The Farmington Enterprise Publishers

Established in 1888 by Edgar R. Bloomer SUBSCRIPTION RATES



ADVERTISING RATES



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EDITORIALS

We Had The Pleasure . . .

last week of attempting to answer some questions for a gentleman interested in becoming a member of our community. We say "pleasure" because it is always a pleasure to be of service, especially to one interested in Farmington.

always a pleasure to be of service, especially to one interested in Farmington.

We say "attempting" because we could not answer all of his questions. It was embarrassing to us, but, far more important, it should be embarrassing to the community. You may say "We should know all the answers!" Maybe so. But the fact remains that to get all the answers means contacting hundreds of people and digging out statistics that would take weeks and months to compile, if they could be secured at all by a private organization.

weeks and months to compile, if they could be secured at all by a private organization.

The job can and is being done far more thoroughly by organizations. Yes, once again we refer to a Chamber of Commerce or a businessmen's organization. Statistical information regarding payrolls, shopping habits, size of trading area, availability of property, and retail outlets are but a few of the vital items essential not only to new and present businessmen but to prespective residents.

property, and retail outlets are but a few of the viral items essential not only to new and present businessmen but to prospective residents.

The gathering of such information is reason enough in most progressive communities for the formation of a promotional organization. We can not build a house without tools, neither can we build a community without facts. From this foundation a selling job can be developed — a selling job that will benefit the entire community.

A quick look at some nearby communities should swell the idea box of what can be done when merchants organize. Street dances, special attractions, community-wide dollar days and holiday promotions are just a few that can serve as stepping stones to a more progressive community. Just for the merchants? - just for the newspaper? - look again. JUST FOR THE COMMUNITY!

More Than One Meaning . . .

can be attached to the words civilian defense: Most of us think of defense against enemy attack when we hear the words. But it can mean life-saving help in

of us think of defense against enemy attack when we hear the words. But it can mean life-saving help in case of any emergency.

An example of what we mean occurred recently in Alpena, Michigan, when the civilian defense organization stepped in to help victims of a tragic bus-truck accident. The outstanding work of the auxiliary police and first aid personnel drew a commendation from the Michigan State Police.

Farmington is now seeking volunteer auxiliary police and firemen to prepare for possible enemy attack, but what of other emergencies that might arise? Emergencies can arise here requiring additional trained help that must be secured quickly! You can perform a valuable service to your community by volunteering now, at the Municipal Building.

Another outstanding challenge for a Farmington organization is the development and execution of a blood typing program. This project is not only essentiall to civilian defense, but may save the lives of our citizens in case of sickness or injury. In fact the typing of blood has done just that in a number of instances in towns that have completed blood typing programs.

Yes. (Sivilian Defense can have many meanings)

programs. Yes, civilian Defense can have many meanings besides preparation in case of enemy attack. It can mean help, mercy and lives saved in peace as well as

Plain Horse Sense . . .

is a rather rare commodity these days, in fact, it is so rare than many of us just don't recognize it any

more.

We hope that isn't the case as far as the recent

We hope that isn't the case as far as the recent talk given by former President Herbert Hoover is concerned. It was full of just plain horse sense and it isn't very hard to find it, either. He points with alarm, and rightly so, to the growing dishonesty in public life. To deny its presence is only to stick our heads in the sand.

Millions of dollars and countless hours are being spent in investigating irregularities in public life. It has even spread to other fields of activity. What's wrong? Simply this — we have overlooked an inch and lost a mile. We have relaxed just a little on our basic principles, and you just don't relax on principle and keep it.

It's just plain horse sense.

Churches

GRACE LUTHERAN CHURCH 25900 Grand River Avenue Early Service, 8:30 a.m. Sunday School, 9:45 a.m. Late Service, 11 a.m.

ST. PAUL'S LUTHERAN CHURCH idlebelt at Eight Mile Road aday School 9:40 a.m., nurser Sunday School v:40 a.m., sono o senior departments. Divine services at 8:30 and 10:45

u.m.
Lutheran Hour broadcast at 8:30 p.m. Sunday over CKLW and at 3:30 p.m. on WXYZ.

FIRST METHODIST CHURCH
Morning Worship at 10:00 a.m.
10:00 a.m. Nursery School.
Sunday School at 10:00 a.m.
Youth Fellowship at 6:30 p.m.
Thursday, 7:30 p.m., choir re
hearsal at the church.

neursal at the church.

LIVONIA METHODIST CHURCH

W. 7 Mile, E. of Farmington Rd.

9:30 a.m., Church School.

10:45 a.m., Moraing Worship.

10:45 a.m., Nursery, kindergarten
and primary Sunday School.

W. S. C. S. on second and fourth

Thursday of each month at 1 p.m.

FARMINGTON ASSEMBLY
OF GOD
Grand River at Middlebelt
Sunday School at 10 a.m.
Morning Worahlp at 11:06, a.m.
Friday Prayer Service, 7:36 p.m.
Friday Prayer Service, 7:45 p.m.

Friday Prayer Service, 7:30 p.m.
CLARENCEVILLE
METHODIST CHURCH
10:00 a.m., large, entusiastic
10:00 a.m., large, entusiastic
10:00 p.m., the lorermediate Your
10:00 p.m., the intermediate Your
10:00 p.m., the breaing Service.
7:45 p.m. every Wednesday even10s, the Trayer Service.

ng, the Prayer Service.
FIRST BAPTIST
The Friendly Church'
Morning Worship at 10:00 a.m.
Sunday School at 11:13 a.m.
Youth Fellowship at 6:30 p.m.
Evening Service at 7:30 p.m.
Wednesday, Midweek Services at eanesday, Manager p.m. ednesday, Senior choir rehear at 8:15 p.m.

SALEM EVANGELICAL CHURCH A nursery department is main-tained during the Morning wor-ship.

nip. Morning Worship, 10:00 a.m.

Church School, 11:25 a.m.
Youth Fellowship, Sunday eyen
ngs.

ORCHARD METHODIST CHURCH 13 Mile Road at Greening 10:00 a.m. Church School. 11:00 a.m. Worship Nursery for small children.

CHRISTIAN
SCIENCE SOCIETY
23701 Cass Avenue
Sunday School
18:00 a.m., Morning Services and
Sunday Serving
18:00 a.m., Morning Services
18:00 a.m., Tuesday
and Saturday 1:00 to 4:00 p.m.
One gains a larger concept
man as he reads the Lecture common
which will be read in and Christian
which will be read in and Christian
which will be read in and Christian
Sunday Services
The Golden Text is from Romans
(S:14): "As many as are led by the
Spirit of God, they are the sons
of God."

WEST POINT PARK CHURCH OF CHRIST Bible Study at 9:45 a.m. Sunday Morning Worship, 11:00 m. Sunday Evening Service, 7:30

p.m. Wednesday Evening Prayer Meat-ing, 8 p.m.

SOUTHFIELD COMMUNITY PRESBYTERIAN CHURCH 21122 Indian Road

10:00 a.m. Bible School. 11:15 a.m. Worship. Nursery provided. 7:30 p.m. Evening Praise. Tuesday, 7:45 p.m., Prayer Fe

Gaylord Baptist Church 19188 Gaylord Road Sunday School, 10 a.m. Morning Worship, 11:15 a.m. B. Y. F., 6 p.m. Evening Service, 7:30 p.m.

CHURCH OF GOD 15388 Beech Road 10 a.m. Sunday School. 11 a.m. Morning Worship. 8 p.m. Evangelistic Service. 8 p.m. Wednesday, Hour of Pra

8 p.m. Saturday, Young People

ST. MARTIN'S EPISCOPAL CHURCH Grand River and Salem Avenu Rev. James H. Morris, Vicar 9:30 a.m. Church School, all ag 11:00 a.m. Church School, 3

years. 11:00 a.m. Morning Service.

FREE WILL BAPTIST Grand River at Middlebeit 10:00 a.m., Sunday School. 11:00 a.m., Morning Worship. 7:30 p.m., Evening service. 7:30 p.m. Thursday, prayer se

OUR LADY OF SORROWS Sunday Masses: 7:00, 8:30, 10:00, 1:15 and 12:30, Holy Day Masses: 5:30, 7:00, 1:00 and 9:00, Daily Masses: 6:30 and 8:00.



UNIVERSALIST CHURCH Warner and Thomas Streets Sunday services for adults are in seess for the summer and will be sesumed September 9.

Junior Church activities are conjuding under the direction of Missiarion Kellogs.

FOREST HILLS
UNITED MISSIONARY CHURC
Stansbury and 12 Mile Roads
Sunday School, 9:45 a.m.
Morning Worship, 11 a.m.
Evening Service, 7:30 p.m.
Youth 'Fellowship, 6:45 p.m.
Wednesday Prayer Service,
3 p.m.

8 p.m. Children's Bible Club Thursday at 3:15 p.m.

at 3:15 p.m.

NOVI BAPTIST CHURCH

10:30, Morning Worship Service.

Special music by the choir, Illustrated children's message.

11:30, Suuday School: Bible study

n classes; classes for all ages.

During the Sunday School bour the

Junior Choir will practice.

17:30, Evening Worship service.

SEVENTH DAY ADVENTIST

Grand River at Oxford Sabbath School 9:30 a.m. Sar rday Church 11:00 a.m. Saturday. S p.m. Wednesday, prayer mee

ing.
"Faith for Today" telecast 11:30
a.m. Sunday, Channel 7.
"Voice of Prophecy" WXYZ Sunday 9:30 a.m., CKLW Sunday 10:30

a.m.
MISSIONARY BAPTIST CHURCH
23310 Haynes Street
Sunday School 10:00 a.m.
Worship Service 11:00 a.m.
Evening Service 7:30 p.m.
Prayer meeting Wednesday, 7:30

Bible Comment:

Micah Defines Religion as Simple Duty

A MONG the most often quoted of bibliotal precepts is the simple net exact definition of religion by the Hebrew prophet, Micab. You will find in the book of prophecy that bears his name the definition mention of the prophecy that bears his name the definition in the cipht occurrence of the central before Christ, and that definition of religion is duty.

and that definition or reugeous duty.

And such duty demands a full and subservient humility and obedience to God who is the source of life and love who have object the control of the co

usstly, and to love mercy, and to love make humbly with thy God?" (Micah 6.3).

There, above, in the words of Micah, is the manward aspect of religion. The gospel defines the God of the state of the s

amicuon, and to keep himself unspotted from the world. (James In particular and the world. (James In Religion is defined by James in particular and some control of the entire the sound of the sound of



and the state of t

TUNGSTEN AT STAKE

One reason for the deadlock over the case-fire line in Korea is that precious tungsten deposits are and through Democratic effects to the case-fire line in Korea is that precious tungsten deposits are such as the fire line in Korea is that precious tungsten deposits are such as the control of the cont

Did you know — Michigan with 4.23 per cent of the nation's popu-lation paid 8.24 per cent of total U. S. tax payments? Combined efforts of Michigan. California, Illinois, New York, Oilto and Pennsylvania constitute one-half the nation's tax

incomes

An iron and steel-shortage has hean predicted "before many months" by Arthur J. Fushman, hairman of the Detroit Scrap Mobilization Committee.

At the end of the fiscal year (June 30, 1950), the deficit was \$23,311.231. The last fiscal year was the fourth in which expenditures from the general fund exceeded revenues. In 1948 there was a surplus of \$33,000,000 in the general fund exceeded revenues. In 1948 there was a surplus of \$33,000,000 in the general fund exceeded revenues. In 1948 there was a surplus of \$30,000 compared to the first of the first

THE WASHINGTON Merry Go. Round

BY...DREW PEARSON

UNGSTEN AT STAKE

nortant, to supply atomic energy in needs.

The ple-shaped silece of land, held in the ple-shaped silece of land, held in the ple-shaped silece of land, held in the ple-shaped silection and the silection of land the land silection of land silecti

the Sangdon mine and to re-open small mines above the 38th parallel.

It is no secret that this country is over two million pounds sbort of tungsten for civilian requirements alone. Normally the United States consumes about 14 million pounds as year, chiefly for men the civilian requirements of the consuments about 14 million pounds as year, chiefly for men the consumer of the co

Looking Back Through The Enterprise Files

TWENTY-FIVE YEARS AGO (September 10, 1926)

Reduce Telephone Rates

Roy E. Crowe, Michigan Bell Telephone manager in Farmington, annothment that long distance telephone calls placed in the evening analyticht are to be reduced in cost. The reductions become effective Oct. Pr. 1. According to Crowe, the new rates will save telephone users all 25th the United States \$3,000,000 aver. For example, Crowe points out of the Crowe points of the Crowe



While the tempest still is high; Hide me, to my Saviour, hide, Till the storm of life be past; Safe into the haven guide; O receive my soul at last.

As Charles Weeley, the eather, gazed out on oren usindow, he saw a songhird pursued by a heak. The bird flow in thru the usindow and into the arms of Wasley. It stoppind this immortal hymn, so full of kepe and trust in the Lord.

Thayer Funeral Home



FARMINGTON DAIRY ICE CREAM

It's a growing favorite with more and more Farmington people, and there are important reasons why. FARMINGTON DAIRY Ice Cream is made of the finest ingredients right here in the dairy's modern plant. Every

spoonful is creamyrich and packed full of taste tempting flavor.

Try Delicious FARMINGTON DAIRY Ice Cream Today!



FARMINGTON DAIRY

GOOD AS THE BEST — BETTER THAN THE REST

PHONE 0135

"Serving Quality Dairy Products



BANKER'S STORY



The growth of trade has always been related to the The grown of banking. The safety and convenience of a bank account should be given consideration as one means of alding the growth and development of your own financial plans. If you haven't a savings account, why not start one today.

The Farmington State Bank

FARMINGTON, MICHIGAN MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION