Governor Heads Mourners At Chandler The pen of Paul M. Chandler, editor-publisher of the Observer Newspapers, was silenced for the constitution by an apparent safety, but couldn't awaken that the conclusion of Friday's work day, apparently had avoke early in the morning and decided to have a small. Each had equipment at the conclusion of Friday's work day, apparently had avoke early in the morning and decided to have a small. Each had equipment at the conclusion of Friday's work day, apparently had avoke early in the morning and decided to have a small. Each had equipment at the conclusion of Friday's work day, apparently and the personnel settled to have a small. Each had equipment at the conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel settled to have a small conclusion of Friday's work day, apparently and the personnel friend to the home at 15715 South. South may not appear the settle settled the final settle settled the final settled the fin

ONE OF THE BIGGEST moments in Romney upon his election to the State the career of the late Paul Chandler Senate. Paul was one of two Republicame just a month ago when he received warmi congratulations from Gov. November poll.

that made Paul such a leader in the community and the state. Pallbearers were members of the Observer family included the party of the Control of the Contro

He joined the Associated Press as Ann Arbor correspondent shortly after graduation, was transferred to Detroit as a member of the staff there and then took a position.

'Two Lights Over Bethlehem?' -- His Award Winning Editorial

(One of Paul Chandler's finest Facts and Opinions columns first appeared in The Observer at Christmas time in 1957. Entitled "Two Lights Over Bethlehem?", the column won a National Editorial Association award and many plandits. The Observer staff reprints this column here, as one of the best examples of Paul's statements of his ideals and hopes for America).

By PAUL CHANDLER

By PAUL CHANDLER

Christmas in 1937 is coming to the world with a Soviet-made sputnik flashing in the sky over Bethlehem. It is a dangerous time for America.

The glittering globe of magnesium was thrus into the sky by men—and, as it so happens, by a particular nation of men who discount the existence of God and who scoff at the first Star in the East.

They may have read, but they do not believe: "Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold wise men from the East came to Jerusalem, saying, "Where is he who has been born King of the Jews? For we have seen his star in the East, and have come to worship him...

"Then Herod summoned the wise men secretly and ascertained from them what time the star appeared, and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." "When they had heard the king they went their way, and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshipped him."

Russia, on this anniversary of the birth of Jesus, worships another light in the sky.

The threat to the rest of the world, and specifically of America is that many peoples are becoming so entranced by a metallic ball that they too no longer see the Star in the East.

men.

The Christmas hope of this newspaper, then is that our readers spend quiet time during the holy season thinking inwardly about the meaning of the birth of Christ; and from that introspection, to come to a personal evaluation of the relative value of the competing gleams in the heavens.

Frankly, the writer of this column has a rather cheerless view of the future of the country and the people. We have no real plan; little basic purpose to our personal or national lives.

A word often used to describe purpose is "ideals." America thinks it has some, but an honest critic knows that what few ideals there are today are fraglie and always subject to change, without notice.

We admire two-cars-per-family, buccaneer quarter-backs, violence in the areas, electrical appliances, discordant music, and disorderly paintings.

We boast constantly about "freedom" and "leisure" and "dignity of the individual" and "abundance" and disorder that every year more millions of dollars and more oceans of tears must be spent to reconstruct individuals who couldn't cope with the "freedom" and the new leisure time.

the new leisure time.

We acquire goods—better living standards—with a sensation of a rising ache in the breast. At the same time we proclaim to the rest of the world that this "higher standard of living" makes us superior, we wonder in secret why it brings so little satisfaction to our personal selves; why it does not satisfy our hungers but instead stirs new and greater anxieties.

but instead stirs new and greater anxieties.

And, to gain these self-styled material "comforts" we, as a people, stand ready to make virtually any componise with our much-publicized ideals. This is an age of expediency. It is enough to get the promotion; capture election, surpass the neighbor, win the game—the method by which the goal is achieved is whatever it happens to take to handle the particular situation. The end justifies the means.

Discipline is fast disappearing from morals art

Discipline is fast disappearing from morals, art, homes, science, schools, politics and health.

We are "free" but there is little self-restraint in use of the freedom.

We are a scared, easily shifted society of materialists and sensualists.

So what about sputnik, the second star? We don't mean to dwell on it excessively, because it is part of our thinking at this Christmas time that sputnik has been given too much wrong emphasis already. But it provides a case in point to illustrate our posetniem

Sputnik is the latest triumph of mundane science. It is a notable accomplishment by the brains and hands of men. It is a threat to our national defense.

men. It is a threat to the hillons of unexplored miles of the eternity of the universe it is nothing. The light it sends from the sky is no light at all, beside that of a star. Sputnik simply is close at hand, and looks bright—as do most earthly inventions. It is an illusion of

When sputnik was in the air, America was shocked weren't we there first? Who's to blame? What do

we do now?

Our schools were picked out quickly. So were the government and "scientists" in general. These were scapegoats immediately available.

But instead, we, the people, are individually to blame.

Schools, politicians, or any other institution does no more in a free society than to act in the image of the people. They are created by the citizens and can be changed by the citizens.

The public never lold the schools that there should be intensive, "crash" emphasis on scientific research. The public was neither willing to worship scientists, nor to give them medals, nor pay them big incentive sal-aries. If anything, scientists have been regarded as somewhat an "odd" segment of society.

Instead of scientists, we have chosen lately to worship and pay left halfbacks, chesty stage ladles, certain politicians, disc jockeys, guitar-players and the odd hypnotic evangelist. We also enjoy an occasional infatuation with military leaders.

Nor was it made known to the government officials that we were willing to pay, even sacrifice, for "crash" scientific research. We have been pretty darn well satisfied that our country was the smartest in all history and would prevail somehow over all, no matter what, in science or anything else.

The lesson in sputnik is one of humility. There are people today in this world more dedicated than we are dedicated to something. In Russia's case it is scientific research.

To what are we Americans dedicated—really dedi-

—adeirated to something. In Russia's case it is scientine research.

To what are we Americans dedicated—really dedicated—today?

Sputnik by itself is a passing thing, soon to be overshadowed by other inventions.

Far more significant in terms of American survival is the complacency and expedient philosophy of our people.

Most great civilizations have gone under at just the wrong time when the people—and the leaders—were wallowing, without discipline, without purpose, without belief, pursuing material goods and sensual experiences; laughing off mistakes; covering weakness with a skin of sophistication.

I recommend a thorough study of the history of Athens. The Greeks at their zenith placed great value on almost the same things as Americans—the rights of individuals, personal freedom, national pride.

But the Athenians lost their personal self-discipline,

on almost the same (things as Americans—the rights of individuals, personal freedom, national pride.

But the Athenians lost their personal self-discipline, which is the only possible hope of unpoliced people to succeed, and near the end of Athens, Isocrates noted:
Once he said, Athenian citizens were "men schooled when young to be industrious and frugal," "accustomed in their early days never to regard public office as a chance for private gain," who "considered poverty among their fellow citizens as their own disgrace" and "measured their well-being not by being able to outdo cach other, but by the soberness of their daily life and the absence of want among the whole people, the only standards which are not vulgar."

But now, Isocrates noted dismally, "young men no longer trained to hardlhood are wasting their youth is soft living? "lawlessness is looked upon as liberty, license as happiness, [The state has become a means to satisty setlish desire."

Where do we Americans go, if the shoe fits?
On this namiversary of the birth of Jesus, we quietly

On this anniversary of the birth of Jesus, we quietly recommend a turn with disciplined, uncompromising belief to morality and an absolute faith in a set of

We urge that none allow sputnik to outshine the Star of Bethlehem in their appreciation of what is impor-

Star of Bethedem in their appreciation of what is impor-tant in this universe.

We plead for a retreat from complacency, expe-diency and unquestioning conformity.

"Joseph, son of David, do not fear to take Mary

"... she will bear a son and you shall call his name Jesus, for he will save his people from their sins."



HAPPY MOMENT for late Paul Chandler came last Thursday, just two days before his untimely death, when he donned a chef's hat and flapped a few pan-cakes at a children's party at Uncle John's Pancake House on Telegraph Road in Redford Township.

Death Silences a Strong and Courageous Voice in Lansing

Paul M. Chandler's entrance into Michigan's political areas was a natural extension of the ideals and principles which guided his estimate life.

Shortly after being elected, the constant of the ideals and principles which guided his estribed as "GoV rebels" to receive two of Governor Representatives Donald Wisner, entire life.

He childred up an enviable record as a freshman legislator during the two years he served in Lansing and accomplished more in this short time than veteran legislators have done in years. For his short time than veteran legislators have done in years. For his work, he not only won high praise from Governor George Romany and leaders in the polls last November gave further evidence of the success of this efforts.

Paul' feeling that a news-naer must be more than just header the more than the room that the robbs last November gave further evidence of the success of this efforts.

Paul' I feeling that a news-naer must be more than just header the the poles last November gave further evidence of the process of the efforts.

Paul' M. Chandler's entrance into Michigan's politic dains.

Shortly after being elected, The wore a Stanhour "The wore a Stanhour "The wore a Stanhour "The world course, and the conservation of the analysis of guard leaders in the name of present the politic last sort in the ham of present the Democrata who are trying to torpedo the bill and keep it in committee to the manner of present the Democrata who are trying to torpedo the bill and keep it in committee to the manner of present the process of the success of the efforts of the entrance of the efforts of the entrance of the efforts of the entrance of

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