

The Farmington Enterprise

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EDITORIALS

New Payrolls . . .

new sources of revenue, are available and waiting for communities like Farmington.

But it isn't as easy at it sounds. If the first place, someone or some group has to find out who these waiting industries are and invite them to our community. To date, Farmington has no someone or group to do the inviting. The information is easily obtained from several sources in Michigan.

Even more important is the planning for industry. This also requires organization and cooperative effort. But again, a fund of help and information is available to Farmington for just this thing. It involves study of future development, land development, public utilities, city and township services, housing and types of industries desired.

This last item is of vital importance. Too often we think of industry as undesirable, especially in a suburban residential area. This does not need to be true. Many small and even large industries are a vital asset to the appearance as well as the progress of a community. Farmington is ideally suited for small industry, particularly industry that could be related to the fruit growing business.

Such industry, if properly coordinated into a plan, would be invaluable. It would be a most important step in preserving the identity of the Farmington community. It would afford "at home" employment for the people of this area. It would add considerably to the revenue of our local government, thus speeding up the completion of services to make this a better place to live.

It can be done, because many communities in the state, large and small, are doing it with great success. They are doing it with the help of the University of Michigan, Michigan State College, and public and private economic development organizations. Industry doesn't want a hand out. They don't want free land, free buildings, but they do want local community help and cooperation. They do want a blueprint of progress and development and they are willing to contribute their share.

Farmington can have new payrolls, new revenue, new hometown industries, if they will but organize, plan and go after them. If they will but extend a welcome hand, a helping hand, the hand of a united, working community.

The Guy Next Door . . .

he just doesn't get along, always looking for trouble, always hiding behind his fence, always spouting off about himself and his ancestors.

If and when he feels like it, he just blocks off the street and when we try and talk about it he stomps off to hide. Just what's wrong with this guy next door, nobody seems to know. Maybe he is just afraid, maybe he just doesn't like people, at any rate he can't get along with his neighbors.

Just like this week, he threw up the road blocks again. Why? It's hard to tell. Unless he wants to add further confusion and trouble for all the rest of his neighbors. We can't figure out what he is afraid of, unless he is hiding something.

Anyway, it sure makes it tough. We want to have a friendly neighborhood, where it's fun to live. We want to be able to chat over the back fence and help each other. But it isn't very easy with the guy next door. You can't look over his fence or get anywhere near his front door.

It just goes to show you how this guy Joe, who lives in Soviet Manor next door, upsets things. Hometown neighborliness is a wonderful cure for Joe's trouble, maybe a couple of good does would help. At least, it is worth the effort.

Churches

NOVI BAPTIST CHURCH
M. J. Reinin, Pastor

Sunday Church Services at the usual hour, 10:30 a.m. Evening, 7:00 (Youth Service) and 8:00 o'clock.

Sunday Prayer Meeting at the church, 8:00 p.m.

ST. PAUL'S LUTHERAN CHURCH
Middlebelt at Eight Mile Road
Rev. W. Rutkowski, Pastor

Sunday School 9:30 a.m., nursery to senior departments.
Divine services 9:30 and 10:45 a.m.

Lutheran Hour broadcast at 12:30 Sunday noon, over CKLW.

FIRST METHODIST CHURCH
Rev. A. Stanley Stone, Minister

Morning Worship at 11:15 a.m. 11:15 a.m., Nursery School.
Sunday School at 10:00 a.m.
Youth Fellowship at 8:30 a.m.
Thursday, 7:30 a.m., choir rehearsal at the church.

GRACE LUTHERAN CHURCH
25500 Grand River Avenue
Corner of Imperial Hwy.
Victor F. Halbroth, Pastor

Early Service, 8:45 a.m.
Sunday School, 9:45 a.m.
Late Service, 11 a.m.

ORCHARD METHODIST MISSION
Thirteen Mile Road at Greening

10:30 a.m., Morning service for everyone.
6:30 p.m., Youth Fellowship.
Nursery for small children.

FARMINGTON ASSEMBLY OF GOD
Grand River at Middlebelt
Rev. Orville J. Windell, Pastor

Sunday School at 10 a.m.
Morning Worship at 11:00 a.m.

CLARENCVILLE METHODIST CHURCH
Cambridge and Grand River
Farmington, Michigan

Elsie A. Johns, Pastor
Willie A. Hood, Director of Music and Religious Education.

10:00 a.m., large, enthusiastic Sunday School.

11:15 a.m., the Morning Worship, 8:30 a.m., the Evening Service, 7:30 p.m., the Evening Service.

7:30 p.m., the Evening Service, 7:30 p.m., the Evening Service, 7:30 p.m., the Evening Service.

FIRST BAPTIST
"The Friendly Church"
Rev. Fred B. Fisher, Pastor

Morning Worship at 10:00 a.m.
Sunday School at 11:15 a.m.
Youth Fellowship at 6:30 p.m.
Evening Service at 7:30 p.m.
Wednesday, Midweek Services at 7:30 p.m.
Friday, Senior choir rehearsal at 8 p.m.

SALEM EVANGELICAL CHURCH
"The Church on the Park"
Rev. Carl H. Schultz, Pastor

Mr. A. Doltho, Mus. Dir. & Organist
Mr. E. B. Giddens, Bd. Pres.
Mr. E. B. Tyler, Dir. of Rel. Ed.

A nursery department is maintained during the Morning worship.

Morning Worship Service, 10:00 a.m.
Church School, 11:15 a.m.
Youth Fellowship, Sunday evenings.

Aim and Purpose of Salem Church
Help seeking people, through beautiful services, come to God.

A nursery department is maintained during the Morning worship.

Help seeking people learn the truths by which they may live brave, happy and useful lives.

Help seeking people gain strength and hope as they become aware of the help they may receive.

Help seeking people find comfort in sorrow, courage in struggle, joy in victory.

Help seeking people come into union with Christ, their Master and Friend.

This being our aim and purpose, we invite you to "Come and See."
"Go to the church of your choice, but go to church."

ST. MARTIN'S EPISCOPAL CHURCH
Lacore and Curtis Aves., Detroit
(Five Minutes from Bus Station)
Rev. James H. Morris, Vicar

9:30 a.m. Church School (three years and up).
11:00 a.m. Morning Prayer (First Sunday Holy Communion)

11:00 a.m. Kindergarten (3 to 5 years).
8:30 a.m. Holy Communion.

LIVONIA METHODIST CHURCH
Rev. Cadman Prout, Pastor
West Seven Mile Road
Just East of Farmington Road

10:30 a.m., Morning Worship and Sunday School held at the same hour.
Nursery School for children over three. Everyone welcome.

WEST POINT PARK CHURCH OF CHRIST
J. Scott Green, Minister

Bible Study at 9:45 a.m.
Sunday Morning Worship, 11:00 a.m.
Sunday Evening Service, 7:30 p.m.
Wednesday Evening Prayer Meeting, 8 p.m.

The Center of Attraction



Washington Merry-Go-Round

By DREW PEARSON

DANGEROUS POLICY

As Congress opened, two important things were happening to the policy which guides the foreign relations of the U. S. A., and which in the long run either prevents or foments war:

1. The British were giving us a double-cross in China—at a time when U. S. treasury experts say two billions more will be needed to bail Britain out.

2. Congress would soon begin a vitriolic criticism of U. S. vaccination in regard to China.

It so happens that the British foreign office is recognizing the

CHRISTIAN SCIENCE SOCIETY
2701 Cass Avenue
Farmington

11:00 a.m., Morning Services and Sunday School.
8:00 p.m., Wednesday Evening.

Testimony Meeting.
Reading Room Hours, Tuesday and Saturday, 1:00 to 4:00 p.m.

"Spirit" will be the subject of the Lesson-Sermon in all Christian Science churches throughout the world on Sunday, February 5.

