#### You Couldn't Guess Ion Mayer's Birthday Gift

## Flower Show To Be Oct. 8

Iv mean a decrease in activities for most garden clubs not so with Hill and Dale Garden Club of Farmington. These gals have used the hot weather as an inspiration to plan a spectacular flower show for Oct. 8.

The show called "Focus on Farmington" will honor



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MANPOWER

### The summer months usual-v mean a decrease in acti-tities for most garden clubs ot so with Hill and Dale as well as it's exciting fu-

ture. Mrs. John King as chairman of the show has chosen Our Lady of Sorrows Church as the place and the date on Oct. 8.

date on Oct. 8.

Flower hows seem to be a major interest of many of the members. The following women were chosen to exhibit at the State Fair: Mrs. Rober Giles, Mrs. Walter Frisch, Mrs. Warren Kruger, Mrs. Fred Bulman, Mrs. John King and Mrs. William Wickman's daughter, Debbie also took an exciting second place in the junior division.

Hill and Dale's resouls.

Hill and Dale's regular meeting will have a panel discussion titled "Focus on Flower Shows." Panel mem-Flower Shows." Panel members include, Mrs. Calvin Operthauser, Mrs. Edward Rosinski, Mrs. Thomas Simmons, Mrs. John King, Mrs. Warren Kruger, Mrs. Richard Steiger and Mrs. Kenneth Trombley. Mrs. Clayton O'Dell is hostess chairman.

A daughter, Barbara, to Ronald and Barbara Erdody, 11000 Middlebelt.

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# The Distaff Side...

Domby, the pet dog, is not at all sure he approves of the newstar mode of transports at the province of the pr

On Rosh Hashanah, the Jewish New Year, a sound heard in all synagogues of the Shofar, the Ram's Horn.

"Awake ye sleepers, be aroused, ye slumberers, and ponder your deeds."

The sounding of the Shofar is so significant in Jewish tradition that it has become a holy symbol. It has been used to herald the great moments in history. It proclaimed the ascent of a king upon the throne, it announced the Jubilee every 50th year, the Sabbath, and festivals.

every 30th year, the Sabbath, and festivals.

In wartime, it signafiled the army. It recalls the offering of Issae by Abraham, for that was when God, recognizing the people's devotion to Him, ordered Abraham to abstitute a ram for his som as a sacrifice on the altar. Every man, woman, and child listens intently to the call of the Shofar; it is a symbol of the people's unity for thousands of years.

of years.

The Shofar is made of a ram's horn. The horn is boiled in water until it gets soft. The inside is then hollowed out and the horn flattened somewhat, but not too much, for then six could not be blown through it. The mouthpiece is carefully shaped, and the horn is put aside to harden. When the hardening process is complete, the Shofar is ready.

At evening on Rosh Hashanah eve, the family celebrates the New Year with a festive dinner. One of the customs of this days is the eating of an apple dipped in honey to express the hope that the coming year will be full of sweetness.

Respect for elders, deep regard for wisdom of the ages, and a strong devotion to family ties have been the cornerstone of the Jewish religion. This gave them strength through the ages to endure a disapproval which came from the fact that the death of Christ coincided with His being cast from the synagogue of his elders.

As a matter of record, Christ was put to death for a sordid and mercenary freason by the Caesars, the ruling power in the world at that time.

The armies of Rome were expensive, and captive states had to pay heavy taxes, leaving the people destitute and near starvation.

These countries were ruled by "dummy" kings and officials, such as Pontius Pilate and Herod who were only lootmen for the Caesars and appointed by them. They feared nonment for the cassars and appointed by ment. They reared
having an independent man with a voice in anything, because he might induced the people to rebel, and not pay
taxes, and thus end their power.

axes, ann thus end thijs power.

Jesus was put to death under Roman law, and by Romans. They cared about his religion not at all, for they were arrogant pagans. The Hebrew people only had the power of the Church, never any voice in the government nor any authority to try people or put them to death.

death.

In this century, with customs, religion, and nations becoming closer, we are all adopting each other's customs. This custom of repealing our sins of the flesh and vowing to do better in another year may well be adopted by

everyone.

There is another legend which explains the importance of confession and atonement. It tells of an angel punished by God, who was sent to earth to bring back the most precious thing he could find.

He came back with a drop of blood from a hero. a drop of blood from a noble woman, but all were in vain until he came back with the lear of a man who had truly repented his evil deeds. The tear of repentance was regarded as the most precious thing on earth, and the angel was forgiven and accepted once more in heaven.

The message of the Shofar to the world on Rosh Hashanhis: "Manke, ye sileepers, and, consider your decir, remember your Creat? and repent. Be not of those who hunt after shadows and who waste their years seeking empty things. Look well into your souls; leave your evil ways and thoughts, and return to God, so that He may have mercy on you."

READING FROM THE TORAH on Yom Kippur Eve is an important part of the religious ceremonies. From left to right: Merking the special place in the Torah is Rabbi Panitz, while Cantor Blank and Les Waldman look on. This will take place in the Livonia Jewish Congregation in Livonia.



THE SOUNDING OF the Shofar will signal the of Rosh Hashanah. Rabbi Jessel will perform mony at Temple Beth Am in Livonia.

#### To Admit Foreign Pupils

Oakland Community College has received approval
to accept non-immigrant gram.

Jalkanen, OCC Dean of Student Personnel, announced today. Approval was grantdoby the Immigration and dian students are exempt
Naturalization Service of the



IN OUR
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# "Mai-Kai" Presents Top Art Show Bud Leman, manager of gether with an ethereal, the "Mai-Kai" Theatre is go misty quality leave the viewing to make it possible for the theatregoing public to see ing. an other outstanding art and the second of the control of the co

artists.

Caroline Dunphy paints in a realistic manner. Her use of earth colors has developed into a recognizable style of softness and subtle color. Some of her favorite subjects are children, boats and flowers. She is also a portraitist of note, and does many commissioned works.

Margaret Glinke is the wife of a school teacher in Utical Most of her painting is contemporary. Delicate colors unusual lines, all put to

Red and White
Fillings Please
Grind the last of that baked ham for a sandwich filling. Use either mayorn maise or sour cream with which to moisten the ham. It mayonnaise is used season with pickle relish; if sour cream is used, you may want to sea son with prepared horseradish or prepared mustard.

Pare cucumber and quar Pare cucumber and quar-ter lengthwise, remove seeds and chop extremely fine. Add the chopped cucumber to cream cheese along with finely grated onion (pulp and juice), salt and white pepper for a delicious sandwich fili-ing. If you like, you may add a layer of smoked salmon.

show, starting Sunday Sept.

18 and continuing for two
weeks.

Prominent artists, all members of Betty Baldwin art
ist' "Showplace," will be on
hand. Caroline Dunphy, also
of Livonia, Cecil Reading Ist
from Dearborn, and Margarte Glinke from Utica are the
artists.

\*\*Caroline Dun-1\*\*\* ing.
Cecil E. Reading is a man



I Candon and landscape painting. He is an "Idea" man.

These four exceptional artists have gathered their new works for this showing at the "Mai-Kai" theatre located in Livonia, at Plymouth road at Farmington Road starting Sept. 18 and continuing for two weeks.

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