

# The Farmington Enterprise

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## EDITORIALS: It's Our Opinion

### Another School Year . . .

is here again. During the past summer a great deal of progress has been made toward improving the physical facilities in both the Farmington and Clarenceville Districts. These facilities could not have been provided without the support of the citizens of both communities. Nor can they be maintained or further developed without that continued support.

During the past year a new high school has been added at Farmington and a high school addition and elementary classrooms at Clarenceville. For the first time in several years both school districts can furnish full-day schedules for all graded classes. Equally important, the buildings contain the modern tools for a much broader educational program than has been possible before. In addition to the new classrooms, the teaching staffs have been enlarged to provide closer and more personalized education for all students.

This type of progress is not only important to the individual student but to the entire community as well. Our schools are a reflection of the spirit and enthusiasm of our people. That is why we can be proud of the new advancements made during the past year . . . that is why we must continue to display a genuine interest in the future development of our educational program.

We can do this by attending and participating in Board of Education meetings, by joining our Parent-Teachers Association, by supporting extra-curricular school activities and by serving on school advisory groups. There is a job for each of us . . . a job with meaning and purpose.

### In A Few Weeks . . .

one of the largest and most worthy campaigns in the history of the Farmington community will be launched.

This is saying a great deal in view of the many worthwhile drives which are conducted annually in this area. We have yet to hear of any citizen who does not recognize the urgent need for a general hospital to serve the Farmington community. In the past few years many attempts have been made to establish a hospital in this area but the project is much too large and complicated for a single community to undertake.

Recognizing this fact, the communities of Farmington, Livonia, Plymouth, Northville and Redford are now organizing in a cooperative campaign to turn a long-sought-after dream into a living reality. The spirit and enthusiasm which is growing daily in this area is concrete assurance that St. Mary General Hospital will be built. This \$2,000,000 building will stand as a memorial to the work, effort and cooperation of thousands of citizens in five separate communities.

But most important of all, St. Mary Hospital will provide life-saving facilities and service within easy reach of all homes in this area. In cases of emergency it can mean the difference between life and death. The new hospital will also make it much easier for relatives and friends to visit patients and will greatly reduce the amount of time doctors must now spend going to and coming from present hospitals. With the tremendous increase in population, St. Mary Hospital has become a vital necessity to the health and welfare of the community.

We know that Farmington is proud to be included in this cooperative project . . . and that they will do their share to make it a reality.

### Calling A Spade A Spade . . .

sounds easy but it usually results in a whole deck full of clubs. Calling the spades last week was William P. Rogers, Deputy Attorney General, who spoke before the Michigan Judges' meeting in Ann Arbor.

He denounced the operation of the Department of Justice under the previous administration and explained the why's and wherefore's. Actually the words of Rogers were not new as the activities of the Department of Justice in the past few years have been clearly outlined to the American people.

Yet you can't have spades without clubs and while Rogers was dealing out the spades Governor Williams was tossing back the clubs by calling the speech, "a good one for a Republican Convention." Williams was almost right . . . but he chose one wrong word. The speech was a good one for an "American" convention. Neither political party has a monopoly on the pure and clean. When corruption does exist it should be exposed by the party itself and not covered up with thick applications of political whitewash.

### GO TO CHURCH THIS WEEK

**GRACE LUTHERAN CHURCH**  
2500 Grand River Avenue  
Early Service, 8:30 a.m.  
Sunday School, 9:45 a.m.  
Late Service, 11 a.m.

**ST. PAUL'S LUTHERAN CHURCH**  
Middlebelt at Eight Mile Road  
Sunday School and Bible Class, 9 a.m., nursery to senior department.  
Divine services at 8:30 and 10:45 a.m.  
Lutheran Hour broadcast at 8:30 p.m. Sunday over CKLW.

**FIRST METHODIST CHURCH**  
Grand River and Warner Avenues  
Adult Church School, 9:15  
Morning Worship, 11:15 (Nursery attendant during these hours.)  
Church School Classes, 10:15, for Beginners, Primary and Juniors.

**LIVONIA METHODIST CHURCH**  
W. 7 Mile, E. of Farmington Rd.  
Morning Worship, 9:30 a.m.  
Children through third grade provided for during hour of regular service.

No Senior Sunday School for summer.

**FARMINGTON ASSEMBLY OF GOD**  
Grand River at Middlebelt  
Sunday at 10 a.m.  
Morning Worship at 11:00 a.m.  
Evening Service, 7:30 p.m.  
Thursday Prayer Service, 7:30 p.m.

Wednesday, 7:30 p.m., Young People's meeting.

**CLARENCEVILLE METHODIST CHURCH**  
Cambridge and Grand River  
10:00 a.m., large, enthusiastic Sunday School.  
11:15 a.m., the Morning Worship.  
6:30 p.m., the Intermediate Youth Fellowship, the Wesley Adult Fellowship.  
7:30 p.m., the Evening Service.  
7:45 a.m., every Wednesday evening, the Prayer Service.

**FARMINGTON FIRST BAPTIST**  
10:00 a.m., Nursery, Junior Church and Morning Worship.  
11:10 Sunday School with all-graded lessons.  
5:30 p.m., Sunday People's Choir.  
6:30 p.m., Junior Hi-BY, and Senior Youth Groups.  
6:30 Adult Study Class.  
7:00 Pre-service prayer meeting.

7:30 Happy Evening Hour.  
7:30 Wednesday, Hour of Power.  
8:00 Friday, Senior Choir.

**WEST POINT PARK CHURCH OF CHRIST**  
Bible Study at 9:45 a.m.  
Sunday Morning Worship, 11:00 a.m.  
Sunday Evening Service, 7:30 p.m.  
Wednesday Evening Prayer Meeting, 8 p.m.

**SALEM EVANGELICAL CHURCH**  
A nursery department is maintained during the Morning worship.  
Morning Worship, 10:00 a.m.

**CHURCH SCHOOL, 11:15 a.m.**  
Youth Fellowship, Sunday evenings.

**FOREST HILLS UNITED MISSIONARY CHURCH**  
Sunday School, 9:45 a.m.  
Morning Worship, 11 a.m.  
Evening Service, 7:30 p.m.  
Youth Fellowship, 6:45 p.m.  
Wednesday Prayer Service, at 8 p.m.

**OUR LADY OF SORROWS**  
Sunday Masses: 7:00, 8:30, 9:45, 11:15 and 12:30.  
Weekday Masses: 6:30, 7:00, 8:00 and 9:00.  
Daily Masses: 6:30 and 8:00.

**SEVENTH DAY ADVENTIST**  
Grand River at Oxford  
Sabbath School 9:30 a.m. Saturday.  
Church 11:00 a.m. Saturday.  
8 p.m. Wednesday, prayer meeting.  
"Faith for Today" telecast 11:30 a.m. Sunday, Channel 7.  
"Voice of Prophecy" WKYZ Sunday 9:30 a.m., CKLW Sunday 10:30 a.m.

**SOUTHFIELD COMMUNITY PRESBYTERIAN CHURCH**  
2122 Indian Road  
10:00 a.m. Bible School.  
11:15 a.m. Worship.  
Nursery provided.  
7:30 p.m. Evening Prayers.  
Wednesday, 7:45 p.m., Prayer Fellowship.

Five Youth Clubs weekly. For free transportation phone SO. 5372.

**CHURCH OF GOD**  
20041 Clarenceville at Middlebelt  
10 a.m. Sunday School.  
11 a.m. Morning Worship.  
8 p.m. Evangelistic Service.  
8 p.m. Wednesday, Hour of Prayer.

8 p.m. Saturday, Young Peoples Service.

**TRINITY EPISCOPAL CHURCH**  
Rev. J. B. Gulman, Farm. 1043 (Services in Universalist Church)  
9:30 a.m. Morning Prayer and sermon. Holy Communion on each third Sunday.  
Church School: Pre-school to third grade during Sunday service.

**FREE WILL BAPTIST**  
Grand River at Middlebelt  
10:00 a.m., Sunday School.  
11:00 a.m., Morning Worship.  
7:30 p.m., Evening Service.  
7:30 p.m. Thursday, Prayer service.

**KENWOOD CHURCH OF CHRIST (Christian)**  
10401 Grand River, S. of 8 Mile  
Bible School, 10:00 a.m.  
Worship Service 11:00 a.m.  
Evening Service 7:30 p.m.  
E. C. C. Grandville, Minister  
Rev. J. A. G. 3333 Office RE. 10200



The cry of "politics" can be heard in every corner of the state capitol. The charge is hurled more often these days than during campaigns or the midst of a legislative session.

"Politics" is blamed currently for the ouster of former Director of Agriculture Charles F. Fley. "Politics" is also blamed for lack of improved prison conditions, for the circumstance of the Conservation Commission where one member is serving beyond the time limit of his term because a new member has not been appointed and confirmed. "Politics" is the reason that no special legislative session was immediately called to discuss changing unemployment compensation. In short, "politics" is blamed for most of the undesirable conditions that exist and for undesirable conditions that do not exist.

Crying "politics" is also as easy a way to keep from digging out facts that might be unwelcome. The case of Charles Fley is interesting to examine from this standpoint. Is

**FIRST CHURCH OF CHRIST**  
23701 Cass Avenue  
11:00 a.m. Morning Worship.  
Farmington Town Hall.  
11:00 a.m. Sunday School at 23701 Cass Avenue.  
8:00 p.m. Wednesday Evening, Testamental Meeting.  
Reading Room hours, Tuesday and Saturday, 1:00 to 4:00 p.m.  
That real substance is Spirit and matter is shown in the Lesson - Sermon to be read in all Christian Science churches on Sunday, September 13.

The Golden Text is from Psalm (119:93-95): "For ever, O Lord, thy word is settled in heaven. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth."

**FIRST UNIVERSALIST**  
Warner and Thomas Streets  
Services will be resumed Sunday after the summer recess. Dr. Frank D. Adams will preach at 11:00 a.m. His sermon topic is "Two Tall Men" Junior church in Adams Hall at the same hour.

**NOVI BAPTIST CHURCH**  
10:30, Morning Worship Service. Special music by the choir, illustrated children's message.  
12:30, Sunday School: Bible study in classes; classes for all ages. During the Sunday School hour the Junior Church will practice.  
7:30, Evening Worship service.

**ORCHARD METHODIST CHURCH**  
13 Mile Road at Greening  
10:00 a.m. Church School.  
11:00 a.m. Morning Worship.  
Sermon theme: "My Source of Power."  
6:00 p.m. Junior and Intermediate Youth Fellowship.

**MISSIONARY BAPTIST CHURCH**  
Services at the Middlebelt School  
Sunday School 10:00 a.m.  
Morning Worship 11:00 a.m.  
Youth meeting, 6:30 p.m.  
Evening service, 7:30 p.m.  
Mid-week prayer service in the home of the Pastor at 21996 Tullane Wednesday at 8:00 p.m.

**Gaylor Baptist Church**  
19188 Gaylor Road  
Sunday School, 10 a.m.  
Morning Worship, 11:15 a.m.  
B. Y. F., 6 p.m.  
Evening Service, 7:30 p.m.

**THE DETROIT GOSPEL TABERNACLE**  
19000 Winston  
PULL GOSPEL  
Sunday School, 9:45 a.m.  
Morning Worship, 11:00 a.m.  
Sunday evening service, 7:30 p.m.  
Young Peoples Meeting each Tuesday at 8:00 p.m.  
Ladies' Prayer Meeting each Wednesday at 10:00 a.m.  
Bible Study Thursday, 8:00 p.m.  
Old Fashion Prayer Meeting Saturday, 8:00 p.m.  
Everyone Welcome

### LOOKING AHEAD

By GEORGE S. BENSON  
President - Harding College  
Searcy, Arkansas

Sociology textbooks widely used for the past 25 years in high schools and colleges throughout America are fostering a new kind of "religion" which, if accepted by a generation of youth, could destroy the Church as the well-spring of our spiritual life and supersede the Bible with a social worker's handbook. This, in effect, is the stunning conclusion drawn by Dr. H. H. Hobbs, professor of sociology at the University of Pennsylvania. In a comprehensive analysis of 53 widely used sociology textbooks.

His analysis of sociology textbooks on the subject of religion is so shocking and so vitally important I'm going to quote at length from his book, "The Claims of Sociology: A Critique of Textbooks" (The Stackpole Co., Harrisburg, Pa.).

"Fifty-four texts contain statements which evaluate religion." Dr. Hobbs reports. "Thirty-three texts contend that religious organizations should recast themselves in the direction of secularization . . .

"Religious organizations (the 33 textbooks contend) should decrease their emphasis on doctrinal appeals, their abstract moral doctrines, their ritual, mysticism, and allegiance to traditional codes. Eight additional texts emphasize that these factors hinder 'social progress' and also other statements claim that religious organizations perpetuate themselves primarily because of pressures which are exerted on them by 'economic interests'."

Fifty statements in 11 texts contain these critical emphases in relation to traditional forms of religion. The 33 which suggest alternatives recommend secularization of religion. According to this standpoint the primary interests of religious groups should be focused on educational crusades to eliminate poverty, ill health, racial problems, inadequate education, and crime in a program of social action. They should 'use modern methods of social research to demonstrate a practical relationship between scientific analysis and religious objectives'."

"Religious organizations (the 33 textbooks contend) should help in shaping a new moral code since the old one involves 'cultural lag' in a society which has undergone extensive 'technological changes. Recommendations that religious organizations should secularize are representative of the 'positive' approach. In the 'positive' approach the textbooks author or 'constructive' suggestions for improvement of the institution after demonstrating to his own satisfaction what is wrong with it from a sociological point of view. The fact that the author cannot prove his statements, nor demonstrate the essence of the institution, appears to be a secondary consideration."

"Twenty additional texts are content to label religion simply as a case (which formed the basis of most religious organizations) and accept the view that this is still the primary function of religion. 'Authors generally claim that they (scientists) support rather than oppose religion, but their support of 'religion' is similar to

that Director Fley is fired. The party balance of the Agriculture Commission is not new. It could have been aligned to discharge the director anytime for several years. Commissioner Clarence Smith of Williamson, a Democrat and reputed personal friend of Fley, might be considered to have cast the decisive vote. He was convinced that it was the wise thing to do either by political pressure or by shortcoming in Fley's performance."

Perhaps time will bring out the facts that will permit judgment of the Commission's actions. All it does, the question of truthfulness or fairness of Fley's trial will be clouded with the charge of "politics."

Unless startling discoveries are made at final hearings of the leg-

(Continued on Page Three)

## Looking Back Through The Enterprise Files

TWENTY-FIVE YEARS AGO (September 13, 1928)  
Up To Citizens

That the project of extending the Ten Mile Road into Farmington via the McGee Hill is not likely to receive favorable action by the Oakland County Road Commission, unless citizens of Farmington clearly manifest a majority opinion in its favor, is an inference drawn from conversation this week with men close to the Road Commission.

**Larger Enrollment**  
Enrollment in Farmington schools this year is larger than last year by 22, according to figures issued this week by Superintendent of Schools Ralph B. Baker. A total of 393, plus the 135 enrolled in the high school last week, gives a total enrollment of 414.

**To Lose Ministry**  
Farmington is to lose within a few days one of its most esteemed citizens, Rev. Edward F. Dunlavy, pastor of the Methodist Church, who will next week take up a new assignment in the Methodist ministry. He assumed the Farmington pastorate three years ago, at the request of a committee from the church.

**To Repeat Show**  
American Legion Gala Days, held for four days last week, was well attended despite the rain on Saturday and on Monday. So great was the interest in the Horse Show, and so many were disappointed at not seeing it, that the Legionnaires have arranged to hold it on Sunday, September 15, at 2:00 p.m. at the vacant property at the corner of Maple and Grand River, the same location that was used on Gala Days.

**To Buy Bonds**  
The Farmington City Commission voted Wednesday evening to have the city purchase 20 \$5,000 United States Defense Bonds. Money for the bonds will come from the sinking fund and the general fund.

**Legion Installs**  
The Groves - Walker American Legion Post of Farmington installed its new officers at the Thursday night meeting. Carson Niles was installed as commander; Dr. J. W. Norton, senior vice-commander; Clarence Barber, junior vice-commander; and Fordon Niles, sergeant at arms.

**FIVE YEARS AGO (September 9, 1948)**  
"Jane" N. Day  
"Jane" the beautiful trained horse of Mr. and Mrs. George Crook of 22105 Truck Road, is Farmington's grand entry in the Michigan State Fair. She has also been the lead horse in the Farmington Horse Show for the past two years. Jane has a new distinction this year, for she is leading the Grand Entry at the State Fair and will be ridden by Leo Carrillo, the popular Hollywood star.

"Fire Damages Kennels"  
Fire of an undetermined origin blazed fiercely for nearly two hours and destroyed a storage room and living quarters adjoining Westwin Dog Kennels at the home of E. C. Westcott. All dogs were safely removed.

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