THE FARMINGTON, (Mich.) ENTERPRISE, THURSDAY, SEPTEMBER 27, 1951



and closer to the time when Farmington Township residents must make the decision as to whether they will have protective zoning or continued unorganized confusion and risk.

confusion and risk. The completed text and map has been filed with the County Zoning Board. This is the intermediate step prior to action by the Township Board. As The Enterprise has stated before, a lot of hard work and conscientious effort has gone into the drafting of this continuous at desures equally conscientious inconsciencious errort nas gone into the drafting of this ordinance. It deserves equally conscientious in-terest from the residents of the township. It is a good ordinance, one that will give protection and fu-ture direction to the development of a better place in which to live in which to live. But most important of all it is your ordinance,

engineered at your request, containing your sugges-tions and designed to protect you. It can spell the difference between a well organized community and

tions and designed to protect you. It can spen the fight of the avel or granized community and rais a checker board of confusion. The ordinance con-tains no curves. It is not designed to restrict the sal township to the upper classes any more than ordinances aready in effect in nearby communities. If an anything, it is far more liberal than most ordinances we have seen. Undoubtedly the question of whether the town-bip will have zoning or not will be decided by the speople. We only ask that you wait until the complet-ed ordinance is published before you make your de-cision. We only ask that you put aside rumors and hearsay and read the ordinance yourself. Know the facts and make your own decision. You owe that much to yourself! And above all else, take an active interest in this question — nothing could be of more direct concern to every citizen. Indifference can lead only to a de-grading, not only of the township but to you, an indi-widual citizen of one of the few truly free and demo-cratic nations on this earth. Think it over!



I ne Decision to install parking meters throughout the business section of the City of Farmington will probably be met with mixed emotion, and probably rightfully so. There are strong points to be said on both sides of the question. However, The Enterprise believes that the decision of the City Council to install parking meters on a trial basis is sound action. It seems a little inconsistent to charge for parking on a public thoroughfare, especially when tax dollars went into the creation of that thoroughfare. But on the other hand that street was built primarily for the flow of traffic, and not for parking.

the creation of that thorougnnare. But on the other hand that street was built primarily for the flow of r traffic, and not for parking. Beyond these basic arguments there are a great many advantages to parking meters. Most of these advantages favor the residents and businessmen of the community. In the vast majority of cities where parking meters are in operation both the citizens and the merchants are enthusiastic about them. They not only aid in the flow of traffic but enable shoppers to find parking space when they want it. In addition the meters will give the city additional revenue for needed street improvements and other community services. Thus everyone benefits. It is our belief, however, that if parking meters are finally accepted at the end of the trial period, a definite percentage of the revenue should be ear--marked for additional off-street parking. It is essen-tial for those who wish to park beyond the one-hour limit and for those who do not wish to use the street for parking. The need for more free public parking in convenient locations throughout the shopping area is becoming more apparent every day. This problem should be incorporated in an lover-all future maintime

In convenient locations throughout the anopping at a is becoming more apparent every day. This problem should be incorporated in an over-all future planning program. It should be done now while we still have the time and the facilities to do it.

They Are Sitting Up Nights . . .

not only in Washington but in the capitols of most of our states dreaming up new ways to gouge Mr. and

Mrs. Taxpayer. In the last few months we have heard of new tax In the last few months we have heard of how the schemes that couldn't have come from anything but a dream or maybe a nightmare. Our advice is that you had better take plenty of deep breaths, because that free air you are now taking in may have a tax on it before very many more months.

FARMINGTON ASSEMBLY Grand River at Middlebelt Sunday School at 10 a.m. Moring Worship at 11:00 a.m. Freings Fervice, 7:30 p.m. Friday Prayer Service, 7:45 p.m. CLARENCEVILE METHODIST CHURCH Combridge and Grand River 10:00 a.m., large, entbustastic unday School. 11:15 a.m., the Morning Workhol-6:30 p.m., the Intermediate Youth 'ellowship, the Nesley Adult Fel-weship.

owship. 7:30 p.m., the Evening Service. 7:45 p.m. every Wednesday evening, the Prayer Service.

