New Version Of Bible Called 'Paraphrase'

"His master praised him for good work. "You have been a disappointment until 1963, armunul," he told him, "so now organization and the Billy Graham amount," he told him, "so now." The Living Let's billities. Begin the joyous tasks I have assigned to you."

This exerpt from the well-known Parable of the Talents, comes from "The Living Living Lores" in a TV promotion. "Now - nine years later—"Third le House covers some too when you have to be the series. "Now - nine years later—the praphrase of Scripture, that will be published Aug. I by Thydale House and Doubleday & Co. "The new translation has sold some."

rejected it.

Feeling that there was indeed a market for a readable paraphrase of the letters (and eventually the whole Bibbe). Taylor converted his home into a mail-order center from which he filled orders for "The Living Letters." He called his enterprise Tyndale House, after William Tyndale, the first man to publish the Bible in English.

UNIVERSITY HILLS

CHURCHES

CHRIST LUTHERAN

will be published aug. 1 by Tyndale House and Doubleday and is scheduled for transbeen described as the world's most readable Bible, and is largely the work of one man. Dr. Kenneth N. Taylor.

IN 1935. Dr. Taylor began paraphrasing some of Paul's opisiless, moderning the archaisms of the King James Version; replaced colons and semi-colons with periods; and substituted plainer words for those no longer in use. Whenever there was a question of the correctness of a substitution. Dr. Taylor only the great spiritual truths of the letters without sumbling over the outmoded language.

In 1962. after seven rewrites, he offered his manuscript to various publishers, all of whom rejected it.

Teleging that there was indeed a market for a readable for the publishers of the correctness of the King James Version; replaced colons and semi-colons with periods; and substitution. Dr. Taylor other opinions, but in his own words word by word doesn't mean as much today, but the original thought must be accurate and that's our whole purpose in paraphrasing. Dr. Taylor plans a complete revision of the wording every five years to insure that the language remains truly contemporary.

He has waived all royalty rights from the various editions of the series, preferring instead to direct all profits back into the profits back into the publishing project, so that this Bible may reach an even wider audience.

"The Living Bible" has 1,400 pages and will retail for \$9.95.

Church



was lifted into place atop the frame of the new University Hills Church at Farmington Road and the I-696 Freeway last week. The tower weighs 6 1/2 ramington had a little 1930 releway is at week. He were weights out tons and will rise 165 feet into the air. It was assembled on the ground before the huge crane gently lowered it to the peak of the triangular-shaped church building. The church, being constructed by C.H. Haberkorn & Co., Orchard Lake general contractor, is due for completion in mid-Oc-

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Evening Study Groups. 7 November 34 All
Morning Wogship Services."
454-1062
Rev. Ronald VanDerWerff, pastor
minister of evangelism
Rev. Moody Yap

CHRISTIAN CHURCH

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LIVONIA CHRISTIAN
CHURCH
36075 7 Mile Rd. 476-6923
interem pastor
Dr. Charles Meredith
Church school 30 a m (sept June)
Momney Worship 11 a m 25 Gill Road, Farmingue er Schedule Worship 10 i Russerv Phone GR 4-0584 Pastor Charles Fox

SWORD of the SPIRIT 4563 Seven Mile Road, Livonia Pastor William D. Wolfe Family Worship 10 a.m. Study for All Ages \$1 a.m Phone 478-3818 or 591-6565

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Church of God
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at Plymouth Road
bronne 464-0090
Peators The Rev J Cliffod Thor
the Rev Robert L McFano
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11 am Morning Works
6:00 pm Exeno Service 8820 Wayne Road, Livonia Pastor George Fleischer Worship Services 8 and 10 a m. Sunday Church School 9 a m 427-2290 or 425-3194

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For Information Call

Miss Kathy Porter 261-8600 ext. 250

* THE

Holy Spirit, Westland 34645 Cowan Rd. 261-8460

Saint Andrew's, Livonia 16360 Hubbard Road 421-8451 Sunday Worship. 8 am and 10 am 10 am beat Worship Saint John's, Plymouth 574 S. Sheldon Road 453-0190

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4 Juop Joy Hoad, Plymouth
Phone: 453-6749 or 455-0022
Services 11 a.m. and 7 p.m. Bible School 9:45 a.m
Speaker. Rev. Duane Cuthbertson
Stephen Howelts, Minister of Education
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For Information Call Miss Kathy Porter 261-8600 ext. 250

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Manning Worken
Baghasi Training Union
Evening Worship
Wednesday Service

DEAF MIRRISTRY 9 45 am 11 am 6 30 pm 7 30 pm 7 30 pm

North Farmington Baptist Church (America Baptist Coverboal 2200 W. Thirreen Mile Between Ornald Late and Farmington: Rev Stanley O. North Pastor Church Phone MA 8-587 SUNDAY SCHOOL 10 A.M.

