#### The Farmington Enterprise

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EDITORIALS:

# It's Our Opinion

## The Christmas Story . . .

in all its simplicity and beauty has been told over and over again for thousands of years and yet with each passing season it seems to become more full and significant.

The story of the birth of Christ with its joy, its gifts and its promise lives in the hearts of all Christians today as it will live for thousands of years to come. Here is the true spirit of Christmas todd in word and song from one corner of this earth to the other. From a faint but sturdy light it has grown to a magnificent beacon, lighting the way to new hope and faith.

Indifference to our fellowmen, the magnitude of our worldly problems, hatreds and dishellers seem to fade before the words and music of this beautiful story. We look with love and happiness upon our community and the world. We lose our callous shell and join together one and all in singing praises to the new born King. We happily, yes even eagerly, lend a hand in helping our less fortunate neighbors so that all may have real reason for rejoicing.

How great, how moving can a story be? We have had many great authors and many great stories. They have moved nations and peoples . . . they have incited conflict, inspired strength and given comfort. But none have reached into man's soul and transformed his spirit as thoroughly or as effectively as this simple and heautiful Christmas Story. this simple and beautiful Christmas Story.

It is not only our greatest story . . . it is our greatest hope for universal Peace On Earth, Good Will to

#### This Year's Christmas . . .

is once again sobered by the realization of the Korean conflict and the general tension throughout the world. As a result of these conditions, many Americans are spending Christmas in remote corners of the world far from their homes and families.

As in the years gone by we are once again engaged in a major crusade against those who neither believe nor want anyone else to believe in the spirit of Christmas and what it stands for. They are afraid of the power and strength of this faith. They believe that they can destroy it forever and substitute in its place a false and materialistic symbol of despotism. It has been tried many times before and has always failed and it will fail again.

A spirit which has grown and fluorished through thousands of years can not be destroyed overnight. It is more than mere words on a sheet of paper or musical notes from an organ ... it is a faith that lives in men's hearts. It is, a belief that overshadows all wild dreams of world conquest and enslavement.

Tonight Americans are standing on the outposts of freedom in defense of the Spirit of Christmas. They, like all of us, are celebrating the birth of Christ and are finding new strength and courage in its meaning. The right for man to believe, to have faith, to be free, will live just as the story of Christmas has lived — now and forever.

## Farmington Can Be Proud . . .

of the many service and civic organizations which are doing so much this year to insure a real Christmas for everyone.

For the past several weeks we have received an ever-increasing number of reports about groups and organizations contributing to needy families of the community. Some are donating badly needed food and clothing, others are staging Christmas parties for less fortunate youngsters, while others are taking gifts to hospitals and children's homes.

ifts to hospitals and children's homes.

It is this wonderful spirit of giving and of helping special made by the chot. Bustoners that makes Christmas really worth while. It is also this same spirit that makes us proud of the people who are our neighbors, and of the community which we all like to call our own.

GO TO CHURCH THIS WEEK

GRACE LUTHERAN CHURCH 25600 Grand River Avenue Early Service, 8:30 a.m. Sunday School, 9:45 a.m. Late Service, 11 a.m.

ST. PAUL'S LUTHERAN CHURCH diebelt at Eight Mile Road day School 9:40 a.m., nurser

a.m.
Lutheran Honr broadcast at 8:30 p.m. Sunday over CKLW and at 3:30 p.m. on WXYZ.

FIRST METHODIST CHURCH rand River and Warner Avenu Sunday School, 10:00 a.m. Morning worship, 11:15 a.: Youth Fellowship, 6:30 p.m.

IVONIA METHODIST CHURC IVONIA METHODIST CHURCY
W, 7 Mile, B. of Farmington Rd.
9:30 a.m., Church School.
10:45 a.m., Morning Worship.
10:45 a.m., Nursery, kindergarter
and primary Sunday School.
W, S: C. S. on second and fourt!
Chursday of each month at 1 p.m.

FARMINGTON ASSEMBLY
OF GOD
Grand River at Middlebelt
Sunday School at 10 a.m.
Morning Worship at 11:00 a.m.
Friday Prayer Service, 7:30 p.m.
Wedneaday, 7:30 p.m., Young
cople's meeting.

