

Community Calendar

ETHAN ALLEN PLAY

Saturday, March 3, at 12:40 p.m., a bus will leave the Farmington Community Center for the 2 p.m. performance of "Ethan Allen and the Green Mountain Boys" in the Detroit Institute of Arts. The play is for young people 7 to 14. Cost for the day is \$2.50. Reservations please.

SKI BUS TO MT. BRIGHTON

Saturday, March 3, at 8:30 a.m., a bus will leave Farmington Community Center for a day of skiing at Mount Brighton. Cost for the bus trip and skiing lesson is \$9. Rental equipment is \$2.50 extra. Call the center for reservations.

STORY HOUR

Saturday, March 3, in the Farmington Public Library, 3237 12 Mile, registration will begin for the story hour sessions to begin March 12. Registration is limited to four and five-year-olds not yet in kindergarten.

FARMINGTON GARDEN CLUB

Monday, March 5, at noon, the Farmington Garden Club will meet at Farmington Community Center to hear Mrs. Mary Gerathy speak on herbs, their use in the home and how they are grown.

AUXILIARY MEETING

Tuesday, March 6, at 7:30 p.m. in the Farmington VFW Auxiliary will conduct a monthly meeting in the VFW Hall, 23414 Orchard Lake.

FARMINGTON WOMEN'S CLUB

Wednesday, March 7, at 12:30 p.m. in the Treasure House, 33230 Grand River, the Farmington Women's Club will meet for lunch and then go to the Cranbrook Planetarium for an afternoon of star gazing.

BLUE STAR PARTY

Thursday, March 8, at noon, in the Farmington Community Center, the Farmington Blue Star Mothers of America, chapter 42, will sponsor a luncheon and card party. The public is welcome. Reservations are required.

FAAC MEETING

Thursday, March 8, at 8 p.m. in the Farmington Schools Administration Building, 32500 Shawansee, the Farmington Area Advisory Council Board will meet. The public is welcome.

PTA RED CROSS BLOODMOBILE

Thursday, March 8, from 3 to 9 p.m., the Farmington PTA Council will have a Red Cross bloodmobile stationed at Harrison High School for contributions to its annual community blood bank drive.

HILL AND DALE GARDEN CLUB

Thursday, March 8, at 8 p.m. in the Farmington Community Center, the Hill and Dale Garden Club will meet to hear Al Goldner of Goldner-Walsh Landscapers speak on "Landscaping Your Backyard."

SENIOR CITIZENS CLUB

Friday, March 9, at noon in the First United Methodist Church of Farmington, the Senior Grand River, the Senior Citizens Social Club will meet. Following lunch, card games will be played.

VFW MEETING

Friday, March 9, at 8:30 p.m. there will be the regular meeting of the Farmington VFW in the hall at 23414 Orchard Lake.

Bloodmobile At Harrison

FARMINGTON A Red Cross bloodmobile will be at Harrison High School Thursday, March 8, for contributions to the Farmington PTA community blood bank.

Donations to the annual drive will be taken from 3 p.m. to 9 p.m. at the school, 23995 W. 12 Mile Road.

Both residents and non-residents, such as teachers, who are over 18 and under 66 and in good health, are urged to donate. Non-residents who participate receive the same coverage as those living in the area.

Fund Aids Research

Contributors to united funds throughout Michigan support the work of the Jackson Laboratory in Bar Harbor, Me. The laboratory, a member service of the United Way of Michigan, conducts significant research in areas of cancer, diabetes anemia and transplant. It also trains research personnel and breeds controlled mice and rabbits for research.

NOTICE OF GENERAL VILLAGE ELECTION
VILLAGE OF WOOD CREEK FARMS
MICHIGAN
MARCH 12, 1973

TO THE QUALIFIED ELECTORS OF THE VILLAGE OF WOOD CREEK FARMS, COUNTY OF OAKLAND, STATE OF MICHIGAN:

NOTICE IS HEREBY GIVEN that a General Village Election will be held in the Village of Wood Creek Farms, in the County of Oakland and State of Michigan, on the 12th day of March, 1973, from 7:00 o'clock in the forenoon until 8:00 o'clock in the afternoon. Eastern Standard Time, for the purpose of voting for the following officers: one (1) Village President and two (2) Village Councilmen.

NOTICE IS FURTHER GIVEN that the polling place for said General Village Election will be at Wood Creek Elementary School, 28400 Glenview Drive in the Village of Wood Creek Farms, Farmington, Michigan.

