July 4 Is Time To Reflect On Tuesday is the day that the family will pack up and head for the beach. It's a national holiday land traditionally the time to relax and enjoy the lazy summer day. Today however, we would like-to-pause and reflect upon the meaning of July 4. School children learn that July 4 is the birthday of the United States of America. They learn about the Declaration of Independence, Pattick Henry and the Virginia House of Burgesses, the Boston Tea-Party, and so on. Do all of these facts about the founding



LIKE MAN, YOU TAKE THE

of Burgesses, the Boston Tea Party, and so on. Do all of these facts about the founding of the country and the rebellion of the coincies against the king really tell the story of America?

America?

It is the story of America during the tact like the story of today.

Americans proclaim an undying loyalty to the same principles of freedom a nd the right to self-determination so eloquently expressed by Jefferson and his committee in that famous Declarations.

When it comes down to practice, however, it is sometimes a different matter.

The most turbulent example is the civil rights struggle and the violent reaction whenever if touches on the suburbs. Recent events in Warren testify to this.

RUDOLPH MAZUROSKY Advertising Director

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There are other and equally frightening instances.

FOR INSTANCE: motorcycles. It is not uncommon to hear the comment that the should be banned from the streets. While we have no great love for the noisy and dangerous vehicles, you cap't ban them simply because you don't like them.

The anti-Vietnam demonstrations are another. Here, too, the comment is often made that they shouldn't be allowed. Why not?

An answer to that question is quite frequently that Amprica's "prestige" abroad suffers. If such a thing as a demonstration signify to do absolute harm to this country, then maybe we aren't as great as we think we are.

then maybe we aren't as great as we think we are.

The John Birch Society is another example. Members of this group are often fanatical and they cause extreme reactions. However, that doesn't mean that they should be banned.

Likewise the same is true for the Birchers — these who don't agree with them should not be gagged and stopped

simply because they don't agree.

It is worthwhile to point out to both conservative and liberal alike that the founding of this country was an open rebellion. The colonists became upset because the King and Parliament tried.to make them pay taxes to support the government.

IRONIC ISN'T IT! Today one might grumble when paying the taxes — which are far higher than anything dreamed of in the colonies — but we don't rebel.

The point of these reflections is that this country was born because the inhabitants were not afraid of striking out a nd trying something which had riever been tried before.

were not afraid of strining women and afraid of strining which had never been tried before America's rebellion was the first and led to several others, if you remember your history of that period.

The residents weren't that afraid of new ideas simply because it was radical. Today we shouldn't be either.

Whether it is the hipple, the motorcycles, the Negri or man's questioning of his government the idea should be examined and tried.

That's really what the right to self-determination means and it balls for a tolerance in attitude that is probably unequaled in the years of this nation.

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whether it was paint to canvas, idea to petitien word, must from the princip do the troub sons of Farimiston the process of the publication of this short biotraphy of Mr. Picker were given to this short biotraphy of Mr. Picker were given to the short of the publication of this short biotraphy of Mr. Picker were given to the short of the publication of this short biotraphy of Mr. Picker were given to the short of the s

the mustic of her many alert teneses.

Her illness and death parallels to a remrkable and sobering degree the story, in John Gunther's. Death Be Not Proud. In this book, Joha Gunther's. The this book of the ravages of a brain tundor. Clind! Parsons had read this book in her senior English class in 1965.

AND IN. 194 another Irroy, Clinds write, has been major writing efforts the party of the late coach Warren Piche of Farma Ingloon, who clinds had never bersonally known, but came to

MORAL FROM THE GRAVE

It matters not the broken wing, the endless gray;
It matters not my body's vacant room
It matters not that tomorrow is now today
Nor that my precious flowers will not bloom.

That love could die so s
I knew it too.
That friends could leave
cities fall, was 1
correct,
And that I should lie
was always true.

Disagrees With Rabbi

GR. 4-4131

But knowing now the ultimate,

I say,

'It matters not may come, what winds may blow,

It 'matters not died in vain."

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LEE S. PEEL

to harmony--he answers al man's problems without exception.

EDITOR:

Elizabeth Wissman's article man's problems without exception. The properties of a portrast of a hana adritt, stilest, agnostic or ingrostic as he alter approached by delasion. Anyone who takes the time of problem our world and the universal individuals must be in time with its and film to justif existence, be complete and have calm. For example, mailer fits reach with open complete and works in harmony except when distorted like a tomic fission, stress and boom, also in and instantomy, stress and breakdown in part or complete.

Jesus' example is the secret with open-midded intellectual vision of the problems without exception.

I believe God gave our soul afree-will a you would hammer will keep the best of us for his meter problems without exception.

I believe God gave our soul afree-will as we would hammer will keep the best of us for his meter plants and other into shabe, then he will keep the best of us for his meter plants and purpose, the reason.

Rabbi Wine must consider invested with open-midded intellectual with part of the will keep the best of us for his meter plants and purpose, the reason.

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LONGEVITY ne month of April marked retirement of the 10th Ed-

ON CAR INSURA FROM THE EXCHANGE AT (A)

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