

# The Farmington Enterprise

A. C. Tagg Publishers J. M. Tagg

Established in 1888 by Edgar R. Bloomer as "A Permanent Journal of Progress"

**SUBSCRIPTION RATES**  
1 Year \$2.00  
6 Months \$1.00  
3 Months \$0.50  
Single Copies .05

**ADVERTISING RATES**  
Display, per inch \$3.00  
Reader Ads \$0.50  
Cards of Thanks \$0.50

NATIONAL EDITORIAL ASSOCIATION

Published Thursday of each week at City of Farmington, and entered at The Post Office in Farmington, Oakland County, Michigan, as second-class matter under Act of March 3, 1879.

Phone: Farmington 3000.

National Advertising Representatives:  
MICHIGAN PUBLISHERS, Inc.  
East Lansing, Michigan  
NEWSPAPER ADVERTISING SERVICE, Inc.  
155 W. Randolph St., Chicago, Ill.

## EDITORIALS

### "Watch Out For Kids..."

is a new slogan with a new purpose this time of the year. Remember it!

Once again boys and girls are flocking back and forth to schools in the Farmington area. They are dashing across streets, playing near intersections and getting on and off the school buses. They are warning markers — slow down — don't kill our children.

Why do we continually harp on safety? Statistics and the ever increasing death and accident toll is the answer. Maybe by repeating and repeating and warning and warning we can help save a life — especially a youngster's life! Maybe we can help somebody remember that might otherwise have forgotten.

Let's watch for those warning markers — youngsters at play. Remember when you see boys or girls at play to let up on the accelerator. That's your warning marker regardless of whether the youngsters are near a school play ground or not. That boy or girl may, at any minute, dart out in front of you; can you stop? The difference between life or death may hinge on that question.

Children shouldn't run into the street without looking. They shouldn't dart between parked cars, but they sometimes forget. Then you and you alone stand between possible life and death. Be sure that it will be life — please "Watch Out For Kids".

### Balanced Budget...

what's that? According to government economists there is no such animal any more. It is extinct and it is doubtful if they even have a stuffed model around to show off.

The figure jugglers say that demands have become so great that income can not possibly meet demand. They indicate that any major curtailment in these services would mean economic and social chaos. They point out that about all there is left to do is to keep taxes up during inflationary periods and down during the low periods. One other thing that might be done is to take the word "budget" and file it in the government library for future historical reference.

In other words, economy in government is not only old-fashioned, it's on the shelf. The Hoover Commission report is just a lot of fancy words designed to please a few interested in government at a profit. No other conclusion can be drawn except to rest back and drift. Whether economics, politics, psychology or anything else, this theory is defeatism itself. Any radical or sudden move would undoubtedly mean economical chaos. But the gradual reducing and consolidating of governmental departments and bureaus, the decreasing of citizens on government payrolls, would in itself save the taxpayers billions of dollars. Yet more important it would assure them that a genuine effort was being made to place the country on a more sound financial basis.

Most people laugh at these three words, "sound financial basis". They laugh because it has been so long since they could count the national debt — not the war debt. Just the national debt prior to 1941 and during the period from 1946 to the present time. The figures are astronomical, it's true, but we are little surprised that they have thrown the economists into such depths of despair.

Fortunately, we have citizens who are neither politicians nor economists. They believe, rather, that a thing can be done in America because it is right whether it has ever been done before or not. They also believe that we must protect ourselves against subversive elements right here at home by insuring a sound economic standard to build on. In fact, they are practical enough to make it work.

But, it looks like the economists will have the last word or words (can't ever balance the budget) and that suits the politicians fine, they can really go to town. What about all those people that wrote in to congress asking for action on the Hoover Commission Report?

## Churches

**NOVI BAPTIST CHURCH**  
M. J. Remels, Pastor  
Sunday Church Service at the usual hour. Morning, 10:30; Evening, 7:00 (Youth Service) and 8:00 o'clock.  
Wednesday, Prayer Meeting at the church, 8:00 p.m.

