# The Farmington Enterprise

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**Ey**man Levinson



添Member <u>lg3l添</u> NATIONAL EDITORIAL ASSOCIATION

Farmington, Michigan, Thursday, October 8, 1931.

## Clipped From Other Publications

# Character

(Chilton, Wis., Times)

Time Always Tells

There are not wanting signs to indicate that a desantion and strice approaching wishers four for the desantion and strice approaching wishers and the world. The trend of along train of depressing events into another world. The trend of along train of depressing events wither will witness the climax of the present unrest. Portents of browing trouble are scattered among the news stories of the government must aid the job less, or face rebellion . . At the government must aid the job less, or face rebellion . . . At the government must aid the job less, or face rebellion . . . At the government with the government must aid the job less, or face rebellion . . . At the government in the government with the government in the government in the government in the go There are not wanting signs to indicate that a deep sense of fear for the dissension and

ance. Recdgairing our ignorance there is hope that in time we may learn.

It does seem that the people who sat in darkness have begun close because of loces talk and in the president who is the president will not suffer us to be tempted beyond that which we are able may be relied on to limit equally our physical trials. We can of the third of the third of the third that which we are able may be relied on to limit equally our physical trials. We can of the third that which we are able may be relied on to limit equally our physical trials. We can of the third that we have a district that we have an an expertance of the bank persidents which the seriously affected will inspiration in pausing the seriously affected will inspiration in pausing the seriously affected when the seriously and the seriously affected will be seriously as the real to the spin and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we we can brown with the sum of well we cowardly read to turn that and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can be provided the spirit of the timid and fee at the sound of the first stif in the brush, of we can face it in the spirit of the timid and fee at the sound of the first stif in the brush, of we can be provided the spirit of the timid and fee at the sound of the first stif in the brush, of we can be provided the sp

The Real Test Of life to meet it. The winter may not so bad after all.

# Time Always Tells

(Wakefield, Mass., Daily Item)

I (Ionia County News)

The other afternoon we were in conservation with a bank examiner and, quite naturally, the talk was concerning the closing of banks. Among other things, the examiner made one statement worthy of repeating. He said, "Do you know that more banks are closed because of loose talk and appropriated by steria than by any

### Letters To The The Editor

Editor of the "Enterprise," Farmington, Mich.

with politics to be a memoer of any political party.

What I admire about the radicals is the ideal for which they strive—the same ideal for which leaus gave His life, and for which all true followers of Jesus should strive—righteousness, the brotherhood of man, the Cooperative Commonwealth. The ethics of socialism and the ethics of Jesus are identical. It may be illuminating to a few people to learn that I agree pretty well with the views of our Universalist minister, Dr. Frank D. Adams. It is true that I am a radical—and by "radical" I mean exactly what the etymology of the word implies, "to get to the roots" of things. Do not the present times require people who "get to the roots" of things, and eventually change things?

Radicals are mistepresented and malinged by the conserva-

ing?"
Again the conservatives will tell you that socialists want to "divide up everything equally." about socialism Uset the opposite of the truth! What socialists want is the collective ownership and democratic management of the means of production and distribution of the necessities of life. Yet this false idea of "dividing up" is commonly repeated even by educated people Sept. 15, 1931.

who ought to know better. It is another stock argument against socialism impressed upon the public mind by lying newspapers. The conservatives, and they include the majority of bankers and business men, do not want the people to know the truth. Hence the lies, slander, and persecution of radicals.

Parmington, Mich.

It is reported to me that people have been inquiring indirectly whether I am a socialist.

One person especially—director of a Farmington bank, and therefore a conservative in politics, and a hater of radicalis—has found these inquiries embarrassing. To clear the air, and prevent further embarrassment of bank officials, may I attempt to answer these inquiries—directly and publicly—through the columns of the "Enterprise" Strictly speaking I am not a cialist—not a party member, and not in agreement with establishment of any political party.

What I admire about the radicals is the ideal for which Jesus gave His life, and for which Jesus gave His life which and the gave gave his life conservatives.

sinuation of "Bolshevism."

simuation of "Bolshevism."

But the common people are becoming disgusted with Republican ballyhoo. As Lincoln said "You can fool some of the people all the time, and all the people some of the time, but you can't fool all the people all the time. The people have been fooled long enough. Our problems will not be solved by Pollyanna optimism, by playing the ostrich act, by refusing to face the facts. As a student of political and economic ariers, I want the people to know the truth, and realize the danger of indifference, drifting, and doing nothing. ing nothing.

of indifference, drifting, and doing nothing.

Thinking people know that so me th in g is fundamentally wrong with the existing system. His contradictions, its break-down, its tragic failure to perform the simplest functions of an economic system—namely provide food, clothing, and shelter—is now glaringly evident even to the unthinking masses. Millions of working men through no fault of their own are denied the opportunity to earn an honest living. Let us study this crazy capitalistic system and find out what is wrong with it. Then we shall see the folly of attempting to tinker and repair the old system, and realize the necessity—if we are to escape worke confusion, chaos, and diasster—of building a new political and economic system run on a non-profit, cooperative basis for the benefit of the people.

If any of my fellow citizens desire were informatical regarding regarding.

fit of the people. If any of my fellow citizens'de-sire more information regarding my stand on political and econ-omic questions, I would apprec-iate it if they would inquire dir-ectly or personally—and not seek their information from sources that may be prejudiced or ill-in-formed.

If you want to know the truth about socialism, ask a socialist.-

don't ask a conservative.

Before seeking anything else, seek the truth. By seeking the all things else shall be truth, all tung. added unto you. Harley Gibson,

wood, the past two weeks re-Branch, Friday.

Mr. and Mrs. Sidney Rowe family moved Saturday from Homer Colman's house on Arlington Ave. to Hughes Ave., Claren ceville.

A sports writer is one who gets paid for guessing on results and for explaining why he guessed

Dr. Joseph W. Norton OSTEOPATHIÇ PHYSICIAN and

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