The Farmington Enterprise

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NATIONAL EDITORIAL

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EDITORIALS

This Thanksgiving

With the coming of Thanksgiving, our thoughts naturally turn toward giving thanks for much of what we have and always will have as long as we remain good American citizens and believe in the American way of life.

Many of us may not appear to be the thanking kind, and perhaps not the appreciative kind either, or we would not let the dissatisfied convince us that we are indeed unfortunate people. Things look different to all of us now that there is a war to win-a war that we hope will bring a peace in which no one will be forgotten the world over.

I guess being forgotten is as much the fault of i guess oeing forgotten is as much the latte of the forgotten as the forgetter. If you have ever thought you were forgotten, you probably didn't do anything about it except to blame the government for your troubles. We often expect too much from our government and too little from ourselves! When we get a little down we lose some of our self-reliance. We see that more clearly now that our American blessings have been endangered and fear has come upon us that our freedom might be taken away either by our country's foes or through our own mistaken behaviour.

More than all, we should be thankful for our mistakes. The Good Lord does not expect us to be perfect, but He does expect us to profit through the mistakes we make.

We should be thankful that on this Thanksgiv We should be thankful that on this Thanksgiv-ing Day we are living in the best country on earth. We should be thankful for our neighbors who are the best neighbors on earth. We must be thankful for the wholesomeness and cleanliness of the people we call "our people," for their sympathies land fel-lowships and for their patience with us. We should be thankful for the goodness that has been bestowed the people of the people with the people were country. He rich soil where every crown. upon our country—the rich soil where every growing thing abounds, for the fruitful harvests which our people are now sharing with the people in other

Oh, there are so many things to be thankful for I don't know how or where to begin. I'm sure I'd be missing something if I started to list all the things I am thankful for, but let us not forget to be thankful for all our blessings.

Starts Oil Flood
When whale oil for lamps and
candles grew scarce, early patents
on distilling oil from coal and
shale promised to revolutionize oil
production methods in America as
well as in England. But Drake's
fort Pennylyvania well at Tutsville
in 1839 started the flood of low-cost
crude that eclipsed the distilled oil
industry.

Oil in England
Old history books mention oil in
England in 1867. Seepages of oil in
coal mines have been common. The
most productive of their, found in
1847 at Alfreton in Derbyshire, twindled to nothing after yielding seven
to ten barrels a day for more than
a year. This oil was refined into
lamp oil, lubricating oil and candle
wax.

AMERICAN HEROES



Jonald V. Peterson of South Minnespoits crept ers and machine guns raked the ground, but he rward into view of our targets. Shellered fron e small bush, he radioed fire commands and or enemy. His country recognised Peterson's brave . You can recognise it with another War Bond.

Churches

FIRST METHODIST Howard C. Busching, Ministe

10:00 a.m.-Sunday School, for 10:00 a.m.—Sunday Scaool. for untrier made and above. 11:00 a.m.—Sunday School. for unresry through third grade. 11:00 a.m.—Morning Worships. Sunday, 7:00 p.m.— Youth neeting at the church. Thurrday, 7:30 p.m.—Choir re-

FIRST BAPTIST
"The Friendly Church"
Rev. Fred B. Fisher, Pastor

Morning Worship at 10:30 a.m. The morning and evening services will be preparatory to a week. Special meetings, with Rev. Orville Williams as speaker. The message from I Chronicles, "Perfect Hearts and Willing Minds." Bible School at 11:45 a.m.

Junior and Senior B.Y.P.U. Evening Prayer Circle at 7:00

Evening Service at 7:30 p.m. Concluding message from I Chronicles, "The Waves of Time." Bar tismal service after the message.

CLARENCEVILLE
METHODIST CHURCH
Cambridge and Grand River
Farmington, Michigan
Elsie A. Johns, Pastor
Marian P. Owen, Music and
Religious Education Director

11:45 a.m. Morning Worship, the pastor preaching.
6:30 p.m. Youth Fellowship.
Rev. Owen L. Miller, speaker.
7:30 p.m. Rev. Owen L. Miller begins a week of Evangelistic meetings. Rev. Miller is the pastor of the Bethel Baptist Church.

WEST POINT BIBLE CHURCH . J. H. Sandercock, Pastor Evangeline B. Farnum,

SUNDAY

10 n. m. Bible School, all ages.

-1:15 a. m., Morning Worship. A series of messages on the presenworld conditions as seen in how God is working out his plan in this

WEDNESDAY

8 p. m. Prayer and Praise Sa.
ice.

FRIDAY

10.11 a. m., Radio Glee Club
high school girls and boys).