**ST. PAUL'S LUTHERAN CHURCH**  
Middlebelt at Eight Mile Road  
Rev. W. Rutkowski, Pastor  
Sunday School 9:30 a.m., nursery to senior departments.  
Divine services 9:30 and 10:45 a.m.  
Lutheran Hour broadcast at 12:30 Sunday noon, over CKLW.

**FIRST METHODIST**  
Rev. A. Stanley Stone, Minister  
Morning Worship at 11:15 a.m.  
11:15 a.m. Nursery School.  
Sunday School at 10:00 a.m.  
Youth Fellowship at 6:30 p.m.  
Thursday, 7:30 p.m., choir rehearsal at the church.

**GRACE LUTHERAN CHURCH**  
25800 Grand River Avenue  
Corner of Imperial Hwy.  
Victor P. Halbroth, Pastor  
Early Service, 8:45 a.m.  
Sunday School, 9:45 a.m.  
Late Service, 11 a.m.

**ORCHARD METHODIST MISSION**  
Thirteen Mile Road at Greening  
10:30 a.m. Morning service for everyone.  
6:30 p.m. Youth Fellowship.  
Nursery for small children.

**FARMINGTON ASSEMBLY OF GOD**  
Grand River at Middlebelt  
Rev. Orville J. Windell, Pastor  
Sunday School, 10 a.m.  
Morning Worship, 11:00 a.m.

**CLARENSVILLE METHODIST CHURCH**  
Cambridge and Grand River  
Farmington, Michigan  
Elsie A. Johns, Pastor  
Wilma A. Hood, Director of Music and Religious Education  
10:00 a.m. large, enthusiastic Sunday School.  
11:15 a.m. the Morning Worship.  
6:30 p.m. the Intermediate Youth Fellowship, the Wesley Adult Fellowship.  
7:30 p.m. the Evening Service.  
7:45 p.m. every Wednesday evening, the Prayer Service.

**CHRISTIAN SCIENCE SOCIETY**  
23701 Cass Avenue  
Farmington  
11:00 a.m. morning services  
Sunday School.  
8:00 p.m. Wednesday Evening Testimonial Meeting.  
Reading Room Hours, Tuesday and Saturday, 1:00 to 4:00 p.m.  
"Unreality" will be the subject of the Lesson-Sermon in all Christian Science churches throughout the world on Sunday, October 2.  
The Golden Text (Proverbs 12:5) is: "The thoughts of the righteous are right; but the counsels of the wicked are deceit."

**FIRST BAPTIST**  
"The Friendly Church"  
Rev. Fred B. Fisher, Pastor  
Morning Worship at 10:00 a.m.  
Sunday School at 11:15 a.m.  
Youth Fellowship at 6:30 p.m.  
Evening Service at 7:30 p.m.  
Wednesday, Midweek services at 8 p.m.  
Friday, Senior choir rehearsal at 8 p.m.

**SALEM EVANGELICAL CHURCH**  
"The Church on the Park"  
Rev. Carl H. Schultz, Pastor  
Mr. A. Belbin, Mr. Dir. & Organist  
Mr. G. C. Gildemeister, Bd. Pres.  
Mr. E. B. Tyler, Dir. of Rel. Ed.  
A nursery department is maintained during the Morning worship.  
Morning Worship Service, 10:00 a.m.  
Church School, 11:15 a.m.  
Youth Fellowship, Sunday evenings.

**AIM and Purpose of Salem Church**  
Help seeking people, through benevolent services, come close to God and to human comrades in worship.  
Help seeking people learn the truths by which they may live brave, happy and useful lives.  
Help seeking people gain strength by which they may become that which they have learned they ought to be.  
Help seeking people find comfort in sorrow, courage in struggle, joy in victory.  
Help seeking people come into union with Christ, their Master and Friend.

