

Just at the beginning of a New Year seems the proper time to pause for a moment, and reflect upon those things which we may look forward to during the course of that year, not only personally, but from the standpoint of our community, as well.

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SUNDAY

Let's consider Farmington in that light. Farmington means "my home town" to a lot of G.I. Joes, and in that little simple phrase which we have more or less lightly tossed around for a good many years, there is injected a new note of meaning. Just what is Farmington going to mean to our returning service men? Is it going to be the "end of the line" for those boys, or is it going to be just a stop-over?

What kind of a town is Farmington going to be after the war? Is it going to be able to attract, to keep and hold the returning soldier as a citizen, worker and buyer? Is it going to march ahead—or is it going to seed? Will there be planning—business planning, recreational planning, planning for ness planning, recreational planning, planning for s $_{\rm s}$, better schools—in a word, planning for living? Already important steps in this direction have been taken, as evidenced by the recently approved consolidation of the school districts, and now the plans for a Memorial Home. Just how successful this planning will be depends on the amount of thought and cooperation that is given to these problems now! A few months from now may be too late.

When Joe left home a couple of years ago, he knew what he was going to do after the war. He was coming right home to Farmington. He was go ing to take up his old job-or maybe he was going back to school.

Right now maybe Joe isn't so sure. He's been around. He's seen things. Between campaigns and combat missions, Joe has had the chance to do some thinking. It's sort of given him the itch to move on. Maybe to bigger and better opportunities he's heard about. Maybe just for change of scenery.

Joe has heard a lot about the good jobs, the big-ger futures in other cities. Places where he can use those new service-taught skills he slearned. Places he can make money in, enough to settle down and raise a family.

Yet — deep in his heart, Joe doesn't want to leave Farmington. For this is home. He sort of likes the old town. Joe and all his buddies would rather grow with Farmington, IF Farmington is ready to grow with them.

Our returning servicemen and women want a live town! They want a town with home industries, modern stores, good schools, good government — a town with a future. They want the sort of town that we can help Farmington become if we start NOW!

Happy New Year!

The weight of war days and all their attendant unhappiness can't keep Americans from wishing other Americans a "Happy New Year!"

Because of the gratitude we feel in our hearts for the progress that has been made during this past year in bringing Victory closer — because our coun-try remains undamaged by the devastation of war try remains undamaged by the devastation of war-and because, with another year of war behind us, we can look ahead with renewed hope, to a year which may find us once again in a world of peace, we can mean every word of it.

That the year 1945 may bring peace is a possi-bility, providing we all do our utmost to make that dream a reality. And so, let us start the new year with determination in our hearts that we shall not fail to do our part in this great undertaking. At the end of the year, if we can look back and honestly say "I did my best," — then 1945 will be a good year for all.

A very Happy New Year to you!!



NOVI BAPTIST CHURCH Rev. Clarence K. Graham, Pasto

Morning Worship at 11:15 a.m., he pastor preaching. Methodist Youth Fellowship at 130 p.m. 10:30 a.m. Unified Service: Morning Worship and Bible School combined. 7 p.m. Youth Fellowship Hour. 8 p.m. Evaagelistic Service. Wednesday, 8 p.m. Prayer and Sible study. Fridey, 7:30 p.m. The Senlor B.Y.P. will meet for their "Fun Night." A warm

6.30 p.m. Evening Worship at 7.30 p.m. Mid-Week prayer service on Thursday evenings at 7.45. Good song service. Fine testimonies. A happy fellowship.

A warm and cordial welcome awaits all who attend our services. WEST POINT BIBLE CHURCH Rev. J. H. Sandercock, Pastor Evangeline B. Farnum

by a.m., Bible School, all ages 11:15 a.m., Mornin; Worship, A cries of messages on the presen ord conditions as seen in how od is working out his plan in this

fluss with optimism and contr dence that Germany might capit-ulate by Christmas. Again the illusion persisted in the minds of many persons that the avar would

many persons that the grar would be over soon. General Eisenbower issued a pre-New Year's statement, pre-dicting Victory in 1844 as the re-ward for the heavy price to be paid from an Ailled invasion. Poli-ticians speculated upon the pos-sible effect of victory before the November election. Fost-war pro-grams were pushed.

In January of 1944 the state of public opinion was skilt to be one of "complacency" and "vore-con-fidence." The army-navy think-ing at Washington was that the public was letting down and should be jacked up to be more tense

and grim. Late in January the WPB de-cided to suspend reconversion, to hord up for the present any size able increase in civilian produc

able increase in crimes which tion. The army-navy decision, which provailed, was that his was WAR in fact, alloint total WAR crimes and that until the defeat of Germany was assured, there should be no trifling with the mechanism of production of war goods.