CLARENCEVILLE
METHODIST CHURCH
mbridge and Grand River
00 a.m. large, enthusiastic
ay School.
15 a.m., the Morbing Worship,
0 p.m. the intermediate Youth
waship, the Wesley Adult Fellib.

owship.
7:30 p.m., the Evening Service.
7:45 p.m. every Wednesday evening, the Prayer Service.

FIRST BAPTIST Morning Worship at 10:00 a.m. Sunday School at 11::00 a.m. Sunday School at 11::00 a.m. Youth Fellowship at 6:30 p.m. Evening Service at 7:30 p.m. Wednesday, Midweek Services 30 p.m. Wednesday, Senior choir rebear

WEST POINT PARK CHURCH OF CHRIST Bible Study at 9:45 a.m. Sunday Morning Worship, 11:00

m. Sunday Evening Service, 7:30 p.m. Wednesday Evening Prayer Meet ing. 8 p.m.

SALEM EVANGELICAL CHURCI rsery department is main during the Morning wor

nip. Morning Worship, 10:00 a.m

m. Church School, 11:15 a.m. Youth Fellowship, Sunday

FOREST HILLS
UNITED MISSIONARY CHURCH
Stansbury and 12 Mile Roads
Sunday School, 9:46 a.m.
Morning Worship, 11 a.m.
Evening Sorvice, 7:30 p.m.
Youth Fellowabip, 6:45 p.m.
Wednesday Prayer Sorvice, a:
j.m.

OUR LADY OF SORROWS Sunday Masses: 7:00, 8:30, 9:45

1:15 and 12:30.

Holy Day Masses: 5:30, 7:00, 3:00 and 9:00.

Daily Masses: 6:30 and 8:00. SEVENTH DAY ADVENTIST Grand River at Oxford Sabbath School 9:30 a.m. Sat

rday. Church 11:00 a.m. Saturday. 8 p.m. Wednesday, prayer r

rg.
"Faith for Today" telecast 11:30
m. Sunday, Channel 7.
"Voice of Prophecy" WXYZ Sunay 9:30 a.m., CKLW Sunday 10:30

SOUTHFIELD COMMUNITY
PRESBYTERIAN CHURCH
21122 Indian Kōad
10:00 a.m. Bible School.
11:15 a.m. Worshlp.
Nursery provided.
7:30 p.m. Evening Praise.
Wednesday, 7:45 p.m., Prayer

ellowship.
Five Youth Clubs weekly. For ree transportation phone SO. 5372.

CHURCH OF GOD

19341 Shlawassee at Middlebelt

10 a.m. Sunday School.

11 a.m. Morning Worship.

8 p.m. Evangellatic Service.

8 p.m. Wednesday, Hour of Pray

8 p.m. Saturday, Young Peoples Service.

DRCHARD METHODIST CHURCH 13 Mile Road at Greening 10:00 a.m. Church School. 11:00 a.m. Christmas Worship

Service.
Sermon theme: "The Unbelieved Report".
6:00 p.m. Christmas program and

NOVI BAPTIST CHURCH

Man With a Mission!



### Farmington Area Residents Invited To Join In Citizens League Program

Reasons for existence of a citizens lengue in Oakland County are outlined in a brochure just published by the Oakland County Citizens League, non-partisan county-wide organization with headquarters in Pontlac. Copies of the new brochure are being distributed throughout the county to service clubs, civic organizations and groups

Under the title of "George Can't Do It Alone . . Neither Can ponded in 1937 "to do a job for you and other citizens of Oakland County who can't individually do much about the quality of government", but collectively can assure to do candidates and issues as well as information become an individually do much about the quality of government", but collectively can assure to do candidates and issues as well as information become coulines.

CHRISTIAN SCIETY 23701 Cass Avenue 1:00 a. A. Bout the quality of government", but collectively can assure that voters have better knowwith the control become coulines and such as well as information become coulines and states as well as information become coulines. Science 1:00 a.m. Morning Worship 1:00 a.m. Morning Worship 1:00 a.m. Science Churches of the season of the

MSC ALUMS CONTRIBUTE

More than 3,600 MSC alumni have donated \$28,459.88 to the 1952 annual Alumni Roll Call, according to William L. Davidson, director of the MSC fund which aponsors the Roll Call.