This, being our aim and purpose, we invite you to "Come and See."  
"Go to the Church of your choice, but go to Church."

**ST. MARTIN'S EPISCOPAL CHURCH**  
Lenore and Curtis Aves., Detroit  
(Five Minutes from Bus Station)  
Rev. James H. Morris, Vicar  
8:30 a.m. Holy Communion.  
9:30 a.m. Church School (three years and up)  
11:00 a.m. Morning Prayer (First Sunday Holy Communion)  
11:15 a.m. Kindergarten (3 to 5 years).

## What Next?



## Washington Merry-Go-Round

By DREW PEARSON

### ANOTHER SARAJEVO?

Shortly after the end of World War I this writer stood beside a cracked piece of pavement on the main street of Sarajevo, Yugoslavia. The crack marked the place where a bomb, thrown at the Archduke Franz Ferdinand on June 28, 1914, had touched off the bloodiest war so far seen by man.

The bomb had been thrown seven years before I, then a young reconstruction worker in the Balkans, thought — at that time being a very young idealist — but it moves slow. Never again would war come to sick and weary Europe.

Well, another war did come! and today events are shaping up.

### OUR LADY OF BORROWNS

Rev. Thomas P. Beahan, Pastor  
Sunday Masses: 7:00, 8:30, 10:00, 11:15 and 12:30.  
Holy Day Masses: 5:30, 7:00, 8:00 and 9:00.  
Daily Masses: 6:30 and 8:00.

### WEST POINT PARK CHURCH OF CHRIST

J. Scott Greer, Minister  
Bible Study, 9:45 a.m.  
Sunday Morning Worship, 11:00 a.m.  
Sunday evening Service, 7:30 p.m.  
Wednesday evening Prayer Meeting, 8 p.m.

### LIVONIA METHODIST CHURCH

Rev. Cadman Frost, Pastor  
West Seven Mile Road  
Just East of Farmington Road  
10:30 a.m. — Morning Worship and Sunday School held at the same hour.  
Nursery School for children over three. Everyone welcome.

### BIBLE COMMENT

FOR OCT. 2

### Different Theories

Considered in Study

Of Prophetic Works

DURING coming weeks many Sunday Schools will be studying lessons in the Prophets, particularly in Isaiah and Jeremiah. No one can read much in the ancient prophecies of Israel without realizing that they present many difficulties in understanding and interpretation.

A prevalent view of the prophets has been that they were foretellers, or predictors, of things to come. More widely known is the tendency to think of them as foretellers, as preachers to their own age and time. It is questionable whether the prophets had any such miraculous foreknowledge, or revelation, into the far distant future. What they possessed, rather, was an understanding of cause and effect in the moral and spiritual realm, and in the affairs of men and nations, akin to the scientist's appraisal of causes and forces in the physical world.

When they saw Israel neglecting God's call, turning to ways of idolatry, permitting and practicing social evils and injustices, they knew that disaster and judgment were sure to follow. And they were bold and courageous in raising their voices in warning and in exhortation, though their message was not popular, and too often, brought upon them persecution, imprisonment and death. No people at any time, including peoples of today, have ever been willing to face unpleasant facts. It is here that the great prophets have stood for today's messengers of warning and judgment.

## MICHIGAN MIRROR



INTERPRETING THE NEWS

By GENE ALLEMAN

Because more people rely on newspapers for information than on other media, Michigan governors hold press conferences twice a day.

The governor discusses problems of state with reporters. The daily newspaper, in the matter of hours, carries news of these developments.

Votes of Michigan grape growers were aired recently at a conference called by Governor G. Mennen Williams and covered by the press. Oddly enough, grape growers apparently boycotted the meeting, as none of them showed up. How to dispose of the 1949 grape crop was announced at the theme. Testimony was given to the effect that growers were demanding \$100 a ton, whereas the Welch Grape Juice Company, leading processor, was willing to pay \$75. Max Nelson, state department of agriculture, said the 1949 crop was normal, no surplus existed, and the quality was not up to par. He also told this writer that California grape growers were getting \$25 a ton.

