

The Farmington Enterprise

Established in 1888 by Edgar R. Bloomer as "A Permanent Journal of Progress"

SUBSCRIPTION RATES
One Year \$2.00
Six Months 1.25
Three Months75
Single Copies05

ADVERTISING RATES
Display, per inch \$.35
Reader ads50
Cards of Thanks50

NATIONAL EDITORIAL ASSOCIATION
Active Member

Phones: Farmington 25 — Redford 1133

Published Thursday of each week and entered at the Post Office at Farmington, Oakland County, Michigan, as second-class matter under Act of March 3, 1879

A. C. Tagg - Owner J. M. Tagg - Editor

EDITORIALS

Our New Pioneer Days

They didn't call them "shortages" in the old pioneer days when plenty of American families lived for much of the winter on dried beans, side meat and corn bread which they spread with the drippings from the pork. That was part of the price these adventure-some people paid for the chance to go West and take up new land and build settled communities in what had been a wilderness. Nor did they speak in frightened tones of "rationing" when a dwindling supply of food was carefully divided up in order to make it last until some one could make the fifty or hundred mile trip to the nearest trading center and lay in a new store of supplies.

This was just part of the technique of living on the frontier where men were face to face with inexorable nature and wholly dependent on their own ingenuity and industry to survive. From such experiences they learned independence and developed the amazing "know how" that is characteristic of the United States and holds sway in the great factories of this nation.

Today the ease and convenience of our everyday living is rapidly being whittled down. We too are having to get personally acquainted with shortages. We're beginning to learn what dividing things up means. And, as service all along the line is decreased, we're being thrown back on our own resources and initiative. We too are living in a kind of pioneer period of transition.

Will we be able to stand up to the deprivations total war demands? Will we be able to "take it" as ease disappears and we face the basic realities of life? If we're made of the same stuff that was in those pioneers we'll rise to this emergency. We'll discover that in each of us lies a great reservoir of independent initiative—that we too have the gift of "know how" that has enabled our industrial system to change over from peacetime production to war manufacturing in a space of months and now to be turning out an incredible amount of war materials.

We'll discover, too, how precious is this new feeling of independence and personal initiative. And having rediscovered it we'll value it so highly that when the war is won we'll demand a freer scope for private enterprise and independent initiative than this nation has known for many years!

All Out For Red Cross

"The greatest mother in the world," with a war task ahead, comes to the American people to appeal for funds, March 1 through 31,—funds to finance the most extensive humanitarian program ever conceived. Goal of the 1943 War Fund campaign of the American Red Cross is \$125,000,000.

Chairman Norman H. Davis of the Red Cross, briefly referred to 1942 accomplishments as a particular reason why this organization is rightfully called "the greatest mother in the world." Upwards of 30,000,000 people were "mothered" in the first year's war program.

"Red Cross services to our armed forces," the chairman pointed out, "to the needs of distressed civilians on the battle front and home front can be supplied only by great expenditures and some sacrifices. We are exerting our utmost efforts to accomplish these tasks with the least possible drain upon the resources of the people—in funds, time and energy."

Plan now to make your contribution to the local Red Cross drive.

Churches

FIRST METHODIST
Rev. Howard C. Busching, Pastor
Church School, 9:30.
Morning Worship, 10:30.
Methodist Youth Fellowship, room 6th grade through High School age, meeting in two groups, Sundays, at 6:00 p.m.
Choir Rehearsal, Thursday at 7:30, at the church.

OUR LADY OF SORROWS
Rev. John J. Larkin, Pastor

Sunday Masses at 7:00, 8:30, 9:45, 11:00 and 12:15.
Masses on Holy Days at 6:30, 7:30 and 9:00 a.m.
Daily Masses at 6:30 and 8:00 a.m.

REDFORD GOSPEL TABERNACLE
18000 Lahser Road

Sunday School, 10:00 a.m.
Pentecostal prayer and praise service, 11:00 a.m.

CLARENCEVILLE UNITED CHURCH
(Formerly Methodist)

Meets at the Macabees Hall at Grand River and Eight Mile Road.
Rev. W. J. Frisk, Pastor
Mr. Leon Newman, Sunday School Superintendent
Morning Worship, 10:00 a.m.
Sunday School, 11:00 a.m.
Wednesday, 7:45 p.m., Mid-Week Prayer and Praise Meeting.

CLARENCEVILLE METHODIST CHURCH
Cambridge and Grand River
Farmington, Michigan
Elsie A. Johns, Pastor
Marian P. Owen, Music and Religious Education Director

Sunday School, 10:00 a.m.
Morning Worship, 11:15 a.m.
Methodist Youth Fellowship, 6:15 p.m.
Evening Service, 7:30 p.m.

FIRST BAPTIST
"The Friendly Church"
Rev. Fred B. Fisher, Pastor

Morning prayer, 10:15.
Morning worship, 10:30.
The pastor will speak from II Corinthians, chapter ten, on the subject, "The Proper Rule for Self-Judgment."
Bible School, 11:45. Enjoy the congenial atmosphere of our School.
Junior and Senior B.Y.P.U. groups, 6:30 p.m. All children of public school grades four to eight are invited to the Junior meeting.
Evening prayer, 7:00.
Evening service, 7:30. Special music by the choir. Concluding message in the book of II Corinthians, "A Reasonable Defense."

WEST POINT BIBLE CHURCH
Rev. J. H. Sandercock, Pastor
Evangeline H. Farnum,

SUNDAY
10 a.m., Bible School, all ages.
11:15 a.m., Morning Worship. A series of messages on the present world conditions as seen in how God is working out his plan in this world.

WEDNESDAY
8 p.m., Prayer and Praise Service.

FRIDAY
10:11 a.m., Radio Glee Club (high school girls and boys).
1:30-3:00 p.m., Missionary meeting.

Due to the fact that plans are being made for a new building, Sunday services are held in P. T. A. building, back of Pierson School, Seven Mile, near Farmington Rd. Watch for information, "News of West Point Park" each week.

CHRISTIAN SCIENCE SOCIETY
New High School Auditorium
Farmington

"Christ Jesus" will be the subject of the Lesson-Sermon in all Christian Science Churches throughout the world on Sunday, February 28.

"The Golden Text (Hebrews 13:20): 'Jesus Christ the same yesterday, and today and forever.' Among the Bible citations in this passage (Jeremiah 23:5): 'Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.'"

Correlative passages to be read from the Christian Science Textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, include the following: (p.332); "And as for Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptised these seers in the divine nature, the essence of Love. The divine image, idea, or Christ was, is, and ever will be, inseparable from the divine Principle, God."

COOKIN' WITH NUMBERS



MANPOWER: Uncle Sam's global war is going to precipitate the greatest manpower crisis in 1943 in our nation's long history. You can't take 120,000 men out of civilian economy without disrupting the lives of the rest of us back home. It means greater use of substitute products as more merchandise is affected by priorities. Increased demand for used merchandise. Living standards are bound to suffer as today's inflation continues to deplete. (Continued on Page Seven)

NOVI BAPTIST CHURCH
Earl Cook, Minister

Morning worship, 10:30.
Bible School, 11:45. Classes for all ages.
Baptist Youth Fellowship, 7:00 p.m.
"Everybody's Gospel Service," 8:00 p.m.

Special meetings beginning this Sunday, with Miss Esther Wilder, nationally known choral artist and preacher, assisting, except Saturday, until March 7th.

Miss Wilder has just recently finished meetings in Toledo, and comes direct to us from a campaign in Detroit. She carries an electrical equipment with her which throws varied colored lights upon the picture, making a very beautiful and gorgeous sight.

SALEN EVANGELICAL
Rev. Carl Schults, Pastor

Morning worship service, 10:00 a.m. Sunday School, 11:15 a.m.

FARMINGTON GOSPEL ASSEMBLY
23608 Warner Avenue
Rev. Orville J. Windell, Pastor

Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Sunday evening services, 7:30 p.m.

Tuesday evening, 7:45—Bible Study.
Thursday evening, 7:45—Young People's Meeting.
Friday evening, 7:45—Prayer meeting.

CHURCH OF CHRIST
33200 Seven Mile Road

Sunday School, 10:00 a.m.
Preaching, 11 a.m.
Sunday Evening, 7:45 p.m.

CHRISTIAN SCIENCE SOCIETY
NEW HIGH SCHOOL AUDITORIUM, FARMINGTON
A Branch of The Mother Church, The First Church of Christ, Scientist, Boston, Massachusetts
SUNDAY SERVICES
AT 11:00 A.M.
And Sunday School for Pupils up to the age of 20 at 11:00 a.m. Wednesday Evening Testimonial at 8 p.m. in Universalist Church, 23608 Warner Ave. Current Christian Science Literature on sale Wednesday evenings.
ALL ARE WELCOME

Looking Back Through The Enterprise Files

TWENTY FIVE YEARS AGO (March 1, 1918)
New Firm
In appreciation of the several years of service by Messrs. Will Way and Clyde Adams, F. L. Cook & Co. will on March 1st, turn over to these young men their plumbing, tinning and repair department, and thereafter this department will be conducted by the young men, who are well and favorably known throughout this section.
Food Rationing
The requests of the food card of 1918 call for Monday, Wednesday and one meal daily to be wheatless; Tuesday and one meal daily, meatless; Saturday, porkless; All days, and all meals, fat saving and sugar saving.
Fuel Order Recalled
The nine-hour order of the fuel administration was called off last Friday night at midnight, and the business places are on a go-as-you-please schedule now, although it is urged that all continue to "conserve" as much as possible.

TEN YEARS AGO (March 2, 1933)
Switzer's Work To Be Published
Continued and increasing recognition is being accorded a former Farmington resident, St. Clair A. Switzer, now at Yale University Department of Psychology, where he is on a year's leave of absence from Miami College. Mr. Switzer's work has attracted much attention among scholars both in the United States and abroad.
Township Tax Collection Jumps
Much to the surprise of all officials, Farmington Township taxes have come in to the extent of over \$3,500 since the Statewide bank holiday started over two weeks ago. Mrs. Loretta Cox, treasurer, stated Wednesday that she had collected \$3,556.72 since the last day on which the banks were open for regular business.

First Petitions Appear
Farmington City this week took its first notice of the biennial city election to be held April 3, the first petitions appearing for candidates for various offices. A dozen petitions are out or filed with every office but one included in the list.

FIVE YEARS AGO (February 24, 1938)
Conference Friday On Town Hall
Another and perhaps the last of many conferences held throughout a number of years in the course of efforts to settle the question of ownership of the Farmington Town Hall property, is to be held Friday afternoon in Pontiac, attended by representatives of Farmington Township, City of Farmington and the Masonic Lodge.

Township Buys New Fire Truck
Farmington Township soon will have a new fire truck. The Board voted to replace the old truck at a special meeting Wednesday night at the home of Harry N. McCracken, clerk, on 12 Mile Road. The truck the Board voted to buy is a Ford equipped with auxiliary springs and other essential accessories and 32x6 8-ply tires. The total cost amounts to about \$740.

Late Rush Hits License Bureau
With only three days left to buy 1938 automobile plates, late buyers are storming the branch office of the Secretary of State in the Peoples State Bank to get in under the wire. In the last week an average of 150 plates a day have crossed the counters and Paul Paré, branch manager, expects this average to double before Monday.

Living Religion

Rev. Howard Busching

LAY LEADERSHIP—In Buffalo the First Reformed Church has attracted attention because of the way in which laymen assumed leadership when the pastor left. They did regular pastoral calling and most of the preaching. A group of them edited the parish newspaper. They asked the members, "Suppose membership in a church were gone for one year, and you depended on the good you had done in the church during that time. Would you be neglected?" They have recently called a new minister.

CHRISTIAN EDUCATION—Prof. F. B. Gear of Southwestern recently told an audience in Memphis that it was an open question whether or not Christians had stressed education as strongly as the Nazis or Russians, and pointed out that the latter had seen the hope for their type of national life dependent almost wholly on the educational system. So, said Prof. Gear, it was with Moses that he found it was not to train the adult nation to a proper sense of freedom and responsibility, turned back into the wilderness and stayed there until the adults died and he had trained the younger generation.

SUNDAY MOVIES—Sunday picture shows are up for discussion again in the city of London, England. The issue was debated in the House of Commons in 1941 and Sunday movies were authorized. At a large meeting of actors and theatrical people in January a vote taken showed a slight majority in favor of continuing Sunday performances, though it is known that a great many object to a seven day week.

MARRIAGE 'COUNSELING'—The Pittsburgh Christian Council has added another service to their work. They have opened an office for marriage counseling and family consultation.

POLL TAX—Most of the major religious bodies in the country have been invited to send representatives to an anti-poll tax conference scheduled to be held in Washington, D.C. March 9 under the auspices of the National Committee to Abolish the Poll Tax. Delegates from labor, Negro, women and civic groups are expected to attend the gathering.

MISSIONS—Of the total missionary enterprise of the Protestant Churches at the outbreak of the war, roughly one-half were sponsored from the United States, three-eighths from the British Commonwealth and final eighth by missionary societies in Germany, Norway, Denmark, Finland, Holland, Belgium, France, Sweden and Switzerland.

THE TIMID SOUL By Webster