In March the domination of the military, as to the hiture course of war production, was noted still more. Quotas were set; orders, wore issued accordingly. The wore issued accordingly. The White House issued an order urg-ing review of deferments; the need for replacements was publicly ac knowledged.

knowledged. The warm days of spring focused the public's thinking on the com-ing D-Day, in Europe. Still the assumption prevailed that the in-vanion would be successful and that a weakened dermany, impo-tant to meet the territe blows, would .surrender unconditionally

Looking Back Through The Enterprise Files

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Itee during his absence. TEN YEARS AGO (January 10, 1935) Rev. Paimer To Leave Farmington Baptist Church. In the ten years of his pastorate marked by stoady upbuilding of the consistently deheled by the pastor, but now he has 5 minutes have been consistently deheled by the pastor, but now he has 5 minutes have been consistently deheled by the pastor, but now he has 5 minutes have been torn to the Farmington congregation. Bond Refonding is Completed After a year of planning and negotiations, the City's outstanding obli-factions, has been completed. The last of the city's outstanding obli-fact of the made this week, and now all of the original issues have here hurred in and cancelled, in exchange for new ones of equal amount.

amount. Fee To Be Charged for Rental Of Town Hall In the future a renal fee should be charged for the use of the Town Hall, it was agreed by the Parmington City Commission at their regular monthly meeting Monday night. It was poinced out that it cost the City and Township a considerable amount to maintain the Town Hall, especially for functions that are held at night when elec-tricity is used and it is necessary to keep up the heat.

tricity is used and it is necessary to keep up the heat. FIVE YEARS AGO (December 22; 1939) Goodfellows Distribute 107 Baskets Almost \$600 worth of food has gone into 107 baskets packed by the Farmington Goodfellows. The baskets were distributed Saturday by volunteers from the three cooperating groups, the Exchange Club, Ki-wanis Club, and the American Legion. The majority of the baskets were ito neetly families in the townsbip. About 12 were distributed to families within the wire of the Saturday be and the families within the twink was handled, this was one of the easient be amount of mail which was handled, this was one of the easient holday seasons which the office has ever experienced, according to Norman C. Lee, postmaster. Lee gives credit to the many persons who took heed of repeated pleas and "did their Christmas mailing early."

early.

Alexander Heads Masonic Lodge Edward F. Alexander will head the Parmington Masonic Lodge toilowing his installation as Worshipful Master Thursday evenings. Alexander succeeds Carl C. Harrison who has served as Worshipful Master for the past year.

during the Fall months as Ger after the war employment. many capitulated in 1918. By October the puble was still one of confiden

jobs as long as they can IF they see evidences that the govern-ment has plans under way for

 during the Fall months as Ger during the fall months as the fall months as a solider to fall the fall months as the fall months as a solider to fall of the fall months as Ger during the fall months as fa (Continued on Page Seven)

MAY IT BRING A It is time for the old world to HAPPIER af and turn over a new le resolve to give up forever the vice of war. WORLD War has stained the pages of history with blood. It has bowed the human race in sorrow and slavery. War has left our civilization today neck-deep in the rubble and dust of once precious things. No change in the calendar con ring relief; only change in the hearts of those who love war and make war for its own sake.

Perhaps we shall teach the their final lesson this year.



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CHURCH OF CHRIST 33200 Seven Mile Road

Use Wall Brackets

Use Wall Brackets. If you have old metal wall brack-els that used to hold lamps, paint these white and use them to hold white pols containing green vines. Philodendron or ivy will look well in them. Place in dining room or hailway near a window.

Meat Consumption

Meat Consumption We have the consumptive ability to absorb beef from a cattle popula-tion equal to .5 to .6 head per cap-ita. Below the .5 figure the coun-try becomes an importing nation and above the .6 figure it gets into Sunday Masses at 7:00, 8:30, 1:45, 11:15 and 12:30. Masses on Holy Days at 5:30 1:00, 8:00 and 9:00 a.m. Dally Masses at 6:15 and 8:00 1 m the export business

CHRISTIAN

NEW HIGH SCHOOL AUDITORIUM, FARMINGTON A Branch of The Mother Church, The First Church o' Christ, Scientist, Boston, Massachusetts

SUNDAY SERVICES Lesson Subject

CHRISTIAN SCIENCE"

And Sunday School for PupHa p to the age of 20 at 11:00 a.m. Wednesday Evening Testimonial

at 8 p. m. at 33336 Grand River Avenue "Looking Ahead" will be the ser-mon subject of the pastor, Sunday at 10:00 am. The choir will sing an appropriate anthem." Watch Night Service will be ob-served from 8 pm. to 12:00. The service will consist of New Year's Message on the subject of "Reso-lutions". A singspiration hour, heptism, fellowabh bour and pray-er service. Reading Room Hours: Tuesday 2 to 4 p.m. Wednesday Evening, 9 to 9:30

* Saturday, 2 to 5 p.m. Current Christian Science iterature on sale Wednesday evenings

ALL ARE WELCOME

CLARENCEVILLE UNITED CHURCH Sunday School. 10:00 a. m. Preaching; 11 a. m. Sunday Evening, 7:45 p.m. Meets at the Maccabee Hall

Rev. W. J. Prisk, Pastor Ira. Norma Riddell, Sunday School

REDFORD ASSEMBLY OF GOD

Sunday School 9:45 a.m.

m.

.m.

16760 Lahser Ave, mes A. Davis, Pastor

.m. Evening Sevrice 7:45 p.m. Wednesday Bible Study 8:00

FIRST BAPTIST CHURCH OF WALLED LAKE

Richard Nyburg, Pastor

"Looking Ahead" will be the set

Superintendent Sunday School, 10:00 a.m. Morning Worship, 11:00 a.m. Wednesday, 7:45 p.m. Mid-Ww 'rayer and Praise Meeting OUR LADY OF SORROWS Rev. Thomas P., Beahan, Pastor Rev. Joseph M. Lemire, Asst Pasto

SCIENCE SOCIETY Morning Worship 11:00 a.m. Radio Broadcast WEXL 6:15