The Farmington Enterprise

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Time to Bring Back Bonnie

Time to Bring Back Bonnie (Exchange) Offmad we don't know wheth "Bring Back My Bonnie to Me" is na "Aacq" tume or what her radio casters gratefully describe as "public domain" music. But it will do to represent a broad, datagor of melody which has been broad, datagor of melody which has been broad, datagor of melody which has been broad. "An outstanding, citizen is an out-sion Society of Composite, Autho-roceediags recently, in the Author brain society of Composite, Autho-roceediags recently, in the Author brain society of Composite, Autho-roceediags recently, in the Author brain society of Composite, Autho-roceediags recently, in the annual Box ward is to be states District Courts in Wiscon-ing where "Acacy" afficiant sever tined a total of 332,250 and an auti-tave assumed that the feed bo-try had been streed. The a disappointment. The societ is only musical as not take and las not yee the tasa, and the radio broadcasting indus to 'acacpi' financia as ato to its disappointment. The seal was about to render the tasa, and the radio broadcasting indus to 'acacpi' musical as presses the movement of the states and the radio broadcasting indus to 'acacpi' musical as presses the movement of the Shan or Aracapi. 'Some miy feel that as presses the movement of the Shan on anyaky, but they are attreed in the composers spoke to the movement of the Shan on aphile result. Bener in the south have performent boom yinnes which should not bas to the movement of the Shan on aphile result. The fact-(Bachange). Fact-(Bachange). The fact-(Bachange). The spoke in the south have the south the result of the family attree of the the family feel that arreement. The the south the composers attreement. The south the south of the south the south the south the measure of the shan on aphile respect with shand the south the reading the south the south thas the south the present the south the south the south the re

When a pioneer automobile man-ufacturer predicts that the family car, complete with the fuel it con-sumes will shortly be grown on the ent, complete with the fuel in to the fuel in the second many fairy tales, are, bound to come true in the course of time. "Cinderella's coach, for instance, uny yet really issue (from a pumpkin shell; counterparts of her glass silpors have already been seen and admired by millicy; and as for the fabulous beans. It, anyone who has ever planted Kentucky Wonders can believe that story. If the seed catalogue of (Ifty years bence should list a common or if typewriters and refrigerators should grow on trees, no on ought

 it only goes to prove that a good many fairy tales are bound to come true in the course of time.
'ETIST KODIDS' and a summary fairy tales are bound to come true in the course of time.
'ETIST KODIDS' and a summary fairy the ratas set in sheller counterparts of the ratas set included to heave sight for the fabulars beams. It, anyone include to heave sight for the fabulars and a different set includes to heave sight for the fabulars are an the anyon the set included to heave sight for the fabulars and refrigerators' for the set and refrigerators' fabular grow on trees, no no ought it is set in the set in the basesoning in any fabular grow on trees, no no ought it is set in the real in a set in the base on the set in the base of the set in the set in the base on the set in th windout sacrince, it wils piecous, parades "celebrate St. Frairics a The tests moment of infection ar, Day in Chicago, Bourday Makulus rived, however, when Godfroy Has, carnival, in Now York-and a sec-tard, the Briths Cosui Gearal In on mercy ship sails for France. New York, bird in hand, and thous-saids in the poverbial (usb., began rivers of North American women, to wonder whether tily shipment philatelists and aritists are active across the sea would of 'could not in Mitmaukes social center, water raises a question of negratily law. begins to flow through the new Picture the dramatic game, dpb-gamet, and the search of the second second second second pieces, invested men, and a flood the second second second second outlies of the second second second second second second outlies and the second second second second second second pieces in the second second second second second second pieces in the second second second second second second pieces in the second second second second second second outlies and the second second second second second second with their homing if they never of flower, fashio puta Army and got astried of anywhere. Mr. Hasgari's mative advolutions in othe softwork boys who are tormal acceptables of the birds was it to be drafted for training this year, nearly accompliated by, has tate, This is March, 1841.

ment that they would be "greatly appreciated by pigeon fanciers on the other side...." It is too soon yet to call diplomacy a lost art.

their judgment on meri alone.

"First Robins" and "Spring" (Exchange)

All notices for this column must be in the Enterprise of-fice not later than Tuesday at near. noon. SALEM EVANGELICAL Rev. Carl Schultz, Pastor Church at 10:00. Sunday School at 11:00.

CLARENCEVILLE UNITED Rev. W. J. Prisk, Pastor Church service, 10 a. m. Sunday School, 11 a. m Young Peope's Meeting at 6:30 m.

Evening service, 7:30 p. m. OUR LADY OF SORROWS Rev. John J. Larkin, Pastor

Sunday Masses at 7:30, 8:30, 10:30 a. m., and at 12 noon. Masses on Holy Days at 6:00, 7:30, and 9:00 a. m. Dally Masses at 6:30 and 8:00 1, m.

REDFORD GOSPEL TABER-NAOLE 18000 Lahser Road Sunday School, 10:00 a. m. Pentecostal prayer and praise ervice, 11:00 a. m.

