

OAK GROVE

THE FINEST SUBDIVISION ON GRAND RIVER AVENUE

Lots are going rapidly on this allotment and there will be many new houses built next summer on this desirable plat.

These fine lots 50x200 feet in size can be bought now at the initial price, but they will doubtless be worth much more next spring. That has been the result with every other subdivision platted in Redford or, in fact, anywhere along Grand River.

I can sell these lots on very easy terms of payment and invite a call from those who are looking for a home site or an investment.

C. E. RAMSEY

REDFORD

FARMINGTON

BROOKLYN TABERNACLE

WOE UNTO YOU, PHARISEES!
Luke 11:37-54—Feb. 15.
"Is not decried: that is not marked."—Gala. 2:15-16.

AMONGST the Jewish sects of our Lord's day we have every reason to believe that the Pharisees constituted the one most loyal to God. The Sadducees professed no faith in a future life. They were infidels and politicians. The Essenes were a small sect not mentioned in the Bible, a kind of Higher Critics, of little faith and confused by mixing paganism with Judaism.

The Pharisees were what might be termed orthodox Jews. Their name signifies "holiness," and today's Study Jesus, not denoting to mention the other sects, which had entirely departed from God, addressed Himself to the Pharisees, pointing out wherein, with all their boasted holiness, they came far short of what would be acceptable to God.

A Pharisee invited Jesus to dine at his house. Jesus passed in and sat down without the formalism of washing, customary to the Pharisees. The host thought of Jesus as a holy man, and remarked that it was strange that He had not washed. Jesus then pointed out that much of what even the holiest Jews practised was merely ceremony, not true religion. Outwardly they were clean, but inwardly their hearts were unclean—given to extortion—spiritual wickedness. In God's sight the heart is the important matter. The inside of the cup should first be cleansed.

From our Lord's expressions, apparently one of the Pharisees' great failings was covetousness. According to the Greek, Jesus called them "money-lovers." Once He told them that this covetousness led them dishonestly to disregard others' rights. He said, "Ye devour widows' houses," meaning that they took advantage of widows to accumulate property for themselves. Apparently many Pharisees were rich.

Jesus pointed out that with such wrong heart conditions God could not be pleased, even though they ever so carefully observed the outward regulations of the Jewish Law. While they were particular to the even the small seed of which they grew but a trifling quantity, yet they neglected the weightier matters of the Law—to deal justly and to love mercy.

A Pharisee invites Jesus to dine. Their covetousness took the form of pride, as well as dishonesty. They

wanted to be very prominent in things religious, and to be hailed as "Rabbi"—master, learned one. Jesus declared that they were like sepulchres, outwardly clean and whitewashed, but inwardly full of corruption. They were hollow people merely in the outward form or ceremonial.

Some of the Pharisees, especially educated, well-versed in the Scriptures, were styled lawyers—Doctors of the Law, equivalent of what today are termed Doctors of Divinity. Jesus unbraided them, saying that they placed grievous burdens upon the common people, which they themselves would not bear. He meant that they gave such hard interpretations of God's Law as discouraged the people's setting before them standards of perfection which they themselves did not wish to live up to. Apparently they wished to impress the people with the sanctity of the clergy. They built sepulchres for the Prophets, forgetful that their fathers, whose spirit they had, were the ones who killed those Prophets.

Woe! Woe! Woe! Woe! Woe! We are not to think of Jesus as condemning the Pharisees to eternal torment, or as intimating that this would be the woe coming upon them. The woe was that the Pharisees were about to miss the great blessing which God had promised Israel—chief among them, the Messiah's Kingdom. (Genesis 22:18) Had there been enough "Israelites indeed" to complete God's fore-ordained Elect, the Kingdom offer would not have gone to the Gentiles.

The Pharisees were in the most favored place for attaining joint-heirship with Messiah; but they recognized that what they were losing, Jesus' expression, "Woe unto you," is therefore to be regarded sympathetically. This thought is borne out by the context, which foretells the great time of trouble which came upon Israel at Jesus' crucifixion and reached completion in A. D. 70, in the total destruction of their City and polity.

As Jesus declared, that trouble was a settlement of Jehovah's account for all righteous blood for which no expiation had been made. Little did these Pharisees know that their hypocrisy hindered from preparation for a place in Messiah's Kingdom both themselves and the people Jesus refers to in this saying, "Ye have taken away the key of knowledge."

Bible students very generally believe that the trouble which closed the Jewish Age pictured the Time of Trouble which will close this Gospel Age and bring war, pestilence, famine, modern Pharisees, as well as imputation upon all evil-doers, as a prelude to the Messianic Reign of Glory.

KNOW HIS TROUBLES



Mrs. Henpeck—Why did you cry today at our daughter's wedding?
Mr. Henpeck—Out of sympathy for the groom.

MAKING SMALL CHANGE.

They had an ingenious plan for meeting a shortage of small change in the old days before copper coins existed. Until the reign of Edward I, the silver penny was the smallest coin minted in England, to the great inconvenience of the small purchaser of the period. But the difficulty was to some extent got over by the issue of pennies indented with a deep cross. The coin could then be broken into half-pennies and farthings. Our first real copper coinage only dates from 1672, and until the time of Edward VI, farthings of silver were coined, growing smaller and smaller as the value of silver increased.—London Chronicle.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm. NATIONAL BANK OF COMMERCE, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 12 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

New milk cow for sale. Enquire of Chas. Rigdon, Redford.

PATENTS

OVER 25 YEARS' EXPERIENCE
TRADE MARKS
DESIGNS
PATENTS
A HANDSOME ILLUSTRATED WEEKLY, LATEST EDITION OF ANY PUBLISHED JOURNAL, TERMS, \$5 A YEAR, FOUR MONTHS \$2.50, SOLD BY ALL NEWSDEALERS. PATENTS TAKEN THROUGH MUNN & CO., 35 NASSAU ST., N. Y. CITY. SPECIAL NOTICE, WITHOUT CHARGE, IN THE

Scientific American.
I have secured the agency for this territory of the
Hanover Fire Insurance Co.
of
New York

and can write village and farm risks and solicit a share of the business.

H. A. MILLER, Redford.

DETROIT UNITED LINES

Redford Time Table

Cars leave Redford for Detroit at 5:30 a. m., 6:50 a. m., and every hour thereafter until 9:50 p. m.; also 11:20 p. m. Cars leave Redford for Farmington and Northville at 6:33 a. m., and every hour thereafter until 10:33 p. m.; also 11:45 p. m.

Connections at Farmington Junction for Orchard Lake and Pontiac. Half hourly service between Detroit and Pontiac via Redford Saturdays and Sundays.

Cars connect at Northville for Plymouth and Wayne.

JOHN R. VIVIER
CEMENT BLOCK and BRICK
MASON

Grand River and River Rouge, Redford, Mich.

Cemetery Work

Examine Ours
Work that we have already erected. Ask our past customers and see if you can find a dissatisfied one. All letters and figures replied, no trouble to read. We know you want the best stock and workmanship—one reason we do not handle cheap, inferior grades. See us and get the QUALITY.

LYON GRANITE CO.

TWO SHOPS
Pontiac, Rear of Pontiac Steam Laundry, Phone 1262J
Plymouth, Main Street. Phone 215

DR. E. R. PERRIN
Veterinarian

Redford, Michigan
Over Redford Pharmacy
Telephone 39

FOLEY'S KIDNEY PILLS

See BACKACHE, KIDNEY AND BLADDER

Foley's Kidney Pills

What They Will Do for You

They will cure your backache, strengthen your kidneys, correct urinary irregularities, build up the worn out tissues, and eliminate the excess uric acid that causes rheumatism. Prevent Bright's Disease and Diabetes, and restore health and strength. Refuse substitutes. Sold by T. H. McGee.

Fulford Brothers

PLASTERING and LATHING
Contractors
Redford - Mich.

JOHN E. WEDOW

Auctioneer

Bell Phone, Farmington 40L2
Independent Phone, Walled Lake, 58x-1L-1S-1L

J. E. PHELPS

AUCTIONEER
Phone 15, Farmington

J. J. KEENAN

With
SCHMITZ & SCHROEDER CO.

Men's, Boys' and Children's

CLOTHING

See Joe for your Fall Suit and Overcoat

Ready made \$10 to \$30
Made to measure \$15 to \$40

53, 55, 57 Farmer St., Detroit

WALLACE GRACE

NOTARY PUBLIC, WITH SEAL
REAL ESTATE, CO-OPERATING AND CONTRACTS

Special attention to management and settlement of estates. At home after 2 o'clock p. m.

REDFORD, MICH.

FOLEY'S ORINO LAXATIVE

FOR STOMACH TROUBLE AND CONSTIPATION