

The Farmington Enterprise

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EDITORIALS:  
**It's Our Opinion**

The Township Board . . .

last week agreed to consider the drafting of a building code as a companion to the present zoning ordinance. It is our hope that the consideration period will not take too long and that action will be started soon on the preparation of a proposed code.

A zoning ordinance without a building code is like a house without a roof. It may afford some protection but the rain can still pour in. Zoning provides for the orderly and systematic layout of an area. It is intended to establish conformity within specific zones through minimum requirements of land area and building space. This affords a certain degree of protection not only to the individual home owner but to the entire township as well.

However, as the community grows, both in population and building density, many residents are learning that zoning is not protection enough. More specific building requirements are necessary to maintain the value of developed property as well as insure the prospective purchaser a fair deal. This reasoning is not new, since the vast majority of communities around Farmington have adopted such protective measures.

Some property owners in the township may feel that a building code would be just another restriction. It doesn't have to be and shouldn't be. These ordinances, if properly written and administered, are designed to protect the individual and his neighbors. It should not restrict the individual from doing his own planning and his own work, provided it meets the minimum requirements. This the individual home builder should be anxious to do for his own protection.

Most important of all, a building code must be workable. It must be simple and yet thorough . . . it must be fair and yet firm . . . it must be progressive and yet practical. The drafting of such a code is a big order but it can and should be done to meet the demands of a growing community and to protect the future of the township.

The Theory . . .

being promoted by some dreamers that many local governments, particularly townships, should be abolished because they are wasteful and oftentimes corrupt, may have gotten a bit of a jolt last week from the news concerning the State Highway Department.

It only goes to prove, in spite of some contention to the contrary, that apparently foul play knows no boundaries. The only difference is that on the higher government level it usually involves far more and goes much further before it is discovered. As we have stated time and again, the further you take government from the people the greater become the dangers.

The operation of various local governments spread throughout the state may not be as efficient as a few centralized units, but they are much more subject to checks and balances of the people. This, after all, is one of the fundamental principals of our democracy. This, after all, is one of the basic protections afforded by a representative government.

It is understandable why such incidents occur, such as the alleged graft in the Right-of-Way Division of the State Highway Department. We do not mean to infer that it is excusable or right in any sense. But because of the vast centralization, as efficient as it may seem to be on paper, supervision and detailed checking is extremely difficult. It will always be caught in time, but the delay may cost the taxpayers far more than the so-called inefficiency of closer government.

It is time some of us forgot our theories and began encouraging greater practice of the fundamental democratic processes we already possess.

The Antics . . .

of Senator McCarthy have become more than a political controversy. They have blossomed into a national situation, which is having repercussions from one rocky coast to the other.

The vast majority of Americans recognize the importance of routing out subversives in the government, but not at the cost of dividing and dismembering the nation. McCarthy, in his quest for headlines, seems to have forgotten just who is on trial. The quickest way to get from here to there is not to move your mouth but your feet.

GO TO CHURCH THIS WEEK

GRACE LUTHERAN CHURCH  
2500 Grand River Avenue  
Early Service, 8:30 a.m.  
Sunday School 9:45 a.m.  
Late Service, 11 a.m.

ST. PAUL'S LUTHERAN CHURCH  
Middlebelt (at Eight Mile Road)  
Sunday School and Bible Class, 9:30 a.m., nursery to senior department.  
Divine services at 8:30 and 10:45 a.m.  
Lutheran Hour broadcast at 8:30 p.m. Sunday over CKLW.

FIRST METHODIST CHURCH  
Grand River and Warner Avenues  
Church School, 10:00 a.m.  
Morning Worship, 11:15 a.m.  
(A nursery is maintained during the Morning Worship.)

LIVONIA METHODIST CHURCH  
W. 7 Mile, E. of Farmington Rd.  
Morning Worship, 10:45 a.m.  
Church School, third grade through high school, 9:30 a.m.  
Nursery through second grade, at 10:45 a.m.

FARMINGTON ASSEMBLY OF GOD  
Grand River at Middlebelt  
Sunday School, 10 a.m.  
Morning Worship at 11:00 a.m.  
Evening Service, 7:30 p.m.  
Thursday Prayer Service, 7:30 p.m.

CLARENCEVILLE METHODIST CHURCH  
Cass and Grand River  
Sunday School 10:00 a.m.  
Morning Worship 11:15 a.m.  
Youth Groups 6:30 p.m.  
Evening Service 7:30 p.m.  
Service Wednesday at 7:30 p.m.

FARMINGTON FIRST BAPTIST  
Farmington at Shiawassee  
9:30 and 11:40 a.m. Nursery, Junior Church and Morning Worship.

10:35 Sunday School with all-graded lessons.  
5:00 Young People's Choir.  
6:30 Junior Hi-BY and Senior Youth Groups.  
7:30 Happy Evening Hour.  
7:30 Wednesday, Hour of Prayer.  
8:30 Wednesday, Senior Church.

WEST POINT PARK CHURCH OF CHRIST  
Bible Study at 8:45 a.m.  
Sunday Morning Worship, 11:30 a.m.  
Sunday Evening Service, 7:30 p.m.  
Wednesday Evening Prayer Meeting, 7 p.m.

SALEM EVANGELICAL CHURCH  
A nursery department is maintained during the Morning worship.  
Morning Worship, 10:00 a.m.  
Church School, 11:15 a.m.  
Youth Fellowship, Sunday evenings.

FOREST HILLS UNITED MISSIONARY CHURCH  
Sunday School, 9:45 a.m.  
Morning Worship, 11 a.m.  
Evening Service, 7:30 p.m.  
Youth Fellowship, 6:45 p.m.  
Wednesday Prayer Service, at 8 p.m.

OUR LADY OF SORROWS  
Sunday Mass 7:00, 8:30, 9:45, 11:15 and 12:30.  
Holy Day Masses: 5:30, 7:00, 8:30, 9:45, 11:15 and 12:30.  
Daily Masses: 6:30 and 8:00.

SEVENTH DAY ADVENTIST  
Grand River at Oxford  
Sabbath School 9:30 a.m. Saturday.  
Church 11:00 a.m. Saturday.  
8 p.m. Wednesday, prayer meeting.

"Faith for Today" telecast 11:30 a.m. Sunday, Channel 7.  
"Voice of Prophecy" WXYZ Sunday 9:30 a.m. CKLW Sunday 10:30 a.m.

SOUTHFIELD COMMUNITY PRESBYTERIAN CHURCH  
2125 Indian Road  
10:00 a.m. Bible School.  
11:15 a.m. Worship.  
Nursery provided.  
7:30 p.m. Evening Praise.  
Wednesday 7:45 p.m. Prayer Fellowship.

Five Youth Clubs weekly. For free transportation phone SO. 5372.

CHURCH OF GOD  
28341 Shiawassee at Middlebelt  
10 a.m. Sunday School.  
11 a.m. Morning Worship.  
8 p.m. Evangelistic Service.  
8 p.m. Wednesday, Hour of Prayer.

ORCHARD METHODIST CHURCH  
13 Mile Road at Greening  
10:00 a.m. Church School.  
11:00 a.m. Morning Worship.  
Sermon theme: "Our Part in Christ."

6:00 p.m. Junior and Intermediate Youth Fellowship.  
Choir rehearsal Wednesday at 7:00 p.m.

Gaylord Baptist Church  
15183 Gaylord Road  
Sunday School, 10 a.m.  
Morning Worship, 11:15 a.m.  
R. Y. F. 8 p.m.  
Evening Service, 7:30 p.m.

PRESBYTERIAN CHURCH  
Meeting in the new high school building. Use east entrance.  
Morning Worship and Church School at 10:30 a.m.



Michigan Mirror

INTERPRETING THE NEWS

If you want to make money, Michigan is a good place to seek your fortune.

There are several excellent reasons why the state's economic future can be expected to boom. Very important in this rising economy.

FIRST CHURCH OF CHRIST SCIENTIST, FARMINGTON  
23701 Cass Avenue  
11:00 a.m. Morning Worship, Farmington Town Hall.  
23701 Cass Avenue  
8:00 p.m. Sunday School at 23701 Cass Avenue.  
8:00 p.m. Wednesday Evening Testimonial Meeting.

Reading Room hours, Tuesday and Saturday, 1:00 to 4:00 p.m.

That permanent peace and harmony are within the reach of mankind through the spiritual growth that reveals the true, spiritual nature of man in God's likeness will be emphasized in the Lesson-Sermon entitled "Man" which will be read at Christian Science services Sunday.

Selections from the King James Version of the Bible include this citation from Romans: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (8:28).

FIRST UNIVERSALIST  
Warner and Thomas Streets  
The Rev. Russell L. Lincoln will conduct the regular Sunday service at 11:15 a.m. on March 7. The sermo topic will be "The Lord's Lively Hope."

Church School in Adams Hall at the same hour.

NOVI BAPTIST CHURCH  
10:30, Morning Worship Service. Special music by the choir, illustrated children's message.

11:30, Sunday School; Bible study in classes for all ages. During the Sunday School hour the Junior Choir will practice.

7:30, Evening Worship service.

MISSIONARY BAPTIST CHURCH  
Services at Middlebelt School on Middlebelt North of Ten Mile  
Church 11:00 a.m. at 10:00 a.m. (For bus service, phone Farmington 2124.)

Morning worship at 11:00 a.m. Evening service at 7:30 p.m. Midweek prayer meeting held at the home of the pastor at 2195 Tulae Street Wednesday at 7:30 p.m.

TRINITY EPISCOPAL CHURCH  
Rev. J. B. Guinan, Farm. 1649  
Services in Universalist Church  
9:30 a.m. Morning Prayer and sermon. Holy Communion on each third Sunday.  
Church School: Pre-school to third grade during Sunday service.

FREE WILL BAPTIST  
Grand River at Middlebelt  
10:00 a.m. Sunday School.  
11:00 a.m. Morning Worship.  
7:30 p.m. Evening Service.  
7:30 p.m. Thursday, prayer service.

OAKLAND CHURCH OF GOD  
29221 Angling Road  
between 7 Mile and 8 Mile  
Worship, Tuesday evening, 7:30 p.m. Everyone welcome.

THE BETHOV GOSPEL TABERNACLE  
10000 Winston.  
FULL GOSPEL  
Sunday School, 9:45 a.m.  
Morning Worship, 11:00 a.m.  
Sunday evening service, 7:30 p.m.  
Young Peoples Meeting each Tuesday at 8:00 p.m.  
Ladies' Prayer Meeting each Wednesday at 10:00 a.m.  
Bible Study Thursday, 8:00 p.m.  
Old Fashion Prayer Meeting Saturday, 8:00 p.m.  
Everyone Welcome

KENWOOD CHURCH OF CHRIST  
Inaker Road, 1 Mile N. of 8 Mile  
Sunday School, 10 a.m.  
Worship Service 11:00 a.m.  
Evening Service 7:30 p.m.  
C. Crandell, Minister  
Phone MAJfair 5-3721

LOOKING AHEAD  
GEORGE S. BENSON  
President - Reading Club  
Sunny, Arkansas

A great deal of confusion has been built up around the term "democracy". Although the form of government in the United States is that of a "republic", it is frequently called a "democracy". Yet the Socialist Party of Great Britain and the Communist Party in Russia each claim "democracy" as the proper description of their government. It is important that we get a clear understanding of political and economic words and phrases, for we are in the midst of a conflict in which words play a vital role.

There are some sharp and vastly important differences between democracy and "republicanism". Let us first examine "democracy".

DEMOCRACY: The Greeks gave us the word, meaning the people rule. The basic element in political democracy is legal and political equality for all. Democracy doesn't set up any certain form of government except the "Town Meeting" form in which all citizens come together, and the state is run on the basis of majority rule. Minority is overruled and may be overruled or even destroyed in this form of government.

Actually, in its widest usage today the term "democracy" has come to mean altogether economic in its meaning. The Russian Communists call themselves "democrats" and declare that "democracy" means public ownership of the means and instruments of production.

The British Socialists have what they themselves call "democratic socialism" for "Socialism by vote of the majority, but they claim that "democracy" means the Welfare State idea, or "equal shares" for all.

Such economic aspects of "democracy" were not respected by the framers of the Declaration of Independence and the United States Constitution. The purpose of these pioneers in human freedom was to set up a government that would give mankind the fullest opportunity for liberty, spiritual growth, and the pursuit of happiness. This was the great liberal ideal, the philosophy which characterized the creation of the U.S.A.

Genuine political liberalism means political and economic freedom—that's all.

The respect of minorities, freedom of speech, the limitations imposed upon the rule of majorities, the careful dividing up of the powers of government into three branches—all these blessings of the American form of government have nothing whatever to do with democracy as such. They are liberal tenets, and they may or may not be present in a democracy.

Thomas Jefferson, who wrote the Declaration, and who was one of the truly great political liberals of history, called himself a "republican federalist" in a letter addressed to George Washington on May 17, 1792. In his first inaugural address President Jefferson carefully described himself as a "federalist and a republican."

"Republican" in this sense was not meant to be partisan, but to represent Jefferson's liberal governmental philosophy. We find that philosophy interwoven in the framework of our Republic.

REPUBLICAN: In the form in which we have it, a "republic" means representative government with political and legal equality for all. It is founded on a Constitution, with divisions of authority vested in the legislative, the judiciary, and the executive branches, and with states and individual rights clearly defined.

Smaller plants will soon join communities in every part of the (Continued on Page 3B)

Looking Back Through The Enterprise Files

TWENTY-FIVE YEARS AGO (March 7, 1929)  
Like A Lion

Farmington shared the windstorm which swept the lower part of Michigan Wednesday night and Thursday morning. Although no very serious consequences were feared in the immediate vicinity, minor troubles such as blowing off garage doors and breaking windows occurred, and ripping shingles from roofs were frequent.

Places Third  
Farmington folk are taking pride in the showing made by John Clark in the State Bowling tournament held recently, when Mr. Clark was third place in the singles, and additional honors in the doubles and "all-events". The prize money won by Mr. Clark totaled \$165, and will be used to pay his expenses as the American Bowling Congress at Chicago.

Another "First"  
Forty years ago last November a young Farmington boy proudly discharged his duties as "printer's devil" while the first issue of the Farmington Enterprise was being prepared. And as the first copy came from the press he eagerly took possession of it, and he keeps it to this day. Monday night, by a strange coincidence, the same "printer's devil" dropped into The Enterprise office, and so was present at another "first"—the printing of the first election state in Farmington's history. And of course Fred L. Cook was given the very first copy of the "extra".

TEN YEARS AGO (March 2, 1944)  
March 15 Deadline  
To people in other parts of the country the March 15 deadline means the filing of their income taxes. The people of this community, however, look forward to that date this year as their one bright spot. The fifth annual Kiwanis Show "Kiwanis Knites" will raise the curtain at 8:15 p.m. This year there will be a new orchestra, new vaudeville acts, comedy skits and a chorus that can really sing.

"Thumper" Arrives  
"Thumper" has arrived, and is registered under the name of Robert H. Smith. The baby was born at 5:25 a.m. on February 29, the son of Mr. and Mrs. Robert H. Smith of 33624 Shiawassee. The "Leap Year" baby weighed six and one-half pounds at birth.

FIVE YEARS AGO (March 3, 1949)  
First Mail Boxes  
Norman C. Lee, Farmington Postmaster, has announced that new post office collection boxes will be placed in four strategic locations throughout Farmington. These boxes, Lee stated, would assist mail carriers in depositing their mail without having to visit the post office downtown, and at the same time would assist the carriers with their work. Lee said that many delays suffered in the past would be eradicated by the installation.

Win Lost Game  
By winning their last regularly scheduled game this year, the Falcons now boast a record of fourteen wins against one loss. Their win on Friday evening was against Northville, 35-4-30. The starting lineup for Farmington included Wieland, Nichols, Tupper, Bryant and McLean.

Appointed Organist  
Albert Bolitho has been appointed as the new organist and choir director of the Salem Church. It was announced this week. Bolitho is presently attending the Wayne University School of Music.

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**NOW**  
Yes, I want a LAZZY SUSAN for only \$29.50, plus the tips from a of our regular Cottage Cheese cartons. Advertisers in House Beautiful for \$5.00. This attractive article is wonderful for parties or snacks, or to use as a welcome gift.

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