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EDITORIALS: It's Our Opinion Once Again . . .

the season of renewed hope and faith is about to un-fold. We have many reminders throughout the year of the power and glory of our Lord, but none is more impressive or beautiful than Easter.

impressive or beautiful than Easter. These reminders are very important, especially in the day of the H-bomb, atomic weapons and world-wide political conflict. Never, before in the history of the world have we been so urgently, in need of un-swerving faith. A faith more powerful than material things, a faith that has guided men and nations through many trials. We have such a faith. It lives in the hearts of men and will be recited in many ton-gues in many parts of the world this Easter Sunday. The mitch world faith the faith faith and the faith of the faith

The united voice of faith will rise again as Christ The united voice of faith will rise again as Curise rose, serving notice on all manking that there will al-ways be a constructive force for good far more power-ful than any destructive force for evil. Join in this united voice of faith on Good Friday and Easter Sun-day. Worship your own way in the church of your choice. Find new courage and new hope in the story of the Resurfection ... and pray that our world lead-ers, through this united force, will find a common ob-jective and inspiration for peace and understanding.

The Discussion . .

at the Annual Meeting of Farmington Township, held and Boundary Broking Service, 7:30 last Monday, pointed up one very significant trend provide the service of the service

Not only were there more citizens present at the meeting than usual, but more important, they were there for a purpose. The huesdfons, the suggestions, and the formal actions were constructive and progres-sive. The majority of the citizens present at the meet-ing showed that they recognize the tremendous chang-es taking place in the township! They also showed that they want to help meet the challenges now and in the future. in the future.

The motion urging the Supervisor to select. The motion urging the Supervisor to select, an assistant to aid in the establishing of an improved tax appraisal system is typical of the citizens' thinking. With the present and anticipated growth of the town-ship, this type of planning is essential to the orderly development of the township. It is also essential if the township form of government, which is now be-ing threatened by some groups, is to be preserved and strengthened strengthened.

It is our hope that this action will spread to a general program of future planning, which will in-clude a building code, development of sewer and water systems in the more populated sections, additional health code provisions, and a more detailed program of land use! This type of planning is necessary to pro-vide the types of services; people want and have a right to expect. It is necessary for the systematic and orderly growth of any community.

Planning takes time and requires a great deal of work by a great many people, but the rewards are well worth the effort. It is easier to build right the first time, than to have to tear down and build again.

The Spotlight . . .

is burning brightly again on another theater just down the street from Korea. The sign says Indo China and the principal attraction is war.

The billing is not new, it's been going on for years The plot . . . freedom vs. communism . . . the result conflict. Maybe the scene is a little different and the faces a little less familiar . . . but it's the same old story. The spotlight has shifted and our eyes have shifted with it.

We can not ignore Indo-China any more than we could ignore Korea, but it does not mean that we have to shoulder the entire load. We have a responsibility and we must assume it. But as a member in the family of free nations, we have a right to expect the others to do their part.

Freedom is not a commodity to be dished out over the counter or shoved down somebody's throat. Free-dom is a right and a privilege ... freedom is a responsibility. One can not survive without the other.



GO TO

.m. Morning Worship, 9:30, 11:00 Onurch School, 9:30 a.m., third

6:00 p.m. | Senior Youth Fellowship a

00 p.m. FARMINGTON ASSEMBLY OF GOD Grand River at Middlebeit Sunday School at 10 a.m. Norning Wortship at 11:00 a.m. Evening Service, 7:30 p.m.

Thursday Prayer Service, 7:30 p.m. Wednesday, 7:30 p.m., Youn People's meeting.

Peoplog meet[hg. CLARENCEVILLE(METHODIST CHURCH Cambridge and Grand Rivef Sunday Schiol 10:00 n.m. Morning Wyship 11:15 a.m. Youth Groups 6:30 p.m. Freing Service 7:30 p.m. Mid-Week Bervice Wednesday 17:30 p.m. FARMINGTON FIRST BAPTIST Parmington at Shlarassee 9:30. and 11:40 a.m. Nursery.

unior Church and Morning Wor

hlp. 10:35 Sunday School with allrided lessons. 5:00 Young People's Choir. 5:30 Juniori Hi-BY, and Senio fouth Groups 6:30' Adult Study Class

outh Groups 6:30 Adult Study Class 7:30 Happy Evening Hour. 5:30 Wednesday, Hour of Prayer 5:30 Wednesday, Senior Choir

WEST POINT PARK. ,CHURCH OF CHRIST Bible Study at 9:45 a.m. Sunday Morning Worship, 11:0 m.

SALEM EVANGELICAL CHURCH A nursery department is main tained' during the Morning wor A nu ained'

Morning Worship, 10:00 a.m. nm. Church School, 11:15 s.m. Youth Fellowship, Sunday even nga.

Tour Fendram, Sunay ora FOREST HILLS UNITED MISSIONARY CHURCH Sunday School, 9:45 s.m. Morniog Wershig, 11 a.m. Evening Service, 7:30 p.m. Youth Fellorship, 6:45 p.m. Wednesday Prayer Service, a b.m. p.m.

8 p.m. OUR LADY OF SORROWS Sunday Masses: 5:00, 8:30, 9:45, Holy Dgy Masses: 5:30, 7:00, 8:00 nod 5:00, 8:30 and 8:00, SEVENTH DAY, ADVENTIST Grand River at Oxford Sabbath School 9:30 a.m. Sat urday.

Church 11:00 a.m. Saturday, Church 11:00 a.m. Saturday, B p.m. Weinbesday, prayer meet; Ins. "Falth for Today" telecast 11:30 a.m. Sunday, Channel 7. "Volce of Forobecy" WXYZ Sun-day 9:30 a.m., CKLW Sunday 10:30 -m.

m. SOUTHELD COMMUNITY PRESEVTERIAN CHURCH 2122 Judias Road Veroo a.m. Bible School. 11:15 a.m. Worshib. Nursery provided. Yiedmenday, 7:45 p.m., Prayer vilowabin.

Fellowship. Five Youth Clubs weekly. Fo. free transportation call FI. 1-5372 MISSIONARY, BAPTIST CHURCH

MISSIONARY BAPTISTS CHURCH Services at Middlebeit School on Middlebeit Sjorth' of Ten Mile Moralng wreishle at 11:00 a.m. Sunday School at 10:00 a.m. Evening service at 7:30 p.m. Mid-week prayer meeting held at the home of the paulor at 21296 Tulane Street Wedeeday 4 7:30 p.m. (For bus service, phone Farming-or 2124.)

10 0 2124.) ORCHARD NETHODIST CHURCH 13 Mile Ride at Greening 10:00 a.m. [Caurch Schweining 10:00 a.m. [Caurch Schweining Schweining (Caurch Schweining) Schweining (Caurch Schweining) Schweining (Caurch Schweining) Morkhingers are asked to bring their Enster ijlants for use during the services. Schweining (Caurch Schweining) Choir reinegral Wednesday at 7:00 p.m.

Gon.n.
FREE YULL BAPTIST
Grand River' at Middebit
10:00 a.m., Sunday School,
11:00 a.m., Morning Worship,
7:30 p.m., Byening service.
7:30 p.m., Thursday, prayer s



THE FARMINGTON (Mich.) ENTERPRISE, THURSDAY, APRIL 15, 1954

ST. PAUL'S 'LUTHERAN CHURCH Middlebolt at Eight Millo Road Maundy Thursday service with Ioly Communion at 7:30 p.m. Good Friday services with Holy measure Sunday services at 7:60 at 10:243 services The Protect Onday, Alleular, Millo Services Millo Services Millo Services Millo Services Services Millo Services Millo Services Services Millo Serv

Risen". The Mothers Club will serve the ister breakfast at \$:00 a.m. laster

FIRST METHODIST CHURCH Grand River and Warner Avenuer Church School, 10:00 a.m. Morning Worship, 11:15 a.m (A nursery is maintained during the Morning Worship.)

FIRST CHURCH OF CHRIST SCIENTIST, FAIMINGTON SCIENTIST, FAIMINGTON , 23701 Cass Avenue 11:00 a.m. Moraing Worslap, armington Town Hall. 11.00 a.m. Sunday School at 3704 Cass Avenue. 8:00 p.m. Wedneaday Evening, estimonial Meeting. Teading Room hours. Tuesday

estimonial Meeting. Reading Room hours, Tuesday nd Saturday, 1:00 to 4:00 p.m. Man's splitual unity with God. s taught and lived by Christ Jos-s, will be brought out at Chris-lam 'Science' services (Shiday In Lesson 'Sermon effitted "Doc-ine of Atdonement." Revnoting the Lesson-Scame

ine of Atdnément." Keynoling the Lesson-Sermiof the Golden Text from 1 Thm hy: "There is one God, and one ediator between God and men e man Christ Jesus; Who gâv umsell a ransom for all, to bi stified in due time" (2:5,6).

FIRST UNIVERSALIST

Warner and Thomas Streets Services Easter Sunday will 11:45 a.n. with Rev. Russell neoin offering a sermon entit A Day for Dreamers". Church School in Adams Hall at Communion Service at \$:00 n.m hursday, April 15.

NOVI BAPTIS CHURCH 10:30 Moring Worahls Sertice. Special mulc by the choir, flux-trated chifdren's message. 11:30, Sunday School Jbit et du fin classes; (classes for all ages. During the Sunday School Joirt the Junior Choir will practice. 7:39, Freeing Worship service.

TRINITY EPISCOPAL OHUROH Rev. J. B. Quinan Farm. 1044 (Services in Universalist Church)

(Services in Universalist Church) 9:30 a.m. Morning Prayer and sermon. Holy Communion on each third Sunday. Church School: Pre-school to third grade during Sunday service.

FIRST PRESBYTERIAN CHURCH

PRESBYTERIAN CHURCH Farmington, Michigan Church School, 10:30 a.m. Morning Worship, 10:30 a.m. t Farmington High School Bldg Westminster Fellowship, 5:36 m. at the Manse.

Gaylord Baptlet Church , 19188 Gaylord Road Sunday School, 10 a.m. Morning Worship, 11:15 a.m. B.Y. F., 6 p.m. Evening Service, 7:30 p.m.

Proning Service, 7:30 p.m. OARLAND CHURCH OF GOD 20224 Angling Road Between 7 Mile and 8 Mile Worship, Truesday evening, 7:30 p.m. Everyone welforms. ORFEL, TABERNACLE 100000 Winston PULL COSPEL

KENWOOD CHURCH OF CHRIST Inkater Road, 2 Blk, N, of 8 Mile Bible School 10:00 a.m. Worship Service 11:00 a.m. Evening Service 11:00 a.m.

E. C. Crandell, Minister · Fhone MAyfale 6-3734

LOOKING AHEAD GEORGE S. BENSON President—Harding College Scarcy, Arkanses

A businessmann friend recently said to me: "I belong to sjøveral tive and fraternal organizations, but I feel that I'm not dolgt, all could ün for the betterment of my community. What is the hoist important public service takk I could undertuke, on my own, in my vorn?". That's a wonder(u) at is challengting. What IS the most is challengting. What IS the most in portant public service takk that a citizen leader could undertake? would depend somewhat on the roumstances in the community, ut here are some though-start-

But here are some though starters: I. Mobilize the intelligent citizen leadership of the computinity to solve the local public school finance is colored to the dance. And yet this problem of school finance is colored and the school districts of America today. If all the people of any Riven community in Americal were inhabited Pacific Island. the dirist thing they'd do would be to de-noise and they would utimately wanted their children to have the resourcefulness and deter-house, and they would utimately wanted their children to have with inspired leadership dad the same resourcefulness and deter-handing the children to have American community today. 2. Get the citizen leadership

12. Get the chizen leadership working with the teachers toward the development of a course in American citizenship education in the high school of your commun-

American citizenship educillon in the high school of your commun-ity. Very few schools are leach-ing the younsiders about how America was founded, how the U.S. A. was rested, how do pri-vate enterphase it tick. Met tog-chers and most parents wait these things taught — but does your school have a course that high-des them?. Chartees are it doesn't. 3. Wij doesn't the citizen lead-ership in each community is wel-fare problems? Bleeaue jonne entry about they meeting in the fare problems? Bleeaue jonne istate and national optification in the restate and national optificates in the problems themselves. That is a challegating fact.

After much hedging and many letters on holds is of the fact in the proposal. The lines presentative paysed her proposal. The lines pressures to this controversy, meeting to the fact in America have a lexing itself of immense pressures to this controversy, meeting to the fact in the direction of the standard fact in the direction of the senate of the fact in the direction of the senate in the direction of the senate here in the direction of the senate of the se

interest on both sides of the lever, annutated its medical and hospital TV issue. Representatives passed failuties to an admonstel level, the proposal. The House, in re-leving itself of immense pressures of this fact, yet the records show that comparatively for the pressures of this fact, yet the records show that comparatively for the pressures of the show and down the direction of the child in a fact that the records show that comparatively for the pressures of the show and down the direction of the child in the show and down the direction of the child is an and the show and down the direction of the child is a merica have an equation for the origin in its phere that the facilities. To get them, is to "servin null face to high the show and the show

nonse inforce, publicition with policies in order, publicition with predicted by James D. Dorsch, executive director of the Michi-ean Table Top Congress, who stat-ed that the dry issue would cal-the Table Toppers is a group of tavern representatives. Mr Dresch claims that the McCune controversy benefited the group because it brought to the public nat what the Temperance Poind-ation methods Fred. "Their real tion is total prohibition - we'll beat it handity." Several counties argady dry vithin the next ten years, predic-tava and Neway30. The prohibition issue way de-relet of the polis thittee coun-lies since 1933: Branch, Barry and Lapeer. Frew slumtimes are so distress-

and Lapeer. For situations are so. distress-ing to a family as the need of med-cale a doctor. A House resolu-tion the basic Science regulation as it relates to the shortage of doctors has been under consider-nito due basic Science regulation as it relates to the shortage of doctors has been under consider-nito distance of the shortage of the shortage of the shortage of man of Allegaal, the proposal word browide a committee of five Representatives which would sub-mit a report for the next session of the Legislature. Its aim is to determine if present law per-mits the state to utilize all avai-able medical skill - not it com-(Continued on Page TA) FULL COSPEL Sunday School, S45 a.m. Morning Workhp, 11:00 a.m. Sunday zerking service, 7:30 p.m. Young Peoples Meeting each Tues-day at 8:00 p.m. Ladies Prayer Meeting each Wed-nesday at 10:00 a.m. Ehlie Study Thursday, 8:00 p.m. Old Fashion Prayer Meeting Sat-urday, 8:00 p.m. Everyone Welcome

Looking Back Through The Enterprise Files

phily \$3.00. Dinor Registration Slow . Registrations of dohors for the Red Cross Blood Bank on Jupe 5 are coming: in Jowly. The quotin for this Blood Bank yoil is 250 phats. Over 300 registrations will be necessary to reach his mark. FWE YEARS AGO (ANT 24, 1949) Parking Lot The give her are the article in the second second

The first start of the second Fales The Farmington Fale Tuesday afternoon when in a contest on the home the Falcons piled up five





of the Legislature. Most specification is sure was the McGune bill, designed to censor herr and wine advertising on [TV: Explosiveness of this issue was demonstrated by the them the first demonstrated by the them the first filter of the them the state of the filter of the Honse Liquor Com-mittee. At the last minute, after housands of letters from charch and temperance groups awanfied the Horse, it was suddently reviv-ed and pait out for a voice. d and put out for a vote.