

JUDSON BAPTIST CHURCH
Meeting in
EAST JR. HIGH SCHOOL
23000 MIDDLEBELT ROAD
Worship Services, 9:30 a.m.
Sunday School, 10:45 a.m.
Youth Training Hr. 8:45 p.m.
Evening Gospel Hr. 7:00 p.m.
Mid-Week Prayer Service
Thursday, 7:30 p.m.
Rev. Fred G. Ferris, Pastor
BR. 3-3275

You are Invited to Attend
First Church of Christ Scientist
33825 Grand River Ave.
Farmington, Mich.
Sunday Service 11 a.m.
Sunday School 11 a.m.
Wed. Evening Meeting 8 p.m.
Reading Room in Church Edifice
Open Monday through Saturday
11 A.M. to 7 P.M.

BETHEL BAPTIST CHURCH
21205 FARMINGTON ROAD
Bet. Elgin and 24th
Sunday School 9:45 a.m.
Morning Worship 11:00 a.m.
Youth Group 5:45 p.m.
Evening Service 7:00 p.m.
Wednesday Bible Study
and Prayer Hour 7:30 p.m.
FRANK B. SMITH, Pastor
GR. 4-2844

The Lutheran Church of the INCARNATION
30333 W. Ten Mile Rd.
Church School 9:30 a.m.
Worship Service 11:00 a.m.
Nursery Provided
476-3335 474-3192

ST. JOHN LUTHERAN CHURCH
23225 GULF ROAD
Worship Services
9:30 11:00
Nursery — Both Services
SUNDAY SCHOOL
9:40 a.m.
Rev. Charles Fox, Pastor
GR. 4-0553

First Methodist Church
OF FARMINGTON
Serving Farmington Since 1829
Grand River at Warner
Worship Service and
Church School
9:15 and 10:40 a.m.
Bible School
Dr. W. Leslie Williams
David H. Stone
Parish Haller
Mrs. Sidney Eya
Parsonage GR. 4-7568
Office GR. 4-6252

NORTH CONGREGATIONAL CHURCH
Northwestern Highway at Lahar Road
EL 6-1660 and 444-4276
MINISTERS: Rev. Ralph H. Reed
Rev. Joseph G. Gregory
MORNING SERVICE OF WORSHIP
Identical Services: 9:30 and 11:00 a.m.
CHURCH SCHOOL
9:30 a.m. Classes through Eighth Grade
11:00 a.m. Classes through Twelfth Grade
Care provided for children under two.
ALL ARE WELCOME

SALEM UNITED CHURCH OF CHRIST
Oakland at Gd. River Farmington
SUNDAY SCHOOL 9:30 A.M.
ADULT BIBLE STUDY (Nursery) 9:00 A.M.
WORSHIP SERVICE (Nursery) 10:15 A.M.
Parsonage GR. 6-4457 Church Office GR. 6-4580
Carl H. Schultz, Minister

CLARENCEVILLE METHODIST CHURCH
20300 Middlebelt Rd.
Livonia, Michigan
9:00 a.m. Worship Service
10:15 a.m. Church School
11:15 a.m. Worship Service
6:30 p.m. Youth Groups
7:30 p.m. The Evening Service
Wednesday — 7:30 p.m. Prayer Service
ELSIE A. JOHNS, Minister
GR. 4-3563 GR. 4-4962

SOUTHFIELD CHAPEL
Highland Park Baptist
Lahar Road, South of 21 Mile
Barton M. Brown, Pastor
SUNDAY
8:30 a.m. Morning Service
9:45 a.m. Bible School
11:00 a.m. Worship Service
5:45 p.m. Youth Groups
7:00 p.m. Gospel Hour
WEDNESDAY
7:30 p.m. Prayer and Praise

TRINITY EPISCOPAL CHURCH
26880 LaVerna Drive
Farmington
In Springland Subdivision
8:00 a.m. Holy Communion
10:30 a.m. Family Worship
Service
Church School Facilities
at Beechview School
The Rev. Joseph A. Pelham
Rector
GR. 4-2860