Clarence Bolander, information chief of the agriculture department, said that 25 per cent of Michigan's grape crop was usually sold as fresh fruit; 6 per cent was purchased by housewives for jelly and jam; and the remainder was sold to processors for grape juice or wine.

A Detroit produce man reported the modern housewife shuns the chore of making jelly, preferring to purchase ready-made products from the corner grocery. He said the new generation apparently had new ideas, and that applied to Detroit's Italian section, too.

As the grape conference went round and round, getting nowhere fast, testimony quickly focused attention on the general problem of marketing Michigan food crops. It was revealed that Michigan's 1949 apple yield was 11 million bushels, as compared to 4 million bushels last year and a 10-year average of 6 million bushels.

Whereas the grape growers were apparently disinterested in state intervention, Michigan apple growers were very much interested. And yet the solution is not easy. For example, it was pointed out that apple growers prefer to sell apples in bulk, not in smaller packages as preferred by many retailers and housewives.

Under state agricultural advertising law, any group of growers can qualify for limited state aid if they raise their own funds on a matching basis. Apple growers have done this for years. Furthermore, they raise a substantial sum of money annually by a 1-cent contribution on each bushel of apples sold. That fund is administered by the Michigan state apple commission.

Because of the 1949 bumper crop, which incidentally is of excellent quality, the state department of agriculture has offered to provide \$4,000 from the department's special fund.

## Looking Back Through The Enterprise Files

TWENTY FIVE YEARS AGO (Sept. 26, 1924)

School Enrollment Shortens Schedule

The Public Schools of Farmington opened this year with the largest enrollment in their history. According to the latest census taken Monday, September 23, there are now 418 pupils distributed among the various departments. This is a gain of 45 pupils over last year; the increases appearing for the most part in the kindergarten and elementary grades. First grade pupils are now organized on a half-day schedule because of their number. It is expected the large numbers in the kindergarten will necessitate a similar action there.

Says School Board

Beauty specialists, theatrical managers and stage authorities in New York agree that the post-war epidemic of short tresses has reached its peak and women who seek to dress "differently" are turning to "transformation," the Parisienne bandeau, and other means of disguising their snipped locks, according to reports from the east.

TEN YEARS AGO (Sept. 28, 1939)

Put Finishing Touches on School Building

What amounts to the "finishing touches" are now being put on the new school auditorium-gymnasium and school officials hope to be able to move into the new quarters by the third or fourth week in October. The classrooms, home economics department and the industrial arts room will probably be completed before the gymnasium itself.

Bank To Expand

Additional space for the convenience of customers will be provided at the Farmington State Bank by the addition of an extra room, enlarging the waiting room for the safety vault depositors, and installing the burglar alarm system for the protection of the new space.

FIVE YEARS AGO (Sept. 28, 1944)

Community Dances Resumed

The Community Dance series, which was so popular in 1942, will be resumed again at 9 p.m. Saturday, October 7, at the Farmington High School gymnasium. Tim Doolittle and his WJR orchestra will open the series with favorite request numbers for dancing.

Township Office Open

Harry McCracken, clerk of Farmington Township, announced this morning that he will be at the township office in the Town Hall each Monday, Wednesday and Friday to register voters for the coming November election.



"To find where to buy many things for our new home, dear, I brought along the telephone directory Yellow Pages."



# Watch This Space Next Week

**STORE HOURS**  
8:00 a.m. to 10:00 p.m.

## FARMINGTON DAIRY

"Serving Quality Dairy Products Since 1921"

PHONE 0135

## FINANCE YOUR NEW CAR HERE

### LOANS

**AUTO LOANS ON NEW CARS**  
**ON MONTHLY INSTALLMENTS**  
**Up To 24 Months**

## THE FARMINGTON STATE BANK

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION