

The Farmington Enterprise

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EDITORIALS:

It's Our Opinion

Sitting On The Fence . . .

is not only an uncomfortable but an unprogressive situation . . . and it doesn't make any difference whether you are talking about the physical or the political.

The Enterprise has been on the political fence since this 1952 campaign began . . . and we have been there for a definite purpose. It has afforded a vantage point from which we could view both fields, and we have been doing a lot of looking and listening. Our decision is not a hasty or unfounded one. It is our firm belief that all citizens should make a careful analysis of the facts before they formulate a definite opinion.

We feel that it should be the responsibility and obligation of a newspaper to take a definite and clear-cut stand on issues as vital as the ones now before the American people. Thus The Enterprise is going on record in black and white for the election of Dwight D. Eisenhower and Richard Nixon for president and vice-president as well as Fred Alger for governor, Charles Potter for the United States Senate, George Dondero for United States Representative and Howard Estes for state representative. We realize in taking this stand that we will undoubtedly be subjected to new charges of a "one-party press", but we have been so accused before even though this is our first commitment.

This announcement is being made in the editorial column where it belongs and does not in any way affect the news columns of the paper. We welcome and encourage your opinions and criticisms. You, as a citizen, have a responsibility just as we do to speak out . . . this is a free nation . . . and this is a free press!

Our indorsement of these key candidates is based on sound and honest facts. We do not feel that "mudslinging" has any place in this or any other campaign . . . nor do we feel that either party has a monopoly on this personal degradation. The Enterprise does believe that these candidates are best qualified to handle the tremendous job ahead. Their qualifications are varied and so are their personalities and experience. This is as it should be in spite of the opinions of some that all those on one side of the fence should always think and act alike, as a machine. However, these candidates do have certain basic beliefs that we believe are essential.

First, they are concerned with the growth of big government both on a state and national level. Big government that is inefficient, unwieldy and beyond the reach of the people. Second, they are committed to bring respect back to government. The public has come to think of government and politics as something crooked and distasteful in spite of the fact that it is the foundation of our democracy. Third, they can furnish the leadership and know-how to face the war situation and halt the spread of Communism. We all want peace regardless of what side of the fence we are on . . . but we want peace and not an indefinite "police action". Fourth, they have the ability and the courage to build an economy based not on inflated dollars but on sound security. The "you never had it so good" theme sounds fine until we honestly evaluate those dollars, not just for quantity but for value.

These candidates have the determination and the ability to attack these key problems and in their own words they feel a deep sense of obligation in fulfilling them.

Too Much For Too Few . . .

is the situation facing the now three-man Farmington Township Board.

This is not a criticism of the Michigan Supreme Court decision. They acted in the only manner possible and still fulfill their responsibility. Justices of the Peace are judicial officers and can not legally serve in a legislative or administrative capacity.

The solution then lies in the enactment of a law establishing constitutionally legal members to serve on Township Boards in addition to the present three officers. It is important if the people, especially in heavily populated townships, are to be more adequately represented . . . and if the officers are to be relieved of some of the burden now on their shoulders.

GO TO CHURCH THIS WEEK

GRACE LUTHERAN CHURCH
 26600 Grand River Avenue
 Early Service, 8:30 a.m.
 Sunday School, 9:45 a.m.
 Late Service, 11 a.m.

ST. PAUL'S LUTHERAN CHURCH
 Middlebelt at Eight Mile Road
 Sunday School, 9:40 a.m., nursery to senior department.
 Divine services at 8:30 and 10:45 a.m.
 Lutheran Hour broadcast at 8:30 p.m. Sunday over CKLW and at 8:30 p.m. on WXYZ.

FIRST METHODIST CHURCH
 Grand River and Warner Avenues
 Sunday School, 10:00 a.m.
 Morning worship, 11:15 a.m.
 Youth Fellowship, 6:30 p.m.

LIVONIA METHODIST CHURCH
 W. 7 Mile, E. of Farmington Rd.
 9:30 a.m., Church School.
 10:45 a.m., Morning Worship.
 10:45 a.m., Nursery, kindergarten and primary Sunday School.
 W. S. C. on second and fourth Thursday of each month at 1 p.m.

FARMINGTON ASSEMBLY
 Grand River at Middlebelt
 Sunday School at 10 a.m.
 Morning Worship at 11:00 a.m.
 Evening Service at 7:30 p.m.
 Friday Prayer Service, 7:45 p.m.
 Wednesday, 7:30 p.m., Young People's meeting.

CLARENCEVILLE METHODIST CHURCH
 Cambridge and Grand River
 10:00 a.m., large, enthusiastic Sunday School.
 11:15 a.m., the Morning Worship.
 6:30 p.m., the Intermediate Youth Fellowship, the Wesley Adult Fellowship.
 7:30 p.m., the Evening Service.
 Wednesday, 7:30 p.m., evening, the Prayer Service.

FIRST BAPTIST
 Morning Worship at 10:00 a.m.
 Sunday School at 11:00 a.m.
 Youth Fellowship at 6:30 p.m.
 Evening Service at 7:30 p.m.
 Wednesday, Midweek Services at 7:30 p.m.
 Wednesday, Senior choir rehearsal at 8:30 p.m.

WEST POINT PARK CHURCH OF CHRIST
 Bible Study at 9:45 a.m.
 Sunday Morning Worship, 11:00 a.m.
 Sunday Evening Service, 7:30 p.m.
 Wednesday Evening Prayer Meeting, 8 p.m.

SALEM EVANGELICAL CHURCH
 A nursery department is maintained during the Morning worship.
 Morning Worship, 10:00 a.m.
 Church School, 11:15 a.m.
 Youth Fellowship, Sunday evenings, 8 p.m.

FOREST HILLS UNITED MISSIONARY CHURCH
 Stansbury and 12 Mile Roads
 Sunday School, 9:45 a.m.
 Morning Worship, 11 a.m.
 Evening Service, 7:30 p.m.
 Youth Fellowship, 6:45 p.m.
 Wednesday Prayer Service, at 8 p.m.

OUR LADY OF SORROWS
 Sunday Masses: 7:00, 8:30, 9:45, 11:15 and 12:30.
 Holy Day Masses: 5:30, 7:00, 8:00 and 9:00.
 Daily Masses: 6:30 and 8:00.

SEVENTH DAY ADVENTIST
 Grand River at Oxford
 Sabbath School 9:30 a.m. Saturday.
 Church 11:00 a.m. Saturday.
 8 p.m. Wednesday, prayer meeting.
 "Faith for Today" telecast 11:30 a.m. Sunday, Channel 7.
 "Voice of Truth" WXYZ Sunday 9:30 a.m., CKLW Sunday 10:30 a.m.

SOUTHFIELD COMMUNITY PRESBYTERIAN CHURCH
 21122 Indian Road
 10:00 a.m. Bible School.
 11:15 a.m. Worship.
 Nursery provided.
 7:30 p.m. Evening Praise.
 Wednesday, 7:45 p.m., Prayer Fellowship.
 Five Youth Clubs weekly. For free transportation phone SO. 5572.

CHURCH OF GOD
 20841 Shawwassee at Middlebelt
 10 a.m. Sunday School.
 11 a.m. Morning Worship.
 8 p.m. Evangelistic Service.
 8 p.m. Wednesday, Hour of Prayer.

ORCHARD METHODIST CHURCH
 15 Mile Road at Greening
 10:00 a.m. Church School.
 11:00 a.m. Worship.
 Sermon theme: "The Barren Fig Tree".
 6:00 p.m. Junior and Intermediate Youth Fellowship.
 Wednesday, choir rehearsal at church, 7 p.m.

FREE WILL BAPTIST
 Grand River at Middlebelt
 10:00 a.m. Sunday School.
 11:00 a.m. Morning Worship.
 7:30 p.m. Evening service.
 7:30 p.m. Thursday, prayer service.

Some Act-New Front



Cite Advantages And Disadvantages Of Both Reapportionment Proposals

(Last of a series of four articles on reapportionment of the state legislature, presented as a public service by The Farmington Enterprise from information provided by the Oakland Citizens League and Civic Research, Inc. of Pontiac, non-profit, non-partisan organizations devoted to research and education in government.)

Of four petitions circulated last spring to change reapportionment provisions of Michigan's 1908 constitution, two secured enough signatures to assure a place on the November 4 ballot. Proposal No. 2 seeks to ensure equal representation on a population basis; Proposal No. 3 seeks to combine population with area and other factors, placing the Senate on an area basis and the House on a population basis to assure a balance of power.

Oakland County stands to benefit under each proposal, gaining added representation and not sheding that representation with Washtenaw County, as at present.

Voters have four alternatives in casting their ballots. They can vote "yes" on Proposal No. 2 and "no" on Proposal No. 3; "no" on 2 and "yes" on 3, "no" on both or "yes" or "no" on both. It is possible that both proposals might pass, in which case a court conflict is foreseen. It is also possible that both proposals will be defeated, in which case the Legislature is still required (that cannot be compelled) to redistrict the state in 1953 in accordance with the present state constitution.

Acceptance or rejection of either of the two proposals depends upon an individual's belief, the Citizens Research Council declares. "If he accepts the principle that number of people should be the sole basis for allocating representation in both Houses and that possible 'control' could rest where the majority resides, Proposal No. 2 is available. On the other hand, if a person believes that geographic, social and economic interests plus population should be considered in distribution of representation in one House and population in the other and that no one section of the state should be in a position of possibly controlling both houses, then Proposal No. 3 is available."

The Oakland Citizens League, through its candidates and issues committee, has taken a stand that

CHRISTIAN SCIENCE SOCIETY
 23701 Cass Avenue
 11:00 a.m. Morning Services and Sunday School.
 8:00 p.m. Wednesday Evening, Testimonial Meeting.
 Evening Room Hours, Tuesday and Saturday, 7:00 to 4:00 p.m.
 "What is the state of man in the world to come is discussed in the all Christian Science churches on Sunday, October 26, under the subject, "Probation After Death."
 The Golden Text is from 1 Corinthians (15: 56, 57): "The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

FIRST UNIVERSALIST
 Warner and Thomas Streets
 Preaching service and Junior Church at 11 a.m. Sunday.
TRINITY EPISCOPAL CHURCH
 Farmington
 (Services in Universalist Church)
 9:30 Morning Prayer and sermon. Chas. Scholtz (3 to 11 p.m.) during the service.
NOVI BAPTIST CHURCH
 10:00, Morning Worship Service. Special music by the choir, illustrated children's message.
 11:30, Sunday School: Bible study in classes; classes for all ages. During the Sunday School hour the Junior Choir will practice.
 7:30, Evening Worship service.

MISSIONARY BAPTIST CHURCH
 Services at the Middlebelt School
 Sunday School 10:00 a.m.
 Morning Worship 11:00 a.m.
 Midweek prayer service in the home of the Pastor at 21996 Tulaue Thursday at 8:00 p.m.
GAYLORD BAPTIST CHURCH
 19188 Gaylord Road
 Sunday School, 10 a.m.
 Morning Worship, 11:15 a.m.
 B. Y. F. 8 a.m.
 Evening Service, 7:30 p.m.



By GENE ALLEMAN

"By 2000 A.D. the whole southern part of Michigan will undoubtedly be one vast suburban area." That's the opinion of Dr. Paul Miller, rural sociologist for Michigan State College. Being a serious student, Miller makes a note that at a first prediction. But there are plenty of clues pointing to that trend.

That points up the need, he believes, for township zoning in what are now rural areas and a new examination of the best use Michigan can put its land to.

Miller is no highbrowed dweller of the ivory tower of scholarship. He admits — with probably a faint touch of pride — that he's a hillbilly "who draws vowels all over the map and drop consonants all over the street."

He gets out in the dirt roads and plowed fields to talk to people and it's always a toss up whether he's engaging in research or just enjoying a friendly visit.

The results of such door-to-door palaver brings out a picture of a southern Michigan community that few people in the state realize.

He found that the community of rural dwellers living close to a city of 2,500 are classified in these four groups:

1. About half describe themselves as "natives who are good people."
2. "Natives who are chiselers" — the term is the one used by the "good people" — make up 10%.
3. "Hardworking Detroiters" — again the term is the "good natives" — make up another 10%.
4. "Shiftless Detroiters" — so-called by the first group — are the remaining 30%.

The term "Detroiters" is applied by the "natives" to everyone who hasn't been born and raised on the land.

These divisions in what used to be a closely knit rural community naturally make for something less than an ideal climate for civic progress. "Detroiters" claim that their neighbors show none of the "good native" traits which rural America was so long noted. The "good natives" retort that they'll be willing to be sociable "but the Detroiters won't even ask us for advice."

The customary activities that tend to weld a community are almost all concentrated among the "good natives". Building bees, Grange and Farm Bureau activities, church affiliations, card parties . . . all the things that make neighbors . . . generally are found only in the top 50% . . .

But the barriers break down in the younger generation. School kids whose parents have nothing in common soon grow baddy-buddy. They don't care if their fathers are working in a nearby factory or operating a successful farm. Their friendship is probably the biggest single factor that points to the ultimate creation of a good neighborhood spirit.

Of the "good natives", two-fifths are 65 years of age or over. That

(Continued on Page Three)

Looking Back Through The Enterprise Files

TWENTY-FIVE YEARS AGO (October 27, 1927)

Road Project

Grand River Road is to be widened to Farmington by the State as soon as additional highway money is available, according to Governor Fred W. Green. In an interview with the Farmington Enterprise Monday, Governor Green said that the widening of Grand River to Farmington is among the first things on the state highway program.

Golf Tourney

Mrs. Harrison Johnson of Farmington was runner-up in the women's championship play at Maple Ridge Golf Club, the final round of which was played Monday on the club course.

To Report On Service

Residents of Farmington, Clarenceville and the Grand River section are to know something of the outcome of their efforts to obtain trolley service from Detroit next Wednesday, November 2, when Del A. Smith, manager of the Detroit Department of Street Railways will visit Farmington and speak at the weekly luncheon of the Farmington Exchange Club.

TEN YEARS AGO (October 22, 1942)

No Chickens, Please

At the last meeting of the Township Board a resolution was adopted that since the Town Hall has been improved, the Board requests that no live poultry be allowed in the fall for feather parties, as has been done in past years. Feather parties may be held there, but live poultry must not be brought into the hall.

Ratious

Arrangements are being completed this week for the system of gaseous rationing for occupational purposes in Farmington, under the direction of V. R. Blakeslee, local administrator of war Transportation Commission.

Scrap Collection

Tons of scrap are pouring into the Farmington City and Township scrap pile until now approximately 150 tons have been collected. Mr. O. L. Beaudette, Oakland County Salvage Chairman, gave unstinted praise to the citizens of Farmington City and Township for their splendid "all out" scrap drive.

FIVE YEARS AGO (October 23, 1947)

Leaves Police

William Carpenter, a member of the police department of the City of Farmington, resigned from the force this week to accept a position as auditor with the Novels Ford Sales and Service.

Falcons Down Milford

Farmington battled all the way to squeeze out a 27 - 20 victory over Milford High School in the Falcons' first Inter-Lakes Conference gridiron win of the 1947 football season Friday afternoon on the Farmington field.

P. T. A. Picnic

The Farmington P. T. A. held a picnic at the city park Tuesday evening, October 21. Three hundred people attended the affair. Women were roasted on large fires and older and doughnuts were furnished by the committee in charge. Mr. Farrell accompanied the community singing on his guitar.

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It's Your Privilege
TO VOTE
EXERCISE IT!

By
VOTING
 on November 4

FARMINGTON DAIRY

"GOOD AS THE BEST — BETTER THAN THE REST"

PHONE 0135

"Serving Quality Dairy Products Since 1921"



"I GUESS I'M LAZY"

Says a Checking Account customer: "When it comes to paying bills, I guess I'm lazy. Instead of taking cash to each creditor, I put the cash in the bank. Then I mail checks, and let the mailman do all the walking! He's paid for it, I'm not."

This customer might have added that this easiest way to pay bills is also the safest way. Open your checking account of this bank and begin paying your bills the "lazy" way too.



THE FARMINGTON STATE BANK

FARMINGTON, MICHIGAN

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION