Suburbs Are Arab Melting Pot

By W:W. EDGAR

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This may come as a surprise, but Observerland now
is rated one of America's
strongholds for the Arabic
speaking people whose roots
are deeply imbedded in the
Holy Land.

With the City of Livonia as
the high of activities more

With the City of Livonia as the hub of activities, more than 800 persons are now helping to carry on the traditions——religious and social—of the old world where they have been part of life for conturies.

have been part of life for centuries.

Most of them now are Quakers and follow those principles because they too, are what Dr. Roger Aljuni, a Livonia doctor and one of their talented spokesmen. calls 'poor fighters but great peace-loving people.

The doctor is one of six children who was born and raised in Ramallah, a small town 10 miles from Jerusa-len.

"It is now part of Pelestine, he pointed out, after

Gauthers, med, and many some marry within our own ranks.

We took forward to this concention, too, the continued: "as 4 so or recurion. It is at these conventions that we meet many of our former school churns from back bome and the older folks visit again with old friends they haven't seen in years."

The convention is taking on more importance since it will be held in Detroit in 1971 and already extensive plans have been made.

My father is a graduate of the American University and later a teacher. He meets many of his former students at these gatherings, and he's looking forward to the big one corning up.

Explaining some of the translations. Dr. Ajhan recalled that, there were only three Christian cities. Bethelsen. Nazareth and Ramallah in the Holy Land.

The Quakers came to Ramallah in the Holy Land.

to attempt to convert anyone, but to live a simple life in

The was this trait that fas-emated our people. The doc-tor said, and we became Quakers."

Aside from encouraging

Aside from encouraging marriages with their own people these Arabic speak-ing natives of Ramallah have another great belief. "We believe that every-man can be two men. That is, he can be an American

and enjoy living here. But he also can be another man by learning our Arabic language and carrying on the tradi-tions of the home land." Among these traditions are

Develop the culture.
 Support becontains back in the Holy Land.
 Sponsor youth activities to the 'utmost and help in their development.
 Help all young people to get ain education.
 Help all young people to the their development.
 Help preserve their identity.
 Learn the Arabic lan.
 Sponsor youth activities to the 'utmost and help in their development.
 Help all young people to get ain education.
 Help all young people to get ain education.
 New Jork City.
 Sponsor youth activities to the 'utmost people to get ain education.
 Medical Center.
 Sponsor youth activities to the 'utmost people to get ain education.
 Help all young people to get ain education.
 Help all young people to get ain education.
 Sponsor youth activities to the 'utmost young the young the young and later specialized in interval to the young the young

was 17 and immediately started to absorb an Ameri-

Receiving Hospital and that brought him to the area.

"I liked Livonia when I without fear — and with ac-saw it." he said, "because it was wide open — just like home. And the people were friendly."

While he has reached several of his goals, set when a young man, he now has one more burning desire — he would like to see a plan |

They don't provide the many activities that help impered with the many of them are still living in fear of an interruption of the program.

"I hope to see the day, he said, "when old age can be lived more gracefully."

He didn't say so, but he inted that such a program could be in the planning expecting an answer. stages by the Arabic speak-ing people who now are lo-cated in Observerland, one-of the seven such groups in America. The others are lo-cated in the larger cities, like San Francisco, New York, Philadelphia and the like.

like.
It would be a grand thing.





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