EILEEN ABBOTT, Village Clerk

FAMILY FUN NIGHT

Wednesday, March 14, at 7:30 p.m. in the Flander's annex, 33000 Cloverdale, Farmington, the Flander's PTA will sponsor a family fun night featuring a demonstration by the Farmington YMCA gymnastic team.

GOLDEN AGE CLUB

Wednesday, March 14 and Wednesday March 28 at noon, the Pioneer Golden Age Club will meet in the St. Alexander's Catholic Church Social Hall, 27825 Shawansee.

CHARTER TALK

Wednesday, March 14, at 9:30 a.m. in the Nardin Park Methodist Church, 11 Mile near Middle Belt, the League of Women Voters of West Bloomfield-Farmington will meet to discuss the proposed city charter of Farmington Hills. Babysitting will be available in the church.

ECOLOGICAL SPEAKER

Wednesday, March 14, at noon, in the Holiday Inn, 38123 W. 10 Mile, Farmington, the Farmington Beautification Committee will sponsor Robert Bean speaking on "Ecology: You and Me."

RUMMAGE SALE

Thursday, March 15, at 9:30 a.m. in the Oddfellows Hall, 20911 Inkster Rd., the senior citizens club will sponsor a rummage sale.

BLUE STAR MEETING

Thursday, March 15, at 1 p.m. at 32000 Mayfield, Farmington, the Blue Star Mothers will conduct a business meeting.

ST. PATRICK'S DANCE

Saturday, March 17, at 9 p.m. in the VFW Hall, 23414 Orchard Lake, Farmington, there will be a St. Patrick Day dance.

WELCOME WAGON CLUB

Tuesday, March 20, at 7:30 p.m. in the Consumers Power Building, 11801 Farmington, the Farmington Welcome Wagon Club will feature a demonstration on "Elegant But Easy."

SORROWS SENIOR CITIZENS

Thursdays - 1st and 3rd Thursdays, the senior citizens of the Our Lady of Sorrows Catholic parish meet at the church, Mass is at 11:30 a.m. and lunch is at noon. Bring lunch, but coffee and dessert is provided. The group is seeking members from any parish, not just Sorrows.

PAPERMOBILE

Saturday and Sunday, the Earth Alive Papermobile is located in the parking lot just west of Dunkle Jr. High, 32800 12 Mile Rd. near Farmington Rd. It is open from noon to 2 p.m. every Saturday and Sunday. Only newspaper tied or in bags is accepted, no magazines.

18 Win Band Titles

FARMINGTON Twelve soloists and six ensembles from Farmington High School received first division ratings at the Michigan State Band and Orchestra Assn. district finals.

They now are eligible to compete in the state festival March 24.

First division ratings for solo performances were won by Tom Boston, snare drum; Ariene Huff, flute; John Kruse, snare drum; Tom Lyngkling, trumpet; Laura Marshall, French horn; Tom McKelvey, trombone; Larry Otto, baritone; Michelle Robinson, string bass; Tom Sheibels, trumpet; Gabe Szamborski, clarinet; Rick Vandenberg, trumpet; and Gayle Verge, bass clarinet.

Ensembles receiving first division ratings were:

Tedi Goshorn and Debbie Cross, horn and flute duet.

Tom McKelvey, Laura Marshall, Tom Lyngkling, Steve Allen and Bruce Jones, brass quintet.

Dave Zaleski and Gabe Szamborski, clarinet duet.

Lorna Leroux and Jan Beatie, flute and clarinet duet.

John Kruse and Dan Huff, snare drum and bass drum duet.

Dave Bolls, Gary Larson, Kathy Anderson, and Debbie Knighton, clarinet quartet.

CITY OF FARMINGTON

NOTICE

BOARD OF REVIEW

NOTICE IS GIVEN TO ALL PERSONS THAT

AN ASSESSMENT ROLL OF property in the City of Farmington subject to taxation, has been prepared by the City Assessor, and said Roll will be open to inspection in the office of the City Assessor in the Municipal Building, 23900 Liberty Street, Farmington, Michigan, on

Tuesday, March 6, 1973 9:00 a.m. - 12:00 noon
Monday, March 12, 1973 9:00 a.m. - 12:00 noon
Tuesday, March 13, 1973 9:00 a.m. - 6:00 p.m.
1:00 p.m. - 5:00 p.m.