The Golden Text (Corinthians 2:17) is: "Where the Spirit of the Lord is, there is liberty."

OUR LADY OF SORROWS
Rev. Thomas P. Beahan, Pastor

Sunday Masses: 7:00, 8:30, 10:00, 11:15 and 12:30.
Holy Day Masses: 5:30, 7:00, 8:00 and 9:00.
Daily Masses: 6:30 and 8:00.

BIBLE COMMENT
FOR FEB. 5

Antioch Gave Real Challenge To Christianity

It was at Antioch that the disciples of Jesus were first called Christians.

It is necessary to say Antioch in Syria for this city, about 300 miles north of Jerusalem, was one of 16 Antiochs in the ancient world, and these 16 were among 37 cities, built by Seleucus Nikator, a conqueror who lived 300 years before Christ, and who named these cities after himself or his relatives. The Antiochs were named after his father.

Of the 16 Antiochs—Antioch in Pisidia is another mentioned in the New Testament (Acts 13:14).

Antioch in Syria was much the greatest and finest. It was situated on the River Orontes, navigable from its seaport, 14 miles away. The city in its splendor was called the "Queen of the East," and its seaport at Seleucus was strongly fortified, like an ancient Gibraltar.

It was fitting that the first church of disciples to be called Christians should arise in such a city. Christianity had a challenge to offer to that pagan culture. But more fitting was a deeper challenge to the villainous and foolishness beneath that culture, in a city that in its licentiousness and wickedness exceeded all other cities of its time.

That little band of Christians must have seemed insignificant in such a vast city, with the immensity of its culture, and the immensity of its sin. Yet here the Christian name began, a name soon to be heard throughout that ancient world, and to become a name of power in worlds then unknown, including new continents.

Nor was it only the beginning of a great name. Here, also, in Antioch was the beginning of the Christian missionary enterprise that started Christianity on its western way, fulfilling the commission to preach the gospel to the ends of the earth, in a great beginning, and the end is still far off, as Jesus still leads on.

Pastor Says: Epiphany Season Completes Holiday

Here and there a few ragged evidences of Christmas may still be found — a fragment of holly, an unbreakable portion of a toy, the remnant of a candle, an ill-fortuned expensive gift. Except for these spots of lingering evidence, Christmas is past for another year.

If Christmas is nothing more than the time-worn exploration we have made of it, then, spiritually it is not worth the hallowed paper covering the gifts of gold, and frankincense, and myrrh. But, at least one dear soul, who felt it unnecessary to leave a name, put down in writing an infinitely higher conception:

"When Christmas passes, as it will, Most sadness linger with you still; May friends be true the whole year through, And all things good abide with you."

The Apostle Paul wrote to the people of Corinth: "Where is the wise? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men." (1 Corinthians 1:20, 21, 25)

In the positive belief that Christmas must not end with fancy wrappings and trapping, the Christian Church continues in her coveted heritage "the foolishness of preaching" to save them that believe.

Believe what? Believe that the Epiphany (Manifestation) of the Lord Jesus, as the Saviour of men the Son of God, to human kind is a continuing process.

This of this Divine process was laid in Old Testament Prophecy, reaching its highest testimony with Isaiah: "The people that walk in darkness shall see a great light." (Isaiah 9:2) The fire, laid in Prophecy, was kindled by the event itself, the Nativity. "For unto you is born this day, a Saviour which is Christ the Lord." (Luke 2:11)

The fire, laid in Prophecy, kindled in the Nativity (Christmas) would not continue to burn without the continuing process of manifestation to the world. Thus, in the Divine process, Wise Men, Magi, Kings came out of the East (from the gentile world) recognizing the Majesty and universal Saviourship of the Man, for Child: "A light to lighten the Gentiles, and the glory of thy people Israel." (Luke 2:32)

Christmas is incomplete without the observance of Epiphany (Manifestation). The Lordly Princes of the world came to Bethlehem to present their costly gifts. As they stood in the presence of the Saviour of the world, they could feel the miscalculated strength of the gold crumbling in their hands before the Greater Gift pointing to them.