FIRST BAPTIST "The Friendly Church" Moraing Worship at 10:00 a.m Sunday School at 11:15 a.m. Youth Fellowship at 6:30 p.m. Evening Service at 7:30 p.m. Wednesday, Midweek Services a

Wednesday, Senior choir rehear al at \$:15 p.m. SALEM EVANGELICAL CHURCH during the Mori

hip. Morning Worship, 10:00 a.m.

nm. Church School, 11:25 a.m. Youth Fellowship, Sunday even ngs. ORCHARD METHODIST CHURCH

13 Mile Road at Greening 10:00 a.m. Church School. 11:00 a.m. Worship Sermon theme: "The Powerles Disciple". Nursery for tiny tots

Disciple". Nursery for tiny tots. CHRISTIAN CHRISTIAN CIGO Cass Avenue 11:00 a.m. Morning Services and Sunday School. 8:00 p.m. Wednesday Evening. Testimanial Meeting. and Saturday. 1:00 to 4:00 p.m. When one understands his real spirituni selfhood, much discord will be healed. This is brought out in the Lesson. Sermon entitled "Re-ality" to be read in Christian Sch-ence churches on Sunday. Septem 57 30.

nce c per 30 The

MISSIONARY BAPTIST CHURCH 23310 Haynes Street Sunday School 10:00 a.m. Worship Service 11:00 a.m. Prayer meeting Wednesday, 7:30

wship. Gaylord Bapilst Church 19188 Gaylord Road Sunday School, 10 a.m. Morning Worsbip, 11:15 a.m. E. Y. F., 6 p.m. Evening Service, 7:30 p.m.

CHURCH OF GOD 15388 Beech Road 10.a.m. Sunday School. 11 a.m. Morning Worship. 8 p.m. Erangolistic Service. 8 p.m. Wednesday, Hour of Pray

years. 11:00 a.m. Morning Service. FREE WILL BAPTIST Grand River at Middlebelt 10:00 a.m., Sunday School. 11:00 a.m., Morning Worship. 7:30 p.m., Evening service. 7:30 p.m. Thursday, prayer 4



Warner and Thomas Streets Dr. Frank D. Adams, Minister Sunday morning service at 11 Sermon: "Taking the World as Junior Church, also at 11, Miss Iarion Kellogg, superintendent.

FOREST HILLS. (Ld. Not--While) Drew Pearson is on a brief vaciton, the Wash-ington Merry-Go-Round is being written by several distinguished guest columnist, this one by Mr. Henry J. Anslinger, the Treasury Department's Commissionser of Narcotics and the U. S. Repre-sentative on the United Nations Narcotic Commission.) Stansbury and 12 Mile Roada Sunday School, 9:45 a.m. Morning Worship, 11 a.m. Evening Service, 7:30 p.m. Youth Fellowship, 6:45 p.m. Wednesday Prayer Service, 8 p.m. Children's Bible Club Thursda; at 3:15 p.m.

NOVI BAPTIST CHURCH 10:30, Morning Worship Serv Special music by the choir, illus-trated children's message. 11:30, Sunday School: Bible study in classes; classes for all ages. During the Sunday School hour the

mior Choir will practice. 7:30, Evening Worship service. SEVENTH DAY ADVENTIST

Grand River at Oxford Sabbath School 9:30 a.m. Sat

rday. Church 11:00 a.m. Saturday. S p.m. Wednesday, prayer mee

ing. "Faith for Today" telecast 11:30 a.m. Sunday, Channel 7. "Voice of Prophécy" WXYZ Sun-day 9:30 a.m., CKLW Sunday 10:30 1.m.

WEST POINT PARK CHURCH OF CHRIST

Bible Study at 9:45 a.m. Sunday Morning Worship, 11:00 m. Sunday Evening Service, 7:30

Wednesday Evening Prayer Meet ing, 8 p.m.

Bible Comment:

By Tangible Acts Jesus Explained **True Greatness**

THE interpretations we put: on everything we see, touch, and hear are very personal things in-deed. There can be all the differ-ence in the world between the way we see a thing and the way that same thing is seen by our neigh-bor.

bor. And so, while many of us may have an idea of what constitutes true greatness, it may differ great-ly from what others think. It may even be far removed from the truth. It quite others is truth. It quite others is truth. It quite others is to the present time have found it difficult to learn the meaning of true greatness.

to the present time have found if difficult to learn the meaning of true greatness. If the service of the disciples of Jenus at times displayed an in-credible misunderstanding of their Master and His spirit so that if seems almost amazing that they were came to be His followers, unlive on except that they are the minds and hearts, it would seem, were at this time full of this earthy kingdom. They even disputed with one another about Winer, Jenus taught them the lea-son of true preatness. He set a little child in their midst to re-mind them they must become as little children if they would enfer

little children if they would enter His kingdom. Jesus made the lesson plain to them by specific acts as well as by His general example, as for in-stance, when the subjective children, and the subjective children, and the subjective children, and the subjective of Jesus, shows how slow the dis-ciples were in learning. But aren't we all?

7:30 p.m. Thursday, prayer set-vice. OUR LADY OF SORROWS Sunday Masses: 7:00, 8:30, 10:00, 11:15 and 12:30, 6:00 and 5:00 kassess: 5:30, 7:00, 8:00 kasses: 5:30 and 8:00.

next year. It is this growing, serious prob-lem of inflation that government officials are wrestling with. What will continued inflation mean to Michigan?. The state treasury, at Lansing is already incurring deficits under the sales tax diversion ameadment which syphons 78 per cent of the governments. The state civil service commis-sion is reported to be considering ployees, obviously meeded by the rising cost of living. The rise of inflation in our gen-

WASHINGTON

Merry Go Round

BY...DREW PEARSON

(Ed. Note-While Drew Pearson

ceparative is commissions. The marge increases for state employees, obviously backed by the marge increases of state employees, obviously backed by the marge increases of state employees, obviously backed by the marge increases of state employees of the market of the market increases of the market of themarket of the market of the market of the market of the market



Looking Back Through The Enterprise Files

TWENTY FIVE YEARS AGO (October 1, 1926) Start Attendance Contest Members of the Exchange Club lanched a, twoParty attendance contest to run through December 31 at the Tuesday luncheon meeting. One, party is called the Gophers and the other the Weasels. Gopher members are Wallbank, AcchenBrenner, McGee, Hatton, Bicking, Clubr, Fitzparitck, Henderson, Batterfield, Nichols, Dickerson, Weaver, Auten, P. D. Fleming, Bollens, Danlary, Palmer, Leonard and Holcomb, Members of the Weasel team are H. M. Warter, Schulle, Danles, Bond, Lamb, H. D. Warner, Hogle, Smith, W. N. Miller, McGracken, Russell, Johnson, Wisson, Heeney, Pauline, L. Feining, Pierce, Wilson and Gildemeister.

FIVE YEARS AGO (September 26, 1946) To Hire School Patrolman Membors of the Farmington Township School District authorized Superintendent O. E. Dunckel to hire a safety patrolman to guard the student crossings on Grand River and School Street at a regular meet-ing Monday night. Superintendent Dunckel said a full time man wan needed at the corner to reduce the traffic hand. At the meeting, Marcus Burrows, school architect, meeting and the Board with completed plans and specification for here two classroom school building. The plans are to go to Lansing Thesday for approval of the State Department of Education.





m. SOUTHFIELD COMMUNITY PRESEVTERIAN CHURCH 2122 Indian Road 10:00 a.m. Bible School. 11:15 a.m. Worship. Nursery provided. 7:30 p.m. Evening Praise. Tuesday, 7:45 p.m., Prayer Fuyebu

8 p.m. Saturday, Young People

ST. MARTIN'S EPISCOPAL

CHURCH Grand River and Salem Avenue Rev. James H. Morris, Vicar 9:30 a.m. Church School, all ages. 11:00 a.m. Church School, 3 to

ber 30. The Golden Text is from Jere-mish (51:10): "The Lord hath brought forth our righteousness: come, and let us declare in Zie-the work of the Lord our God."