FIRST BAPTIST "The Friendly Church" Gilbert A, Miles Pastor Morning prayer meeting, 10:15. Morning worship, 10:30. Bible School; 11:45. We have a all class for every age, group all who are not attending e other school are invited to

ome. B. Y. P. U., 6:30. Evening evangelistic neeting a .30

West Point Bible Church Seven Mile W. & Farmington Rds. West Point Park, Michigan Rev. J. H. Sandercock, pastor 19020 Woodering avenue Phone 58i-J1 Mr. P. Amstutz, assistant pastor Rev. E. B. Faroum, superintendent WINTER SCHEDULE Sundays Sunday School, 10 to 11 a. m. Morning Worship, 11:15 to 12:30.

p.m. Child Evangelism, 4 to 5 p.m. Bible Institute, 7:30 to 8:30 p.m. (accredited Moody Bible Institute OUTSIDE ACTIVITIES

Mondays Mexican Missionary Work (De-troit). troit). Evangelistic Team (at missions and churches anywhere scheduled, If you are interested come with us:)

Saturdays Tract Distribution (local and

outside) "You are Never a Stranger."

FARMINGTON GOSPEL ASSEMELY 25003 Warner Avenue Rev. Orville J. Windell, Pastor Sunday School, 9:55 a. m. Morning, Workship, 11:09 a. m. Teaching, preaching and singing the gospel of Christ. Everybody welcome.

FIRST METHODIST Rev. Delmere Stubbs, Pastq Morning Worship at 10:30. on by the minister. Church School, 12 noon. Junior League 5:30. Sunday Erening Club 7:00.

CHRISTIAN SCIENCE SOCIETY New High School Auditorium Farmington, Michigan

"Are Sint Disease, and Death Real?" will be the subject of the Lesson-Sermon in all Christian Science Churches throughout the

Lesson-Sormon in all Christian Solene Chirches throughout the world on Sinday, Antil 12. 5. The Golden Text (Pealma 27:1) d is: The Lord is multi-face (are? the is-division's through the face of the solution's the strength of the 16: to whom shall the backfall? Among the Bible distant's is this passage (Italiah 60:1/20): "Arise, d shiner (Arise is the strength is the glory of the Lord is face upon the control of the control is the solution is the glory of the Lord is face upon withdraw theff: for the Lord shall be the lory of the Lord is face to be the everishing light, and the the control of the control is the solution of Correlative passages to be read withdraw the Christian Science text. Key to the Scriptures,' by Mary (Correlative passages to be face prover the Scriptures,' by Mary (Dirich), include the following (the 215): "Waatever is governed by God, is over for an instant de-prover disease and death, are the supportioned Jassace of Life, God, a supportioned Jassace (Life, God) (the solution of error bes-fore truth and love."

Tree-Ring Patterns Date Prehistoric Artifacts By JOHN C. HAYWOOD

THE FARMINGTON (Mich.) ENTERPRISE, THURSDAY, APRIL 10, 1941

One Woman

McClure Syndicate-WNU Service

Prehistoric 'Artifacts To the uninitiated the related by which archeologists determine the afe of the various things they dig up are often mysterious, especially when the material anteddrics civili-zation's written records. "One of the methods lp. dendro-chronology-or the use of tree rings, as an archeological calcandar-which has been successfully explied in dat-ling prehistoric artifacts executed from sites in the American South-eres. By JOIN C. HAYWOOD MCCINFERNATE-WAYDSERVIE.I WONEEN have entered very little into my life. Except ope. The Encory of her face, not beautiful in regularity of features but in exprés-tion of love not endormess i sy titt-ment into a trace of her autout the system of the second system and the system of the second the system of the system of the system the system

from sites in the American sousa-west: The method originated with an astronomer who very much wanted weather records extending back much farther than existing statis-ties. This astronomer, Dr. A. E. Douglass, director of the Sward ob-servatory. University of Arizona at Lucson, required weather accords: that would tell the relation between sun spols and the earth's atmos-here.

Conscientious Motorist

At Fourieomh streke I folded my newspaper and propared to loave. The woman, holding in her hand a little purse, moved ionto the plat-form of the car. About half way up I saw she had dropped her purse. Gladly I picked "Madam!" Now I should have speech with her. She stopped and as I reached her side and handed her the purse she clutched it and leaned as though faint against the side wall. "I am glad." I said, "I happened to Be behind. You might have lost it."

to be beama, you might have lost "Lost i!" her voice came thinly. "An echo." And it is all I have in the world." She put her hand to her chest. Tears came into her eyes. "Come.". I put my hand on her air. "Let me help you up. In the air you'll feel better." "Thank you." Together we mount-ed the stairs. There were many passing. They jostled us. With the woman leaning upon me I felt con-spicuous.