1:30-3:00 p. m., Missionary meet

CLARENCEVILLE UNITED

Meeta at the Maccabee Hall at Grand River and Eight Mile Road.
Rev W. J. Frisk, Pattor
Mrs. Norma Riddell, Sunday School
Superintendent
Sunday School, 10:00 s.m.
Moraing Worship, 11:00 s.m.
Wednesday, 7:45 p. m., Mid.Week

SALEM EVANGELICAL

Morning worship service, 10:00 m. Sunday School, 11:15 a. m.

OUR LADY OF SORROWS Rev. Thomas P. Beahan Pastor lev. Joseph M. Lemire, Asst Pastor

Sunday Masses at 7:00, 8:30, 45, 11:15 and 12:30. Masses on Holy Days 100, 8:00 and 9:00 a.m. Daily Masses at 6:15 and 8:00

CHRISTIAN SCIENCE SOCIETY
New High School Auditorium
Farmington

"Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced" will be the subject of the Lesson-Sermon in all Christian Science Churches ll Christian Science Churches brouhout the world on Sunday,

throubout the world on Sunday, November 28,

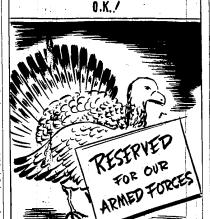
The Golden Text (Psalms 56: 1.3) is: "Be mereful unio me, O God: for man would swallow me up; the lighting daily oppresseth me . . . What time 4 am Arfald, I will trust in thee."

Among the Bible citations is this passage (Psalms 34:7): "The angel of the Lord e-campeth round about them that fear him, and deliverest them."

Correlative passages to be read

SEVENTH DAY ADVENTIST

Meetings every Saturday.
ALL WELCOME
9:30 a.m. to 12:00, noon





ing. And of the Club lings action of the Chastian Science textings action of the Chastian Science textings are lings. It is a second of the Chastian Science textings are leading made for a new building pack of Person school Seven Mile. Seek Farministon Ru, Watch for information under Wew of West Point Park each week.



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Looking Back Through The Enterprise Files

TWENTY FIVE YEARS AGO (November 29, 1918)

Another Gold Star

Lemuel Anderson Walker, eldest son of Mr. and Mrs. Samuel J.

Walker, living on the Northville Road, is officially reported as killed in
action in France on October 11, 1918. No details are available at
present.

action in France on October 11, 1918. No details are available at present.

No Liquor Manufactured

No liquor will be sold or manufactured in the United States, beginning June 1, 1919, and lasting until the American troops have been entirely demobilized. Prohibition leaders asy the law insures permanent prohibition for the nation, because demobilization may take two years, and by that time the prohibition amendment will be ratified.

Tax Roll Completed

Supervisor Junes L. Hogle has the Farmington township tax roll completed and turned over to Treasurer Richard Marsh for collection. There is only one special tax this year, and that is the Covert Road tax. There have been some roads built in the county under the Covert law, and part of the expense is borne by the county at large, and by the townships, the aggregate per \$1,000 being 93 cents for this townships.

ship.

TEN YEARS AGO (November 30, 1933)

Must Re-Register To Obtain Work

Unemployed men throughout this section who are not on the
welfare lists and who wish to obtain employment in the Civil Works
Administration work that is to be done in this territory are urged to
register at once. Employment under the program will be given only
to men on the welfare, and to men not on the welfare who register
with the Oakiand County officials at Pontiac.

Howard Osmus, while fighting the fire at the McCracken home
November 10 contracted an infection probably from the chemicals used
to subdue the fire. It lodged in his sarm and required the services of
a physician for a number of days.

Farmington did a real "turkey-tret" the first three days of this
week. When the housewises of this community got through trotting
untown for their turkeys, there wasn't a one left for sale in town. By
noon Wednesday all of the town's markets were cleaned of gobblers.

FIVE YEARS AGO (November 24, 1938)

FIVE YEARS AGO (November 24, 1938)
Union Service is Wednesday
Thanksgiving will be observed in Farmington by the traditional
Union Service which is participated in by all of the Protestant churches in the City. With much the same spirit of thanks that motivated
the Pilgrim Fathers on their celebration of this day more than 300
years ago, Farmington citizens will forget sectual differences and meet
together in the Satem Evangelical Church at 8 pm. Wednesday.
Baggling Game in Town Hall
In Farmington there are two distinctly different ways of lining up
something to eat for Thanksiqving. The first method is to follow the
old Pilgrim fathers' way of abooting the game, and the second and
more simple method is to simply get in the car and drive over to the
Town Hall for an avening of tm. The latter is proving vastly popular
with local citizent for the PWA grant of \$35.818 which will help finance
a new school building for Farmington have been speeded up as much
as possible, and officials are now hopefully awaiting word from Washlugton that work can go ahead on the project.