THE BOARD OF REVIEW will be in session and upon request of any person who is assessed on said Roll or his agent, and upon sufficient cause being shown, that the assessment on such property is in error, and that the assessment is not a fair and equitable value relative to other property in the City, said Board of Review will be the Assessor's Roll for the City of Farmington for the year 1972.

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Story Hour Is Slated

FARMINGTON The Farmington Public Library, 3237 12 Mile, announces a new story hour session beginning March 13 and ending April 7. Registration begins March 3.

Classes will be from 10:30 a.m. to 11 a.m. every Tuesday. They are limited to 30 students between four and five years old and not yet in kindergarten.

During story hour, children will participate in songs and fingerplay, meet puppet characters, and hear stories told by the children's librarian.

Bopp In Army

FARMINGTON

Arny Pvt. Warren G. Bopp II, whose parents live at 26338 Hidden Valley Court, Farmington, has completed basic training at the U.S. Army Training Center, Fort Benning, Ga.

The 23-year-old soldier is a 1967 graduate of North Farmington High School.

CITY OF FARMINGTON COUNCIL PROCEEDINGS

A regular meeting of the Farmington City Council was held Monday, February 19, 1973.

Meeting was called to order by Mayor Yoder at 8:00 P.M.

ROLL CALL: Allen, Richardson, Tupper, Yoder present.

ABSENT: Seibert.

CITY OFFICE PRESENT: City Manager, Deidman, Capt. Byrnes, Attorney, Kelly, Clerk Vane.

Minutes of Previous Meeting Approved as read.

Mayor Yoder welcomed a group of Farmington Junior High School students who were in attendance.

ESTABLISH PUBLIC HEARING REZONING NORTH 108 FT. OF PART OF LOT NO. 8 AND LOT NO. 9, ASSASSOR'S PLAT NO. 1, of Part of the S&T of Section 28, T1N, R9E, City of Farmington, Oakland County, Michigan, from HD Deluxe Multi Family to a Office District.

Public Hearing Established for 8:00 P.M. Monday, March 19, 1973.

MINUTES OF OTHER BOARDS

Farmington Planning Commission Minutes of February 12, 1973 received & filed.

Board of Zoning Appeals Minutes of February 7, 1973 received & filed.

Farmington Employees Retirement System Board of Trustees Minutes of January 24, 1973 received & filed.

Beautification Committee Minutes of December 14, 1972 received & filed.

Board of Education Minutes of January 16, 1973 received & filed.

Farmington Public Library Minutes of January 3, 1973 received & filed.

PETITIONS AND COMMUNICATIONS

LETTER FROM NEWLY TROMBLEY AND PETITION FROM RESIDENTS OF FARMINGTON ROAD REGARDING PARKING RESTRICTIONS PROPOSED FOR FARMINGTON ROAD.

Motion by Allen, supported by Richardson, to refer the matter back to the Public Safety Department for further study and a decision made at a later date.

LETTER FROM MICHIGAN LIQUOR CONTROL COMMISSION REGARDING COUNCIL RESOLUTION ON LOCAL APPROVAL OF S&S AND S&S LICENSES.

Motion by Richardson, supported by Tupper, to receive and file.

LETTER FROM FARMINGTON VETERANS MEMORIAL DAY SERVICES REQUESTING PERMIT FOR MEMORIAL DAY PARADE MAY 28, 1973.

Permit granted.

LETTER FROM CITY OF MADISON HEIGHTS REQUESTING RESOLUTION TO ALLOCATE FUNDS FOR OAKLAND COUNTY HOSPITAL EXPANSION AND RENOVATION.

No action taken until return of Commissioners' Resolution is received.

LETTER FROM BOARD OF COUNTY ROAD COMMISSIONERS CONCERNING ROAD CONFERENCE FEBRUARY 24, 1973, 9:30 A.M. COUNTY SERVICE CENTER AUDITORIUM.

Received and filed.

LETTER FROM SOUTH OAKLAND COUNTY LIFE UNDERWRITERS ASSOCIATION REQUESTING ENDORSEMENT OF THE MEDIC ALERT PROGRAM AND PROCLAMATION DESIGNATING WEEK OF MARCH 11-17, 1973 AS "MEDIC ALERT WEEK."

Motion by Richardson, supported by Tupper, to accept the week of March 11-17, 1973 as "Medic Alert Week" in the City of Farmington. Motion carried, all ayes.

