The Farmington Enterprise

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Phones: Farmington 25 - REdford 1138

EDITORIALS

The First Liberty
(Exchange)

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More Light, Less Glare

(Exchange)

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All notices for this column must be in the Enterprise office not later than Tuesday at noon.

Salem Evangelical Church Rev. Carl H. Schultz, Pastor Worship Service—10:00 A. M. Sunday School—11:00 A. M.

Methodist Episcopal Church Rev. Delmere Stubbs, Pastor Morning worship at 10:30. Church school 12 noon. Choir practice Thursday ever

A nursery, properly gupervised s provided. Parents attending the norming worship service may leave heir children in the care of competent persons.

CLARENCEVILLE M. E. CHURCH Rev. W. J. Prisk, Pastor Church Service, 10 a. m. Sunday School, 11 a. m. Evening Service, 7:30 p. m. Thursday Evening, 7:30 p. m.

Our Lady of Sorrows Church Rev. John J Larkin, Pastor Sunday masses at 7:00 a. m., 150 a. m., 10:30 a. m., and 12:00. Henediction after 10:30 mass. Dativ masses at 7:30 a. m. and 100 a. m.

First Baptist Church Gilbert A. Miles, Pastor Moraling prayer meeting 10:15. Moraling worsthip 10:30. Bible School 11:45. B. Y. P. U. 6:30 p. m., for Juniors and Seniors.

Evening Evangelistic Service 2 The mid-week Pellowship meedings are held Wednesday evenings at 7:30

Redford Gospel Tabernacie 18090 Lasher Road Sunday School, 10:00 a. m.: Pentecostal prayer and praise service, 11:00 a. m.: Evangelistic service, 7:45 p. m. All are welcome regardless of circumstances. 1007: Pentecost.

IMPORTANT

By STANLEY CORDELL (Associated Newspapers.)
WNU Service.

FOUND my two friends of Dexter. Sam Cook and did man Blackstone, seated on the weranda of the Sumons man Blackstone, seated on the weranda of the Sumons man and the Sumons man and the seated with the seated

"Show Mr. Sewell In, sald Joel, without looking up, "The clerk hesitated. 'He isn't out there.'
"Joel bristled. 'Isn't out there! why, the young upstart, who does he think he is—causing me to rearrange my entire morning to the sald of eral store, carrying everything from ladies' shainests to spare plow handles.

"Folks were delighted. They looked upon Joel's establishment as the first step toward a prospecus and flourishing Dectler. The best of the first step toward a prospecus and flourishing Dectler. The wind the step toward a prospecus and flourishing Dectler. The wind the same property of t

TRICK LICENSE PLATES TABOO AFTER MARCH 1

On and after March 1, 1940, all trick license plates will be taboo in Michigan, The familiar designa-tions such as PDQ, BOO, I, O. U., and OUT 3, will be missing from the bighways, Harry F. Kelly, Sec-retary of State, has decreed.

relary of State, has decreed.

The 1946 automobile license plates will be uniform for every car no matter by whom owned. The 1940 license plates will have two letters and four numbers, we letters designating the country that have allorement officers can tell at we allorement officers can tell at we allorement officers can tell at glance where the car is replaced.

"There will be no more of the confusion that resulted from the practice of issuing a huge variety of license places which placed an almost insurmountable impediment in the way of police agencies in their effort to enforce the law and trock down estimated." and Mr. track down criminals," said Mr.

Kelly.
Uniformity of 1940 license plates
will make possible a key filing
system from which information
can be given speedily to officers
concerning any car that is sought
a very important matter in police

work.
The Secretary of State says that a saving of approximately \$50,000

will result in the discontinuance of special plates. The saving will be in the cost of the plates and in the administrative and accounting costs at Lansing.

EIGHTH CHURCH OF CHRIST, SCIENTIST Grand River Ave., at Evergreen Rd. DETENT A Branch of The Mother Church, The First Church of Christ. Scientist, Boston, Mananchusetts

Scientist, Bostom, ManachusettsSunday Service at 19:19 a. m. and
17:19 p.
18:19 a. m. and
18:19 a. m. sund

Dr. Joseph W. Norton DETEOPATHIC PHYSICIAN AM SURGEON

STAL PRACTICE Grand Biver Av

WOULD YOU WEAR



In parts of the Orient natives wear shoes made from sections of old automobile tires, tied with rope.

You wouldn't wear such primitive foot-gear. But aren't you just as primitive in another way?

Paying by check offers you "seven league boots." You can pay bills anywhere like magic. Why, then, should you "shuffle around" paying bills in person with cash—as backward as a native wearing "rubber tire" shoes?

THE FARMINGTON STATE BANK

Farmington, Mich. rennamentalisment de la company de la co



Buy one of these teakettles and you'll

WISH YOU HAD TWO!

This clever new teakettle is a real timesaver: It will prove such a help around
the house that you'll wish you had two
of them—one for the laundry, one for
the kitchen. A dozen times a day you'll
appreciate this quick, easy source of hot
water—for washing dishes, for shaving,
bathing, shampoos, for sterilizing bottles,
for cooking, making tea and coffee, and
countless other tasks. Made of highly
polished aluminum, spotlessly clean, the
kettle can be used anywhere in the house.
Simply connect to the nearest electrie
outlet. A pop-out plug guards against
damaging the element if negligence allows the kettle to boil dry. The connection plug pops out automatically and
shuts off the electricity. This clever new teakettle is a real time-

\$4.93 AT ANY DETROIT EDISON OFFICE