Katherine Burton writes: "Silent the kings rode home, Theirs the greater gain— His love and life and pain."

So the Christian Church continues in the desire to please God "by the foolishness of preaching" to save them that believe in the continuing process of God manifesting His Son to the world as the Saviour of men. Liturgically it is the Epiphany Season, Post Christmas. Therefore:

"When Christmas passes, as it will (has) May all things good abide with you still."

ENTERPRISE CLASSIFIEDS BRING QUICK RESULTS

Looking Back Through The Enterprise Files

FOURTY YEARS' AGO (February 4, 1910)
Food Price Editorial

A great deal of discussion is being indulged in by the press at large in regard to high prices prevailing for food stuffs. While we admit that the cost of living has increased in the past year somewhat, we must remember that the country at large is in a prosperous condition. It looks to us as though there is a great deal of idle talk on this subject. If laboring men are getting good prices for their labor and farmers are getting a good price for what they have to sell, what is the need of looking for a calamity?

TEN YEARS' AGO (February 1, 1940)
21 Seek Township Offices

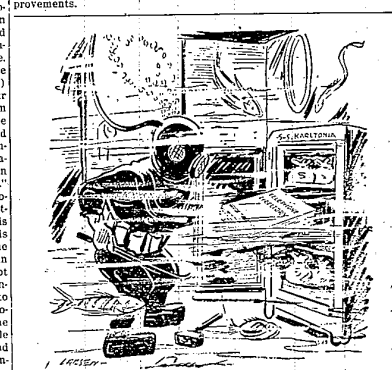
Every office in the Township primary election will be contested with the exception of Commissioner of Highways and member of the Board of Review, according to Harry McCracken, Township Clerk. Tuesday was the final day for return of the petitions. Supervisor Arthur Coe is unopposed as Republican candidate for return to that office. On the Democratic ticket are William Kitten and Albert Koss. Opposing Mr. McCracken for clerk in the Republican party is Walter Headlee. Fred Wilkinson is the Democratic candidate for the clerk's job.

FIVE YEARS' AGO (February 1, 1945)
No Primary in Township

There will be no primary election in Farmington Township this year. With the deadline past for filing petitions, and not more than one petition having been filed for any one office on the same ticket, it is apparent that there will be no contest for any township office. Those filing on the Republican ticket are Ernest V. Blanchard for supervisor, Harry N. McCracken for Township Clerk, Clayton Goers for treasurer, Elsie F. McCullough and Virgil W. Campbell for Justices of the Peace.

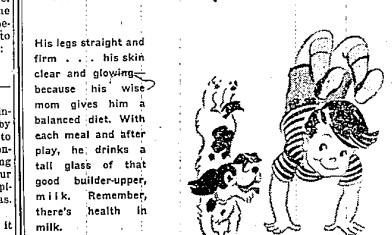
To Vote On Three Amendments To Charter
A special meeting of the Farmington City Commission was held last Wednesday evening. At this meeting, three amendments to the charter of the City of Farmington were proposed to be submitted to the electors of the City at the April election. The amendments allow the commission to determine whether or not sidewalk, curbs, etc., will be built or rebuilt; allows the Commission to borrow money; and provides for an ordinance for the care of certain municipal property improvements.

The telephone directory Yellow Pages are a treasure chest of "Where-To-Buy-It" information.



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In Perfect Balance



His legs straight and firm . . . his skin clear and glowing . . . because his wise mom gives him a balanced diet. With each meal and after play, he drinks a tall glass of that good butter-upper, milk. Remember, there's health in milk.

And purity, too, when you drink delicious, wholesome FARMINGTON DAIRY MILK. Every bottle is topped with a protective cellophane hood for extra safety. FARMINGTON DAIRY MILK is tops in flavor — a favorite with every member of the family. Drink FARMINGTON DAIRY MILK regularly for better health — for better flavor — for more down-right goodness.

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