FIRST PRESBYTERIAN CHURCH
Worship, Church School
and Nursery
9:30 a.m. & 11:05 a.m.
George W. Ramsey, Minister
Robert N. Sawyer, Jr.,
Asst. Minister
Church - GR. 4-4170

NARDIN PARK METHODIST
23447 11 Mile Rd.
Completely Air-Conditioned
William D. Mencher
Frank F. Bealch
Roy Syme
Worship Service 10:45 a.m.
Church School 9:30 a.m.
(Nursery in 2nd Grade)
"When People Pray"
Rev. William D. Mercer
Preaching
476-3335 474-3192

FIRST BAPTIST CHURCH
Shilwaukee at
Farmington, Mich.
MINISTER
Rev. Walter C. Ballagh
10 A.M. to 11:15 A.M.
Morning Worship
11:15 A.M. to 12 Noon
Bible School
5:45 P.M. & Youth Groups
7:00 P.M. Evening Worship
7:30 P.M. Wednesday
Prayer Service
Our Faith Is
"Jesus Christ Himself
being the Chief Cornerstone"
Eph. 2:20
COME AND WORSHIP
Telephone: GR. 4-0356



THE WHITE COLONNADES fronting the Provincialeste are the new headquarters of the Religious Sisters of Mercy of the Detroit Province will be dedicated this weekend. (See story, page 1-A.)

LAST-OF-SUMMER SERMON

(Editor's note: This is the last in a series of summer sermons published during the last several weeks. The Enterprise thanks all those who contribute to the series.)

TIE WILL OF GOD
Text: 1 Thessalonians 4:1-9
"This is the will of God, even you interested in the will of God? Do you want to know? Do you want to do it? God has made clear what it is. Will you let it govern your actions and determine your choices?"

In verse 1 of this chapter this is called "how you must to walk and to please God." There is a proper Christian walk. It is defined in the Word of God: Paul says, verse 2, "you know what commandments we gave you by the Lord Jesus."

There is a life pleasing to God. We are to be obedient to please God. It is to be in His Son, for "without faith it is impossible to please God." The Christian, the way to please God is to obey Him. To walk in His will.

Relationship is a factor in this. We confess Jesus Christ as Saviour and Lord. This relationship binds us to obedience. If we acknowledge His name we ought to acknowledge His will.

This further signifies that these are not man's standards, or the church's standards, but His. He is to be accepted without question and obeyed completely.

And it is not a static situation, verse 1, but something in which we are to abound more and more. You may have dedicated your life wholly to God, but that is only the beginning, not the end. Dedicating yourself to the will of God and knowing the will of God are not the same. We dedicate ourselves first; then His will is revealed day by day as we meditate in His Word and walk in obedience to what we have already discovered.

Living things grow toward maturity and perfection. Are you abounding more and more in love to walk and obey please God? This is sanctification. Sanctification means a "set apart" from sinful things to holiness, from self will to God's will, from self pleasing to God-pleasing, from seeking our own gains to seeking His, from worldly ways to divine ways, from worldly standards to divine standards.

There are many areas in which this applies. It covers all of life. One area in particular is death with here: "This is the will of God, even your sanctification, that ye should abstain from fornication."

This means there is a spiritual factor to moral standards. Those who say sex is just a physical pleasure to be enjoyed according to our desires and opportunity, ignore this, that sex wrongly engaged in sin and defiles the soul as

well as the body. The new morality and situational ethics overlooks the will of God, which is to abstain from fornication.

Premarital chastity is not just a church standard, or a old fashioned idea, or a puritanical view. It is the will of God, to be followed by all who worship Him.

Christians take their standards from God, not from the times, or from the views of godless men, however scholarly they claim to be, nor from their own desires.

Sanctification, or holiness, is the will of God for each of His children. Purity is one aspect of this. The word fornication here refers primarily to premarital sex relationships, though in the passage it can also include adultery. Fornication was a very common sin in the times of the apostles, but it is a very common sin today.

Following the thinking of the world and the popular practice of the day, many Christians are tempted to ask, "What is wrong with it?" It is contrary to the will of God! This is a sufficient consideration for any one who acknowledges Jesus as Lord.

We do not have to account to modern thinkers, the writers of textbooks, the molders of public opinion. But we must answer to God. They do too, but they will answer to Him. Jesus must answer to Him as Redeemer and Lord.

That it is the will of God is reason enough to be pure. But there are considerations are given in this passage. "This is the will of God, that every one of you should know how to possess his vessel in sanctification and honor," verse 4.

God gave us our vessels, our bodies, with all their capacities and desires, to be rightly used. He has a purpose for each of us. He speaks of His judgment on early man who departed from the natural use. That judgment was to take us out of the body and in the mind and in society.

Jesus had a high view of the body and its use. As He saw the world, He saw the need for a body, not for sinful indulgence, but for service and sacrifice. With it He lay down His life for us in obedience to the will of God. He did not believe that religious activities were a substitute for keeping His body pure and using it according to God's plan.

Such a view of the purpose of our bodies will keep us from defiling them with fornication. "The body is not for fornication, but for the Lord," says 1 Corinthians 6:13. The same letter says "the marriage bed is undefiled." This puts Jesus' approval on this relationship in the right use, but wrongly indulged, it denies

the Lord His will and His plan and His interest in us.

Moreover, if you do not possess your vessel—your body—in sanctification and honor—in moral purity, then your body and your appetites will possess you. There is no middle ground. You will either be the master or the slave of your body. If you are its slave because you give in to its passions, there is only shame! If you keep your body in subjection, there will be honor. Purity brings with it an honor that never brings regret or shame.

Some young people have defiled the will of God in this matter, and when they come home they cannot look their parents in the face. They are filled with shame. Others look their parents very boldly in the eye and act as though nothing were wrong. But there is a shame in their own hearts from which they cannot get away; and often, after they are gone from home, they become the victims of their own shame, suffering nervous breakdowns, mental and emotional disorders, wrecked marriages and other consequences of the shame they brought on by their sin.

How different with those who possess their vessels in sanctification and honor, abiding by the will of God and abstaining from "orn" fornication. What peace of mind and contentment they enjoy, and what self respect!

Some scholars insist the vessel meant here is not "one's own body," but one's wife. Actually, both could be true. Many want to play around while they are single, and then want to marry a virgin when they are ready to settle down. But though they may marry a virgin, they cannot present themselves a virgin, and they cannot possess their partner in sanctification and honor.

A third consideration against fornication is that it is not consistent with the Word of God. Verse 5: "not giving way to passion like pagans," not giving in to our desires in a wrong or sinful way. We are to be the people of God, and the godless do. But those who know God have a different standard, a different motive, and a different power. Knowing God is a factor in our decision; in our judgment of right and wrong. You know Him? Then you can't ask, "why not?" He says who know God.

A fourth consideration is that you not only sin against God, but against others: your parents, his or her, partner, your future husband or wife, your future husband or wife. You cannot offer yourself as a virgin at the altar to God to whom you then give your self. You are defrauding them. Verse six gives a fifth reason.

"The Lord is the avenger of all such." You may think you can get away with it, but you can't get away from God. Moreover, "God hath not called us unto uncleanness, but unto holiness," and God holds us responsible for our calling, verse 7. Salvation by grace is not freedom to sin, but from sin. God's call both saves and sanctifies.

The seventh reason given here, verse 8, is that "the despise this standard, despise man, but God." You are not just despising old-fashioned ideas, not just rejecting the will and rights of your parents; not just disregarding the teaching of the church, you are despising God. And in so doing you are against His continuing presence; sin while He is there.

Verse 9 links this paragraph to the next one, introducing a different, but related subject: "or, as you are taught of God to love one another." True love is not uncontrolled lust; it is not grasping and greedy; it is not defiling or selfish; it does not hurt. You want her to prove her love by committing fornication? Prove yours by not defiling her. Beware of the fellow who says "If you love me you will do it." If he loved you he would not ask you to.

Now, if it is God's will for you to abstain from fornication, it is His will for you to abstain from what leads to fornication. The Word of God, single dates for teens, staying out late after dates, car parking, drinking and getting—all exciting, interesting, pleasurable, fun, but all paving the way to sin. "Make no provision for the flesh to fulfill the desires thereof," says the Scripture, which is to abstain from fornication.

Young people should not grumble if their parents enforce these standards. They ought to. It is for your protection. It is the Word of God. Parents need to guard their children against this temptation by enforcing the above, and the Word of God. Their children have yielded to the temptations they have been allowed to set up.

These reasons, then, are offered by the Word of God for premarital chastity and all forms of sexual purity: It is the will of God to abstain from fornication. It is the only way to possess your body rather than be possessed by your body. It is the only way to possess your body in honor. It is like those who know God. Uncastity defrauds others and will be avenged by God. It despises God and grieves the indwelling Holy Spirit. It is not love. As believers in God we are called unto holiness.

From the desk of Pastor Raymond Bayne, Southfield Community Church.

LEGAL NOTICES
BOARD OF EDUCATION FARMINGTON PUBLIC SCHOOLS DISTRICT 23500 SHIAWASSEE FARMINGTON, MICHIGAN INVITATION TO BID
Plans and specifications may be obtained on or after September 15, 1966 at the office of Harold R. West, Architectural Engineers, 15223 Farmington Road, Livonia, Mich. (427-1260).

All proposals submitted shall remain open for a period of thirty (30) days after official opening of bids.

The Board of Education reserves the right to reject any or all bids in whole or in part, and to waive any informalities therein.

Board of Education Farmington Public Schools 23500 Shilwaukee Farmington, Michigan Sept. 14, 1966

First Methodist To Hear Missionary From India

Henry A. Lacy, Executive Secretary for Southern Asia of the Division of World Missions of the Methodist Board of Missions, will be speaking at both morning worship services on Sunday, Sept. 25, at First Methodist Church. Time of the services is 9:15 a.m. and 10:40 a.m. That evening at 6:30, Mr. Lacy will present slides and tell something of his work in India.

Mr. Lacy is the only layman currently serving as an executive of an overseas mission field of the Methodist Church. He was born in Fochow, China, the son of the Reverend and Mrs. Henry V. Lacy, noted second generation missionaries to that country. He received his high school education in Shanghai. Returning to America, he completed his Bachelor of Arts degree at Whitier College and took graduate work at George Williams College, the University of Southern California and Wayne State University (master of social work degree).

Commissioned as a Methodist missionary in 1941, Mr. Lacy was appointed to North India as principal of Parker High School in Moradabad. With the exception of two years in the Office of Strategic Services of the U.S. Army in China, he served at Moradabad until 1947. Returning to the United States that year, he became supervisor of the Methodist Children's Village.

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HENRY A. LACY

pal of Ingham Institute, a Methodist multi-purpose training school near New Delhi. He helped, with qualified Indian leadership, to develop an extensive, economic, agricultural, medical and educational service for a group of poverty-stricken villages in India.

We invite all to come and hear this noted missionary next Sunday, First Methodist Church is located at 3012 Grand River Ave.

Lutheran Men's Group To Hear Augenstein
The Northwest Lutheran Men's Group will hold their next quarterly meeting on September 30 at Monie's Restaurant, 6331 John R St., Detroit.

The speaker will be Dr. LeRoy G. Augenstein, Professor and Chairman, Michigan State University. He is a physicist, whose topic will be "The Christian and the Scientific Revolution."

The Northwest Lutheran Men's Group consists of the following churches: Advent, Antioch, and St. Peter's of Detroit; St. Timothy, Oak Park; Northside, Emmons, Calvary, Southfield; St. Andrew, Birmingham; Antioch, Farmington. Tickets are available from any of these churches.

Receives Degree
Katharine A. McBurn, 23220 Fleming, Farmington, was among the 1,341 students who received their undergraduate and graduate degrees this fall as the result of their final scholastic work during the 1966 Summer Session of the University of Wisconsin at Madison. It was announced today by the University registrar's office.

Katharine received a bachelor of arts degree.

LEGAL NOTICES
No. 91029
STATE OF MICHIGAN
THE PROBATE COURT FOR THE COUNTY OF OAKLAND
Estate of GEORGE H. BRODIE, Deceased.
It is Ordered that on September 26, 1966, at 9 a.m., in the Probate Courtroom Pontiac, Michigan a hearing be held on the petition of George Joseph Brodie the executor named therein or to some other suitable person, and to determine who are or were at the time of death the heirs at law of said deceased. Publication and service shall be made as provided by Statute and Court Rule.
DONALD E. ADAMS, Judge of Probate
Dated: August 29, 1966
Edwin R. Oglesby, Atty.
32311 Grand River Avenue
Farmington, Michigan
Sept. 7, 14, 21, 1966

No. 89,986
STATE OF MICHIGAN
THE PROBATE COURT FOR THE COUNTY OF OAKLAND
Estate of AUGUSTA HOWE, Deceased.
It is Ordered that on October 5, 1966, at 9 a.m., in the Probate Courtroom Pontiac, Michigan a hearing be held on the petition of Beatrice Reeves, executrix, for the allowance of her Final Account, assignment of the residue of said estate and the discharge of said executrix. Publication and service shall be made as provided by Statute and Court Rule.
DONALD E. ADAMS, Judge of Probate
Dated: September 2, 1966
Max Helet, Atty.
33601 Shilwaukee Ave., Farmington
Sept. 7, 14, 21, 1966

No. 91,178
STATE OF MICHIGAN
THE PROBATE COURT FOR THE COUNTY OF OAKLAND
Estate of MILDRED E. NAYLOR, Deceased.
It is Ordered that on September 26, 1966, at 9 a.m., in the Probate Courtroom Pontiac, Michigan a hearing be held on the petition of Kenneth J. Delanor for the admission to probate of an instrument purporting to be the Last Will and Testament of said deceased; and for the granting of administration of said estate to Robert J. Kelly the executor named therein or to some other suitable person, and to determine who are or were at the time of death the heirs at law of said deceased.

No. 91,057
STATE OF MICHIGAN
THE PROBATE COURT FOR THE COUNTY OF OAKLAND
Estate of VERNAL J. WESLEY, Change of Name.
It is Ordered that on October 11, 1966, at 11 a.m., in the Probate Courtroom Pontiac, Michigan a hearing be held on the petition of Verna L. Wesley to change the name of Verna L. Wesley to Verna L. Turner. Publication and service shall be made as provided by Statute and Court Rule.
DONALD E. ADAMS, Judge of Probate
Dated: September 14, 1966
Verna L. Wesley

Southfield Community Church Launches Expansion Program

Expansion is the key word this fall at the Southfield Community Church, 21122 Indian (between Beech and Inkster, North of Eight Mile) according to Pastor Raymond Bayne. First major thrust was Rally Week, climaxing on Rally Day, Sunday, September 18, with a giant rally of the whole Sunday School meeting on the paved parking lot of the church. Five Hundred, one was the attendance goal. Theme of the day was "Let's Go A-fishing," based on Jesus' words, "Follow me and I will make you to become fishers of men."

Sunday, September 25, begins "Win My Neighbor Week" as each member family covets to make contact with a neighbor to help them spiritually, and to invite them to the church.

CLIMAX OF THE EARLY events will be an Abundant Life Crusade under the direction of evangelist Billy Walker, assisted by Hilding Halvorson, noted recording artist and song leader. Dates of the Crusade are October 2-8, meeting nightly at 7:30 and 11 a.m. and 7 p.m. on Sunday. This is Billy Walker's second crusade in the church. He conducted a very successful crusade in 1958.

One of the features of the Crusade will be a Father-Son Dinner on Monday, October 3, at 6 p.m. in which both Billy Walker and Hilding Halvorson will participate.

The church is securing its third new bus to provide free transportation for its expansion program.

WATER SOFTENERS
REYNOLDS All Fiberglass Fully-Automatic Water Conditioners (Patented) use LIFETIME GUARANTEE against Rust, Corrosion, and leaks will soften more water and remove more iron, for less operating cost, than any other softener ever made.

Your present softener can probably be converted into a Reynolds Automatic. Factory sales, installation, and service (We service all makes)

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Orchard Methodist Church
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Farmington Road Between 13 and 14 Mile Roads
FRANK A. COZADD
Minister - GR. 6-6170
Worship Service and Church School at 9:30 and 11:00 a.m.
Nursery Provided
Office - MA. 6-6420

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