REPORTS FROM CITY MANAGER

PROGRESS REPORT FEDERAL GRANT FOR COMBINATION SEWER SEPARATION PROGRAM STUDY.

Motion by Richardson, supported by Tupper, to adopt the following resolution:

BE IT RESOLVED,

That the City Council authorize the City Engineers, Orchard, Papp, Hiltz & McClelland, to complete the sewer separation study to be funded from the Water & Sewer Fund of the 1973-74 Budget.

ROLL CALL

AYES: Richardson, Tupper, Yoder, Allen

NAYS: None

ABSENT: Seibert

RESOLUTION DECLARED ADOPTED FEBRUARY 19, 1973

REPORT ON JOINT GOVERNMENTAL COMMITTEE ON YOUTH SERVICES

Motion by Allen, supported by Richardson, to table a decision on this matter until the next regular meeting. Motion carried, all ayes.

REPORT ON DEDICATION OF ROADWAY RIGHT-OF-WAY AND ACCEPTANCE OF SANITARY SEWER AND WATER MAINS EXPANSION - DRAKESHIRE APARTMENTS

Motion by Richardson, supported by Tupper, to adopt the following resolution:

BE IT RESOLVED,

That the City Council of the City of Farmington accept the dedication of "Drakeshire Lane" right of way in the Drakeshire Apartment development and accept the dedication as part of the City of Farmington's local road system.

ROLL CALL

AYES: Richardson, Tupper, Yoder, Allen

NAYS: None

ABSENT: Seibert

RESOLUTION DECLARED ADOPTED FEBRUARY 19, 1973

Motion by Richardson, supported by Tupper, to adopt the following resolution:

BE IT RESOLVED,

That the City Council of the City of Farmington accept the agreement with Drakeshire Apartments for roadway easement and water and sewer lines.

ROLL CALL

AYES: Richardson, Tupper, Yoder, Allen

NAYS: None

ABSENT: Seibert

RESOLUTION DECLARED ADOPTED FEBRUARY 19, 1973

CLASS "C" LIQUOR LICENSE RENEWAL

Motion by Allen, supported by Richardson, that the City Council take no action at this time concerning the renewal of the licenses located on the city street where the subject property is located prior to March 31, 1973 should the subject property be warranted. Motion carried, all ayes.

MISCELLANEOUS

COMMUNIST BROTHERHOOD'S REPORT ON COUNTY HOSPITAL EXPANSION

Received and filed.

APPOINTMENT OF STREET ADMINISTRATOR

Motion by Richardson, supported by Tupper, to appoint City Manager Deidman as Street Administrator in all transactions with the State Highway Department.

RESOLUTION DECLARED ADOPTED FEBRUARY 19, 1973

ROADWAY PARK CONSTRUCTION ESTIMATE NO. 1 MARAALD ASPHALT PAVING

Motion by Tupper, supported by Richardson to adopt the following resolution:

BE IT RESOLVED,

That the City Council authorize the payment of \$5400 to the Maraal Asphalt Paving Company for work completed at the Drake Road.

ROLL CALL

AYES: Tupper, Yoder, Allen, Richardson

NAYS: None

ABSENT: Seibert

RESOLUTION DECLARED ADOPTED FEBRUARY 19, 1973

GENERAL FUND FINANCIAL REPORT SEVEN MONTHS ENDED JANUARY 31, 1973

Received and filed.

ADOPT HISTORIC DISTRICT ORDINANCE C-314-72

Motion by Richardson, supported by Allen, to adopt the following ordinance:

ORDINANCE NO. C-314-72

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF FARMINGTON BY ADDING A NEW CHAPTER WHICH SHALL BE DESIGNATED AS CHAPTER 43 - HISTORIC DISTRICTS, IN TITLE OF VOTED ORDINANCES.

THE CITY OF FARMINGTON ORDINANCES

CHAPTER 43 - HISTORIC DISTRICTS

Section 43-1.01 - Statement of Purpose. The purpose of this Ordinance is to

1. Safeguard the heritage of the City of Farmington by preserving the cultural, social, economic, political and architectural elements having historic significance.

(b) Stabilize and improve property values in such districts.

(c) Foster and promote civic beautification with emphasis on historical significance.

(d) Promote the use of local history for education, pleasure and the welfare of the citizens of the City.

(e) Encourage the collection of records and objects which interpret the history of Farmington, and cooperate in the establishment and operation of a museum or other appropriate center for custody and display of such items.