KENWOOD CHURCH OF CHRIST

20200 Merriman, Livonia South of 8 Mile Road 476-5222 Lee Baltzer, minister

Lee Batter, min...
SUNDAY SERVICES
NICL 9 45 A M
11 00 A M
6 30 P M

WEDNESDAY
Hour of Power 7 30 P M
Christian's Moul 145 Sunday
on W8FG 198 7 FM

Bethany Baptist
Church of Livonia
3551 fire Male Rd. '9 Male West
of Emergen 6 32 1259
Surday Stroll
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D Bril G Kiren Pator

Community Baptist
Church
2823 W. Warren GA 2-3226
Garden Ctry
Fer James B. Aree Pastor
Sunday Stroke 10 00 a m
Sun Monny Service 11 00 a m
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NAN KIN MILLS BAPTIST CHURCH Ann Arbot Trail and Hubbard Rd. Rev Walter E Julien, Pastor 427-3690 Sunday 9 45 am Church School 11 am Morning Weste pm Youth Kour and Gospel Service

W estland Baptist
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(Stheet Wans and Newbor)
Edmid M Degrie Pation
Church Phone 425 5985
Chord School
11 Jan
Water School
7 pm
Redwalday Worshop
7 pm Worship Sunday Evening Wednesday Worship

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2 Birk in East of Easternation Repail
422.3763 Tev Elvin Clark, Pastor - 474-1073
Suplay School 945 am
Melong Worship 10.50 Em
Baptas Training Union 6 pm
Exerting Worship Hour 7 pm
Wednesday Service 7 pm

REV. ED LOUTON

Missionary

To Africa

Is Speaker

Missionary

The Africa

Is Speaker

Is Speaker

In Missionary

The Africa

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Is Speaker

A missionary who has avered in Africa

The Mission of the National Mission in the proposition of the National Mission in public carriers or rented cars, use overnight activation in the products than missionaries in South Africa

They have been active in in their last missionaries in South Africa

They have been active in literature distribution, evangelism, establishing churches and promotion of youth work throughout the national church.

Missionaries in South Africa

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Missionaries in South

Circle To Hold Card Party

Sacréd Heart Circle 281, mington Rds.)

Daughters of Isabella, will sponsor an outdoor dessert card party Thursday, July 29, held indoors. Reservations at 1 p.m., at the home of Mrs. Agnes - Locks, 27255 Peppermill (12 Mile and Far-Shiawassee, Apt. C4.

within the Church waits.

FOR SOME TIME I-have been feeling opposition to the division of life into sacred and secular. I just don't find that kind of simple solution to life's problems in the Bible. Nor do I to make the myths about welfare recipients are recipients. It is said, wrongly, the concerned with the activities of people within church buildings, although some implications of the false churches seem to think that charge (as if blacks are not God doesn't care what kinds of

| (Ecumenical Reflections is a column in which Observerland clergymen and lay leaders are invited to present their ideas on church and religious topics of general interest. Anyone interested is invited to participate. Contributions should be one to two pages of double spaced typing and may be mailed to the Church Editor, Observer Newspapers, 271 S. Main, Plymouth, 48170. THE REV.

JAMES W. SCHAEFER Pilgrim United Church of There are many illustrations of this division of Otherist, Livonia the arrangement which divided everything on the basis of "sacred" and "secular." It was presumed that what was of concern to start of God." The City of the same of the division of the church and there only. Seemingly, what happened elsewhere was outside of God's vision and for concern to Him. Thus the Christian away from the church could feel a certain latitude in his life permitting things he would not dare do within the church walls.

FOR SOME TIME I have been feeling opposition to the division of life into sacred and secular in the church and there only. Seemingly, what happened elsewhere was outside of God's vision and of concern to Him. Thus the Christian away from the church could feel a certain latitude in his life permitting things he would not dare do within the church was convention to the concern for the poor the manufacture of the false same interested to present whether churches and leave the concern for the poor the poor the poor the manufacture of the false same in the church was convenient. The same fallacious division happened elsewhere was outside of God's vision and of some persons to say that the church could feel a certain latitude in his life permitting things he would not dare do within the church was convenient.

FOR SOME TIME I have been feeling opposition to the division of life into sacred and secular i light the problems in this country of the false same his concern. The problems in the three the concerned with the welfare for the false of the false of all wild and others. The propose for lating the

Religion Update

the Perennial diplana mills. A growing number of the Northern Transvaal District of the Assemblies of God and Christ's Ambassadors Department, the Assemblies of God youth program. Previous missionary activity involved the Loutons in work among the mulatto people of Cape Town and the Basuto people in the little African republic of Lesotho, Two of the couple's three children were born in South African Previous manual to the Captain of the

TEMPLE BAPTIST CHURCH Dr. G. B. Vick, Pastor



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