"Come out of this crowd." I said

Not So Long Ago Remember: those primitive days of motor touring, away back there in 1923? An autgmobile editor brings up, the scenet. The tourist sotting out for a vacciator trip had his running board equipped with a Uggage carrier, cranned with suit-cases, a couple of spare inner tubes. a five-galon can of gasoline and a galon of motor oil. There was a five-galon can of gasoline and a galon of motor oil. There was more bargsyste piled on the troni fen-dered uses. Then there were uois and uses. Then there were uois and uses, back, folding army to the top of the car and around the spare inc. he spare tire.

The toolbox was carefully checke The toolbox was carefully checked before starting, and it was essential to have a can of the patches and a piece of wire to open the gas lines when they clogged. There was gen-erally a spotlight clamped on the windshield for night driving. There had to be driving cushtors for com-fort and eyeshades for the driver, And all that primitive stuff only 12 years ago. Well, well!

Red Baffling Color Science has just given us a brano-new theory to the effect that red may baffle mind readers. The pay-chologists say their research in-dicates that thought transference can be conclused by mental images of red things, pc. hably because most people are both stimulated and alarmed by red.

sun spois and the earth's atmos-phere. In his need, he hit upon the fact that trees add a ring for each year of growth and that these rings vary according to the moisthire supplied to the trees by rain and snow. Wet years produce broad rings, and dry years narrow rings. By, careful study, of hundreds of these trees, Dr. Douglass has derived an unschen succession of treering patterns giving a continuous weather feecord for his section of the country for more than 1,200 years.

Summer mannesserver

BANKING BY MAIL

Trout Gives Angler Lip Tront Gives Angler Lip A cut-breat trout while just couldn't learn from experience pro-vided a rare fishing furill for two anglers in Yellowstone National Park hat year. It also provided rangers with one of the tablest, though true, 6sh stories of the cur-rent season. The anglers, respectable clitzens of Loulsville, Ky., were A. W. Lee and H. O. Hurr. Messrs. Lee and Hurr had gone fishing in Elk Antler creek, near Canyon, when suddenly Lee had a strike which snapped his leader about two inches from the fly.-

Crows in southeastern Michigan have been observed eating not corn, but comborers in stalks in the fields.

MONUMENTS

CHRISTIAN

Modern and Old-Time DANCING Every Saturday Night at GRAMER'S HALL 11Mile and Inkster Rd, Admission 25c

Uneasy Road to Succ If you're a man between the ages of 25 and 50, at least 5 feet 6 inches tall, weigh not less than 132

tall, weigh not less than 132 pounds-And, are physically fit, strong, agile, able to understand and man-age prisoners, fourageous, whichful, furn, 'judicious, tactful-And have a grammar school educa-tion, fuey gears' farm experience, a thorough knowledge of modern farm practice and dairy, operation-And are skilled at "supervising, scleeting and working with groups of immates in general farm work, scleeting and working with groups of immates in general farm work, scleeting and working with groups of immates in general farm work, scleeting and planting of sole, the cultivation of crops, the operations and caring for farm implements, in-turating infmates in the care and do of farming and dairy culvities, maintaining order and discipling, maintaining order and discipling. Then you're eligible for a civit

Then you're eligible for a civil service test to be given for the post of Mercer County Farm Supervi-sor in New Jersey. Oh, yes-the pay? \$1,800 a year

First Homesteader Daniel Freeman of Nebraska was the first person to file a claim under the homestead law, while on a tur-ture the homestead law, while on a tur-farm in Cage county which was given to him by the federal government has been officially dedi-stated to the Homestead National Monument of America.



OSTEOPATHIC PHYSICIAN and ENERAL PRACTICE * \$3200 Grand River Avenue Eighth Church of Christ. Scientist. Detroit ANNOUNCES A FREE LECTURE CHRISTIAN SCIENCE ker, \$50.00 TITLED---"CHRISTIAN ENCE: ITS HEALING POWER" This is your saving \$15.00 If you order now for spring Elizabeth McArthur Very. MILFORD GRANITE CO. Milford and Northville 18-6-Thomson, C. S. B. of Saint Louis, Missouri; Meriber of the Board of Letureship of The Mother Church, The First Church of Christ, Scientist in Boston, Massachusetts CHRISTIAN SCIENCE: SOCIETY NEW HIGH SCHOOL AUDITORIUM, FARMINGTON A Branch' of The Mether Church, The First Church of Christ, Scientist, Boston, Massachusette SU, 100 A. M. And Sunday, School for. Pupile up to the age of 20 at 11:00 a. m. Wedneday Evening Testimonia at 8 p. m. in Universalist Church, 23008 Warmer Ava Current Christian Science Ilteraturs on sals Wedneday ovenings ALL ARE WELCOME EIGHTH CHURCH EDIFICE GRAND RIVER AVENUE AT EVERGREEN ROAD TUES., APRIL 15 THE PUBLIC IS CORDIALLY INVITED TO ATTEND Seats will be reserved until 7:45 Pi M. for those attending their first Christian Bolence lecture. No card required, sim-ply ask for Chief Usher.