Section 43.01 - Boundaries of Districts. The City of Farmington Historic Districts are hereby created and established as follows:

(a) All lots of record contiguous to Shawansee Avenue beginning at the intersection of Warner Street, then in a westerly direction to the intersection of Grand River Avenue; and all lots of record contiguous to Farmington Road beginning with the intersection at Grand River

ADVERTISEMENT FOR BIDS

The Board of Education, Farmington Public Schools, Farmington, Michigan, will receive separate sealed proposals until 4:00 o'clock P.M., Wednesday, March 14, 1973, for Phase II of the roofing at Alameda Elementary School, 32400 Alameda Road, Farmington Township, and Lopers Elementary School, 28400 Alameda Road, City of Farmington, in Oakland County, Michigan. Bids will be opened and publicly read aloud at the Board office at this time. The work consists of removal of existing roofing, building drainage with insulation boards and re-roofing.

Plans and specifications may be obtained at the office of the Director of Buildings and Grounds, Farmington Public Schools Administration Building, 23500 Shawansee, Farmington, Michigan. Proposals must be submitted on form furnished by the Board of Education.

Each proposal shall be accompanied with a certified check or bid bond in the amount of 5% of the proposal.

The Board of Education reserves the right to reject any or all bids in whole or in part and to waive any formalities in bids that are deemed in its best interests to do so.

RONALD W. EMMITT, Secretary

Board of Education

Farmington Public Schools

Public: Feb. 28 and March 3, 1973

Avenue, then northwesterly to the intersection of Shawansee Avenue; and all lots of record contiguous to Oakland Avenue beginning at Warner Street, then westerly to the intersection of Cass Avenue, and all lots of record contiguous to Grand River Avenue beginning at the intersection of Warner Street, then westerly to the intersection of Old Grand River, and all lots of record that are located wholly within this Historic District area.

(b) Historic sites or structures not located within the designated Historic District may be designated as Supplemental Historic Districts by the Board of Education, when in their judgment they are of historic significance to the community.

(c) Additional sites or structures shall be designated as Supplemental Historic Districts by the Board of Education, when in their judgment they are of historic significance to the community in such manner as recommended by the state and federal research authorities. After such site has been verified as having historic significance to the community, the Board of Education may designate the site placing a historical marker on said property upon receiving permission from the property owner.

Section 43-02 - Historic Commission

(a) Creation of Commission:

In order to execute the purposes declared in this Ordinance, there is hereby created the Farmington Historic Commission.

(b) Membership of Commission:

The Farmington Historic Commission shall consist of seven (7) members whose residence is located in the City of Farmington. They will be appointed by the City Council for terms of office of three (3) years, provided that two (2) of the initial members shall be appointed for one (1) year, two (2) for two (2) years, and three (3) for three (3) years; and subsequent members shall be appointed for terms of three (3) years as terms expire. Members of the Commission may be reappointed after their term expires. The terms of office of the members shall begin as of the date of passage of this Ordinance.

At least two (2) members of the Commission shall be appointed from a list of citizens submitted by a duly organized and existing preservation society or societies and at least one member of the Commission shall be an architect duly registered in this State if such person resides in the City and is available for appointment.

A vacancy occurring in the membership of the Commission for any cause shall be filled by a person appointed by the City Council for the unexpired term.

The members of the Commission shall serve without compensation.

Section 43-03 - Rules of the Commission

The Farmington Historic Commission shall elect from its membership a chairman and vice chairman whose terms of office shall be fixed by the Commission. The chairman shall preside over the City Council and shall have the right to vote. The vice chairman shall, in case of the absence or disability of the chairman, perform the duties of the chairman.

One member of the Commission shall be secretary. The secretary shall keep a record of all resolutions, proceedings and actions of the Farmington Historic Commission and report regularly to the City Council.

At least four (4) members of the Commission shall constitute a quorum for the transaction of its business. The Commission shall adopt rules for the transaction of its business and shall provide for the calling of special meetings by the Chairman or by at least two members of the Commission. All meetings of the Commission shall be open to the public, and any person in this duly constituted representative shall be entitled to appear and be heard on any matter before the Commission reaches its decision.

The Commission shall keep a record, which shall be open to public view, of its resolutions, proceedings and actions. The Commission shall submit a report of its activities to the City Council.

General activities of the Commission for the preceding year, and shall submit such special reports as required