The total for 1952 is about \$5,000 more than was contributed in 1951 and about \$5,000 more than was given in the first year of the Roll Call, 1950, Davidson said.

MISSIONARY BAPTIST CHURCH revices at the Middlebelt School Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Youth meeting, 6:30 p.m. Evening service, 7:30 p.m. Mid-week prayer service in the long of the Pastor at 2198 Tuane Thursday at 8:00 p.m.

Gaylord Baptlet Church 19188 Gaylord Road Sunday School, 10 a.m. Morning Worship, 11:15 a.m. B. Y. F. 6 p.m. Evening Sertice, 7:30 p.m.

send to you, hold every good wish for a Joyous Holiday Seaso

SALEM EVANGELICAL and REFORMED CHURCH OAKLAND AVENUE at GRAND RIVER FARMINGTON, MICHIGAN



By GENE ALLEMAN

Some 22 months ago a nervous

In the last few weeks the In-surance, Agriculture and Public

In the last few weeks the Insurance, Agriculture and Fublic Service departments have moved into the top floor of the building, and by January the top three floors will be occupied.

The young father is in Jackson State prison, divorced from his young wife and baby. It all began Pebruary S, 1951, on a cold, quiet atternoon. Richard C. Shay, a plump, smooth-faced minor employee of the state highway department, was worried about his draft status. Shay, then 19 years old, had a pretty blond wife and a seven-months old daughter.

'I was a fraid to go to war,' he said anterwards. "I just didn't see any reason for spending two years in training."

years in training."

He planned to start a small fire where he worked on the merzanine floor and later confess to it. 'I thought if I admitted it i'd be placed on probation and wouldn't have to go in the army," he told detectives.

TWENTY-FIVE YEARS AGO (December 22, 1927)
Carols
Christmas carols as of old will be heard in Farmington on Saturday evening. Girl Scouts of Farmington will devote the hour between six and seven o'clock to going through the residential section singing Christmas songs. Residents who wish the Girl Scouts to carol for them are asked to place a candle in their window.

New Minister
Rev. A. A. Schoen preached his first sermon at the Salem Evengelied Church in Farmington last Sunday. The church was tilled and Rev. Schoen's sermon was very well received. The church has recently purchased a large pipe organ, which will be installed, it is hoped, by the time Rev. Schoen takes active zbarge of the Farmings of the Church has the church.

Remember This Town." recently purchased a large pipe organ, which will be instanted, it is boped, by the time Rev. Schoen takes active charge of the Farminghouse of the time Rev. Schoen takes active charge of the Farminghouse of add will meet the championship aspirants of today next Tuesday night on he banketball floor in the Farmington Hills Schoel grm. On that night the championship basketball teams of 1321, probably the best Farmington ever had, will gather for another game. Members of the team are: forwards, Donald Banfield, Russell Catherman and Liester Harger; guards, Frazer Staman, Harley Catherman and Clinton Treadway; centers, Dallas Harger and Carlotte and C

Looking Back Through

TWENTY-FIVE YEARS AGO (December 22, 1927)

The Enterprise Files

House To House
The City of Farmington will have door-to-door mail delivery reginaling July 1, 1948, it was announced by Norman C. Lee, Farmagton Postmaster. Two mailmen will be added to cover the routes.

Falcons Lose
Farmington's Falcon quintet journeyed to Walled Lake Friday sight only to drop a heart-breaker 27 to 28 in the closing minute of day after leading the Walled Lake five all through the game. Srnie Tyler, Falcon center, was high point man for Farmington with ine points.

points.

Babson's Outlook

Roger W. Babson's "Business and Financial Outlook for 1948"
appear in the Thursday, January I, issue of The Farmington
erprise. Babson's score for 1947 was 93 per cent accurate.

BETTY JOHNSTON DANCE STUDIO

Baton TOE, BA SPANISH



#### FARMINGTON UPHOLSTERING

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