend the night, a place where he and his followers would be safe from all harm. At first he thought he would led the way down to the broad bosom of the Great River, but he could see bedat going back and forth on it, and so he gave

this up. Then his keen eyes spled a glimmer of water deep in the Green and the control of the co

And the backer, for this was freely and the backers of the backers of the value of the backers of the value of the backers of the value of the backers of th

How It Started By JEAN NEWTON

000000000000000 "CROW'S FEET

WE ARE all familiar with the ex-pression "crow's feet." Let us hope that not so many of us know

hope that not so many of us know them personally.

Those fine lines in the corners of the eyes have contributed to the building up of what has become a profession—the manufacture of cosmetics—and the beautician. However, our province is inot that of an industrial or professional survey, but rather it is to pioint out the raison d'etre of the expression itself which has been with us for at least four or five centuries and while itself routed in the resemblance of these thry wrinkles to the feet of crows.

these thy wrinkles to the received.

Crows.

One of the earliest recorded uses in this connection is by Chaucer in his work Troylus, Vol. 2, page 854.

(2), 1911, Bell Syndicate.)—WNU Service.



GABBY GERTIE



and help

THE WHY of SUPERSTITIONS By. H. IRVING KING

A RABBIT'S FOOT

THE supersition that a rabbit's foot brings good luck is a very widespread one. Occult authorities says that it must be the left hind foot of a rabbit, killed by a negro in a country saveyard in the dark of the moon. In this we have a supersitution clearly descending through centuries and nations from the ancient worship of the Erpythan, among whom the bare-headed god—hares and rabbits are of the jame genus—was the guardian of one-tof the divisions of the Under World. Here we get the long of darkness and the graveyard. The subject of the land were a very dark pocular and the subject of the lands were a very dark pocular and the subject of the lands were planted atmost black. Hence the idea of a negro.

most black. Hence the idea of a negro.

The rabbit-headed god, besides his job in the Under World, was one provered for good among the Egrptian delites. Some hare identified him with Osiris, "the principle of good and the foe of certil." The connection between this and the idea of a rabbit's foot being a bringer of luck and an amulet against erit 18 obvious.

(26 by McCiner, Strenger Againstean)

My Neighbor → Says: → →

DO NOT wash berries before put-ling them into the ice box. The add and moisture in ice box is likely to was berries to mold.

To keep apples through the winter, bore holes in the bottom and sides or a large had store on a far platform a foot or more from the ground. Where only a few apples are available for storage, a good plan is to carefully wrap them singly in paper, then pack them in layers three or four deep in shallow boxes and place them in the coolest position in the house or outbuilding. outbuilding.

When tea is spilled on a tablecloth cover the stain at once with common sait. Leave for a little while, and when the cloth is washed all stains will have disappeared.

(Copyright)—WMU Service.

Laura Lee



After successfully appearing in lead-ing stage productions, vauldwrille and musical comedy. Leura Lee of the films went to Hollywood to play leading comedy roles and won a long term contract with Warner Brothers. Her work has been received with approval by thousands or admirers. Miss Lee was born in Brooklyn, N. Y. She is five feet two inches tall, waighs 105 pounds, has brown eyes and light hair.



PERSONALITY

THE question which puzzled the Tphilosophers and the question which we frequently ask ourselves his Do we possess attributes within the real to the proposality which are to the proposality which are to the proposality which are to the question is asked many times no dooth, but, sepcially are we reminded of it in that time of the year when Easter occurs. Unlike the attributes are to the proposality of the thirty of the area of the proposality of the thirty of the area of the proposality of the proposality of the thirty of the area of the proposality of the thirty of the area of the proposality of the thirty of the area of the proposality of the first of the proposality of the proposality of the first of this fact the most real part of ourselves is the personality within these bodies of ours. It is the self within which speaks, loves, acts, discriminates between right and wrongs and ideals. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts reveal the type of personality we possess. Thoughts are the index of the real self within. Thoughts reveal the type of personality are possess. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not of our bodies. Thoughts are the product of our mids, not only the product of the section of th



Earliest Known Religion
The earliest form of religion is
termed animum, and consists merely
in a belief in good and bad spirits.
Primitive Arican tribes still held to
this form of religion, coupled with
fetabliam, wearing title images used
as charms against the ovil spirits.